

be allowed on public lands outside the park during winter when cattle are not present. Bison will not be allowed to intermingle with cattle and will be hazed back into the park when the weather typically moderates in the spring (mid-April on the north side and mid-May on the west side). The agencies will capture or remove bison still remaining outside the park that cannot be hazed. Any possible risk to cattle will be further minimized before cattle are allowed to return to public lands by waiting a sufficient amount of time to ensure that the bacteria which causes the disease is no longer alive outside the park.

The agencies will further manage the risk of transmission of brucellosis to cattle by limiting the number of bison outside the park in the north (Reese Creek) and west (West Yellowstone) management areas through intensive monitoring and hazing, and when necessary, capture, test, and slaughter of seropositive bison. Management activity will be increased as bison move toward the edges of management zones outside the park. The plan also provides that the agencies will maintain a spring bison population of up to 3,000 animals. The agencies also agree to increase implementation of non-lethal management measures should severe winter conditions result in a large management removal or natural winter die off.

In an effort to further reduce the risk of transmission and protect cattle, the agencies will require vaccination if 100% of all vaccination-eligible cattle in north and west management zones are not vaccinated within one year. APHIS will pay for all direct vaccination costs. Allowing untested bison outside the park in the north and west boundary management zones will begin after the agencies have had experience with seronegative bison in certain areas outside the park during winter and when the National Park Service initiates vaccination of bison with a safe and effective vaccine utilizing a safe remote delivery system inside the park.

With the implementation of this plan, the federal agencies and the State of Montana recognize that bison are an essential component of the greater Yellowstone ecosystem and that the cooperation of several agencies is needed to fully manage the herd to reduce the risk of transmission of brucellosis from bison to cattle and maintain a wild, free-ranging population of Yellowstone bison.

The Joint Management Plan, included in the Record of Decision, is a slightly altered version of the existing plan presented in the federal agencies' final

Environmental Impact Statement (FEIS). The State of Montana incorporated and adopted the federal agencies' FEIS into its own FEIS for bison management and has recently signed their Record of Decision, which implements the same Joint Management Plan as the federal agencies.

A copy of the Record of Decision on Bison Management for Yellowstone National Park and the State of Montana can be obtained via the internet by visiting the National Park Service web site at <http://www.nps.gov/planning> or by calling (307) 344-2159.

**Jack Neckels,**

*Acting Director, Intermountain Region.*

[FR Doc. 01-1574 Filed 1-19-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Acadia National Park Bar, Harbor, ME; Acadia National Park Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, February 5, 2001.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1:00 PM to consider the following agenda:

1. Review and approval of minutes from the meeting held September 11, 2000.
2. Committee reports  
Land Conservation  
Park Use  
Science  
Nomination
3. Old business
4. Chairman's report
5. Superintendent's report
6. Public comments
7. Proposed agenda for next

Commission meeting on Monday, June 4, 2001.

The meeting is open to the public. Interested persons may make oral/

written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: January 9, 2001.

**Len Bobinchock,**

*Acting Superintendent, Acadia National Park.*

[FR Doc. 01-1575 Filed 1-19-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Park System Advisory Board; Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1994), that the National Park System Advisory Board will meet January 24-26, 2001, in the Board Room of the American Geophysical Union Building, 2000 Florida Avenue, NW., Washington, DC.

The Board will convene from 9:00 a.m., until 5:00 p.m., on January 24 and 25. On January 26, the Board will convene at 9:00 a.m., and adjourn at 12:00 noon. The Board will consider procedural matters relative to completing its study of the future of the National Park Service and the National Park System. During the morning session on January 24, the Board will be addressed by leaders of national organizations having interest in National Park Service matters.

The Board may be addressed at various times by officials of the National Park Service and the Department of the Interior; and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Office of Policy, National Park Service, 1849 C Street, NW., Washington, DC 20240 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: January 11, 2001.

**Denis P. Galvin,**

*Acting Director, National Park Service.*

[FR Doc. 01-1658 Filed 1-19-01; 8:45 am]

**BILLING CODE 4310-70-U**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 13, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St., NW, NC400, Washington, DC 20240. Written comments should be submitted by February 6, 2001.

