

*ERP No. F-COE-H36110-NB* Western Sarpy/Clear Creek Flood Reduction Study Including Environmental Restoration Component, Lower Platte River and Tributaries, Saunders and Sarpy Counties, NB.

*Summary:* EPA expressed its continuing objections to this levee project, as proposed, citing two significant environmental issues: (1) Project need and alternatives; and (2) economic analysis.

*ERP No. F-SFW-K99029-CA* San Joaquin County Multi-Species Habitat Conservation and Open Space Plan, Issuance of Incidental Take Permit, San Joaquin County, CA.

*Summary:* EPA expressed continued concern with the proposed SJMSCP's compliance with EPA's CWA Section 404(b)(1) guidelines. The Record of Decision (ROD) should state that CWA Section 404 coverage is not provided by the SJMSCP, describe Section 404(b)(1) requirements, and describe the measures that will be taken to ensure full compensation for temporal, spatial, and functional losses of open-space and multi-species habitat. EPA requested early notification and participation in the project's Regional General 404 Permit process.

*ERP No. FS-FHW-A42026-NB* US Highway 75 Roadway Improvement, Murray, Nebraska (Highway N-1) to Bellevue, Nebraska (Fairview Road), Updated Information concerning Project Changes and Changes to the Existing Environmental Setting, Funding, Cass and Sarpy Counties, NB.

*Summary:* EPA expressed no objections to the project as proposed.

Dated: January 16, 2001.

**Joseph C. Montgomery,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 01-1688 Filed 1-18-01; 8:45 am]

**BILLING CODE 6560-50-U**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6614-7]

### Environmental Impact Statements; Notice of Availability

#### *Responsible Agency:*

Office of Federal Activities, General Information (202) 564-7167 or [www.epa.gov/oeca/ofa](http://www.epa.gov/oeca/ofa)  
Weekly receipt of Environmental Impact Statements  
Filed January 8, 2001 Through January 12, 2001

Pursuant to 40 CFR 1506.9.

*EIS No. 010008, Final EIS, AFS, ID,* East Beaver and Miner's Creek Timber

Sales and Prescribed Burning Project, Implementation, Caribou-Targhee National Forest, Dubois Ranger District, Clark County, ID, Due: February 20, 2001, Contact: John Councilman (208) 558-7301.

*EIS No. 010009, Final EIS, AFS, WY,* Squirrel Meadows—Grand Targhee Land Exchange Proposal, Implementation, Targhee National Forest, Teton County, WY, Due: February 20, 2001, Contact: Patty Bates (208) 354-2312.

*EIS No. 010010, Final EIS, FHW, LA,* North-South Expressway Const. I-220 in Shreveport, LA to the Arkansas State Line, Funding and COE Section 404 Permit Issuance, Caddo Parish, LA, Due: February 20, 2001, Contact: William C. Farr (225) 757-7615.

*EIS No. 010011, Final EIS, FHW, NY,* Miller Highway Project (P.I.N. 103.27), Relocation of Miller Highway between West 59th Street to West 72nd Streets, on the Upper West Side of Manhattan, Funding and COE Section 404 Permit, New York County, NY, Due: February 20, 2001, Contact: Harold Brown (518) 431-4127.

*EIS No. 010012, Final EIS, FHW, NV,* AZ, US 93 Hoover Dam Bypass Project, Construction of a New Bridge and Highway, Funding, Right-of-Way Easement, U.S. Coast Guard, NPDES and COE Section 404 Permits, Federal Lands—Lake Mead National Recreation Area and Hoover Dam Reservation, Clark County, NV and Mohave County, AZ, Due: February 20, 2001, Contact: Dave Zanetell (303) 716-2167.

*EIS No. 010013, Draft EIS, AFS, AK,* Threemile Timber Sale, Implementation, Petersburg Ranger District, Tongass National Forest, AK, Due: March 12, 2001, Contact: Everett Kissinger (907) 772-5860.

*EIS No. 010014, Draft EIS, AFS, AK,* Gravina Island Timber Sale, Implementation, Timber Harvest and Related Activities, Ketchikan-Misty Fjords Ranger District, Tongass National Forest, AK, Due: March 5, 2001, Contact: Susan Marthaller (907) 225-2148.

*EIS No. 010015, Draft EIS, BLM, CO,* NM, Programmatic EIS—Southern Ute Indian Reservation Oil and Gas Development, Implementation, San Juan Basin, LaPlata, Archuleta, Montezuma Counties, CO and Rio Arriba and San Juan Counties, NM, Due: March 20, 2001, Contact: Don Englishman (970) 385-1346.

*EIS No. 010016, Final EIS, AFS, OR,* Triangle Land Exchange Project, Between Clearwater Land Exchange Oregon (Clearwater) an Oregon

Partnership, Implementation, Malheur, Umatilla and Wallowa-Whitman National Forests, Baker, Grant, Harney and Wallowa Counties, OR, Due: February 20, 2001, Contact: John Day (541) 575-3000.

*EIS No. 010017, Final EIS, NPS, CA,* NV, Legislative EIS—Timbisha Shoshone Tribal Homeland, To Establish a Permanent Tribal Land Base and Related Cooperative Activities, The Transfer of Federal Land and Acquisition of Private Land, Death Valley National Park, Saline Valley, CA and Lida Ranch near Lida, NV, Due: February 20, 2001, Contact: Joan DeGraff (760) 255-8830.

