

disadvantaged background. In return for this support, students of allopathic and osteopathic medicine must agree to complete residency training in primary care in 4 years, and practice in primary

care for 5 years after completing residency training.

The program regulations contain recordkeeping requirements designed to ensure that schools maintain adequate

records for the government to monitor program activity and that funds are spent as intended. The estimate of burden for the regulatory requirements of this clearance are as follows:

Form	Number of respondents	Responses per respondents	Total responses	Minutes per response	Total burden hours
EFN/FADHPS	80	1	80	10	14

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: John Morrall, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: January 12, 2001.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 01-1612 Filed 1-19-01; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of February 2001.

Name: National Advisory Council on the National Health Service Corps.

Date and Time: February 1, 2001; 6:00 p.m.-9:00 p.m.; February 2, 2001; 8:30 a.m.-4:30 p.m.; February 3, 2001; 9:00 a.m. to 5:00 p.m.; February 4, 2001; 8:30 a.m.-10:30 a.m.

Place: Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852. Phone: (301) 468-1100.

The meeting is open to the public.

Agenda: The Council will focus its agenda on strategic and operational plans for the current fiscal year.

For further information, call Ms. Eve Morrow, Division of National Health Service Corps, at (301) 594-4144.

Agenda items and times are subject to change as priorities dictate.

Dated: January 12, 2001.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 01-1610 Filed 1-19-01; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Advisory Committee; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of February 2001.

The National Advisory Committee on Rural Health will convene its thirty-seventh meeting at the time and place specified below:

Name: National Advisory Committee on Rural Health.

Date and Time: February 4, 2001; 2:00 p.m.-4:45 p.m.; February 5, 2001; 8:30 a.m.-4:45 p.m.; and February 6, 2001; 8:30 a.m.-4:15 a.m.

Place: Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001, Phone: (202) 628-2100.

The meeting is open to the public.

Purpose: The National Advisory Committee on Rural Health provides advice and recommendations to the Secretary with respect to the delivery, research, development, and administration of health care services in rural areas.

Agenda: Sunday, February 4, at 2:00 p.m. the chairperson, Senator Nancy Kassebaum Baker will open the meeting and welcome the committee members. The new director of the Office of Rural Health Policy (ORHP) will give an update on office activities. The first plenary session will be a presentation on the Medicare Reform Report. The day will close at 4:45 PM.

Monday morning at 8:30 a.m., there will be presentations on federally qualified health centers and rural health clinics. After lunch, there will be a presentation on what the States are doing about the uninsured. The day will close at 4:45 PM.

Tuesday morning at 8:30 am, the Committee will discuss report recommendations. There will be a presentation on rural public health, and an update on Health Care Financing Administration (HCFA) activities. After lunch, additional presentations and discussion on the uninsured. At the end of the day the Committee will discuss future activities and next meeting. The meeting will be adjourned at 4:15 PM.

Anyone requiring information regarding the Committee should contact Marcia K. Brand, Ph.D., Executive Secretary, National Advisory Committee on Rural Health, Health Resources and Services Administration, Room 9A-55, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857, telephone (301) 443-0835, FAX (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Sandi Lyles or Lilly Smetana, Office of Rural Health Policy, (301) 443-0835. The National Advisory Committee meeting agenda will be posted on ORHP's website, www.ruralhealth.hrsa.gov.

Dated: January 16, 2001.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 01-1714 Filed 1-19-01; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Inspector General; Program Exclusions: December 2000

AGENCY: Office of Inspector General, HHS.

ACTION: Notice of program exclusions.

During the month of December 2000, the HHS Office of Inspector General imposed exclusions in the cases set forth below. When an exclusion is imposed, no program payment is made to anyone for any items or services (other than an emergency item or service not provided in a hospital emergency room) furnished, ordered or prescribed by an excluded party under the Medicare, Medicaid, and all Federal Health Care programs. In addition, no program payment is made to any business or facility, e.g., a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all Executive