**Carol D. Shull,**

*Keeper of the National Register.*

### ARKANSAS

#### Van Buren County

Patterson, Walter, Filling Station, (Arkansas Highway History and Architecture MPS) AR 65, bet. Griggs and Court Sts., Clinton, 01000074

### CALIFORNIA

#### Los Angeles County

Nuetra Office Building, 2379 Glendale Building, Los Angeles, 01000075

#### Orange County

Fullerton First Methodist Episcopal Church, 117 N. Pomona Ave., Fullerton, 01000076

#### Sacramento County

Galarneau, Mary Haley, House, 922-924 T. St., Sacramento, 01000077

### FLORIDA

#### Palm Beach County

College Park Historic District, Roughly bounded by Maryland Dr., N. Federal Hwy., 19th Ave. N., and N. Dixie Hwy., Lake Worth, 01000078

### GEORGIA

#### Fulton County

Westinghouse Electric Company Building, 426 Marietta St., NW, Atlanta, 01000080

#### Habersham County

Loudermilk Boarding House, 271 Foreacre St., Cornelia, 01000079

### ILLINOIS

#### Clay County

Meyer, Pearl and Bess, House, 233 E. 2nd St., Flora, 01000084

#### Cook County

Chicago and North Western Railroad Depot, 6088 North Northwest Hwy., Chicago, 01000081

Olympia Fields Country Club, 2800 Country Club Dr., Olympia Fields, 01000082

#### Du Page County

Immanuel Evangelical Church, 302 S. Grant St., Hinsdale, 01000085

#### Richland County

Hopkinson, Ambrose, House, 122 W. Elm St., Olney, 01000083

### MASSACHUSETTS

#### Middlesex County

Bell Rock Memorial Park, Bounded by Main, Wigglesworth, Meridan, and Ellis Sts., Malden, 01000086

#### Plymouth County

Bridgewater Iron Works, Vic. of High St., Bridgewater, 01000087

#### Suffolk County

Brighton Center Historic District, Academy Hill R., Chestnut Hill Ave., Dighton, Elko, Henshaw, Leicester, Market, Washington, and Winship Sts., Boston, 01000088

Chelsea Garden Cemetery, Shawmut St., Chelsea, 01000089

### SOUTH DAKOTA

#### Butte County

Lincoln School, (Schools in South Dakota MPS) 706 Jackson, Belle Fourche, 01000098

#### Clay County

Gunderson House, 24 S. Harvard, Vermillion, 01000092

#### Codington County

Fowler, C.E. and Bertha, House, 316 SE First Ave., Watertown, 01000096

#### Day County

Roslyn Auditorium, (Federal Relief Construction in South Dakota MPS) 510 Main, Roslyn, 01000097

#### Hughes County

Rowe House, 1118 E. Capitol, Pierre, 01000095

#### Lincoln County

Kennedy, C.B., Mansion, 903 N. Dakota St., Canton, 01000093

#### Meade County

Minneapolis Brewing Company Beer Warehouse, SD 212, Faith, 01000100

#### Moody County

South Dakota Dept. of Trans. Br. No. 51-124-136, (Historic Bridges in South Dakota MPS) Second St. over the Big Sioux R., Egan, 01000090

#### Pennington County

Swander Bakery Building, 301 12th St., Rapid City, 01000099

#### Union County

United Brethren Church, 31141 476th Ave., West Akron, 01000091

#### Yankton County

Burns House, 816 Pine St., Yankton, 01000094

### TENNESSEE

#### Humphreys County

Fort Hill and Butterfield, Archibald D., House, (Archeological Resources of the American Civil War in Tennessee MPS) 201 Fort Hill Dr., Waverly, 01000101

### TEXAS

#### Bee County

Bee County Courthouse, 105 W. Corpus Christi St., Beeville, 01000105

#### Dallas County

Turtle Creek Pump Station, 3630 Harry Hines Blvd., Dallas, 01000103

#### Fort Bend County

Moore, John M. and Lottie D., House, 406 S. Fifth St., Richmond, 01000104

#### Tarrant County

Marine Commercial Historic District, Roughly defined by N. Main St., bet. N. Side Dr. and N. 14th St., Fort Worth, 01000102