*EIS No. 010018, Draft EIS, FHW, OK,* I-40 Crosstown Expressway Transportation Improvements, From I-235/I-35 Interchange West to Meridan Avenue, Funding, Oklahoma City, OK, Due: March 15, 2001, Contact: Lubin Quinones (405) 605-6011.

Dated: January 16, 2001.

**Joseph C. Montgomery,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 01-1689 Filed 1-18-01; 8:45 am]

**BILLING CODE 6560-50-U**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-42077A; FRL-6747-2]

### Delaware State Plan for Certification of Applicators of Restricted Use Pesticides; Notice of Approval

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of approval.

**SUMMARY:** In the **Federal Register** of May 26, 2000 (65 FR 34178) (FRL-6488-6), EPA issued a notice of intent to approve an amended Delaware Plan for the certification of applicators of restricted use pesticides. In this notice EPA solicited comments from the public on the proposed action to approve the amended Delaware Plan. The amended Certification Plan Delaware submitted to EPA contained several statutory, regulatory, and programmatic changes to its current Certification Plan. The proposed amendments establish new requirements for the certification and recertification of pesticide applicators, requires training for registration of non-certified employees, adopts EPA's requirements for direct supervision, adds new commercial subcategories, and establishes the payment of fees for commercial applicators, issuance of business licenses, and dealer permits.

No comments were received and EPA hereby approves the amended Delaware Plan.

**ADDRESSES:** The amended Delaware Certification Plan can be reviewed at the locations listed under Unit I.B. of the **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Magda Rodriguez-Hunt, Pesticides/Asbestos Programs and Enforcement Branch (3WC32), Environmental Protection Agency, Region III, 1650 Arch St., Philadelphia, PA 19103; telephone number: 215-814-2128; fax number: 215-814-3113; e-mail address: rodriguez-hunt.magda@epa.gov.

**SUPPLEMENTARY INFORMATION:**

**I. General Information**

*A. Does this Action Apply to Me?*

This action is directed to the public in general. This action may, however, be of interest to those involved in agriculture and anyone involved with the distribution and application of pesticides for agricultural purposes. Others involved with pesticides in a non-agricultural setting may also be affected. In addition, it may be of interest to others, such as, those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT.**

*B. How Can I Get Copies of the Amended State Plan, Other Related Documents, and Additional Information?*

To obtain copies of the amended Delaware Certification Plan, other related documents, or additional information contact:

1. Magda Rodriguez-Hunt at the address listed under **FOR FURTHER INFORMATION CONTACT.**
2. Larry Towle, Delaware Department of Agriculture, Pesticides Compliance, 2320 Dupont Highway, Dover, DE 19901; telephone number: 302-739-4811; e-mail address: larry@smtp.dda.state.de.us.
3. John MacDonald, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW.; telephone number: 703-305-

7370; e-mail address: macdonald.john@epa.gov.

**II. What Action is the Agency Taking?**

EPA is approving the amended Delaware Certification Plan. This approval is based upon the EPA review of the Delaware Plan and finding it in compliance with FIFRA and 40 CFR part 171. Further, there were no public comments submitted to the earlier **Federal Register** Notice soliciting comments. The amended Delaware Certification Plan is therefore approved.

**List of Subjects**

Environmental protection.

Dated: January 2, 2001,  
**Bradley Campbell,**  
*Regional Administrator, Region III.*  
 [FR Doc. 01-1350 Filed 1-18-01 8:45 am]  
**BILLING CODE 6560-50-S**

**FEDERAL RESERVE SYSTEM**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System

**TIME AND DATE:** 11 a.m., Wednesday, January 24, 2001.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: January 17, 2001.  
**Robert deV. Frierson,**  
*Associate Secretary of the Board.*  
 [FR Doc. 01-1780 Filed 1-17-01; 11:13 am]  
**BILLING CODE 6210-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket No. 99N-1168]

**DEPARTMENT OF AGRICULTURE**

**Food Safety and Inspection Service**

[Docket No. 00-048N]

**Relative Risk to Public Health from Foodborne Listeria Monocytogenes Among Selected Categories of Ready-to-Eat Foods; Draft Risk Assessment Document and Risk Management Action Plan; Availability**

**AGENCY:** Food and Drug Administration, HHS, and Food Safety and Inspection Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA), and the Food Safety and Inspection Service (FSIS) of the U.S. Department of Agriculture (USDA) are announcing the availability of two documents: A draft risk assessment on the relationship between foodborne *Listeria monocytogenes* and human health that considers 20 ready-to-eat food categories, and a risk management action plan based on the *L. monocytogenes* risk assessment. We are making these documents available, and we are seeking public comment of a technical nature on the draft risk assessment. The risk management action plan identifies immediate actions as well as short-term and long-term activities targeted to reduce *L. monocytogenes* associated illnesses. This plan is intended to respond to the President's directive to reduce *L. monocytogenes* associated illnesses by 50 percent by the year 2005. HHS and USDA invite comments on the risk management strategies reflected in the action plan. A public meeting to discuss the draft risk assessment and the risk management plan will be announced in a future issue of the **Federal Register.**

**DATES:** Comments on the draft risk assessment and the HHS/USDA risk management action plan must be submitted by March 20, 2001.

**ADDRESSES:** Printed copies of the draft risk assessment and the risk management action plan may be requested by faxing your name and mailing address with the names of the documents you are requesting by faxing your name and mailing address with the names of the documents you are requesting to the CFSAN Outreach and Information Center at 1-877-366-3322. The documents may be reviewed at the