

Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until February 16, 2001 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**Ronald E. Royer,**

*Land Law Examiner, Branch of ANCSA Adjudication.*

[FR Doc. 01-1304 Filed 1-16-01; 8:45 am]

BILLING CODE 4310--SS-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-029-1610-DH CBMP]

#### Extension of Scoping Period, Montana

**AGENCY:** Bureau of Land Management, Miles City and Billings Field Offices, Interior.

**ACTION:** Notice.

**SUMMARY:** The BLM issued a Notice of Intent to Plan in a December 19, 2000 **Federal Register** notice. This notice is to inform the public that the scoping period has been extended to January 31, 2001.

BLM is preparing an Oil and Gas Resource Management Plan (RMP) Amendment and Environmental Impact Statement (EIS) jointly with the State of Montana (State). The planning area for the BLM will be the BLM-administered oil and gas estate within the Powder River and Billings RMP areas. The planning area for the State will be potential coal bed methane development areas around the state. The RMP Amendment will be based on the existing statutory requirements and will meet the requirements of the Federal Land Policy and Management Act (FLPMA) of 1976. The RMP Amendment will guide BLM's oil and gas decisions within the Powder River and Billings RMP areas and help the State evaluate effects of further oil and gas permit applications. The Draft EIS and RMP Amendment is scheduled for completion by September 2001. The

Final EIS and Proposed RMP Amendment is scheduled for March 2002.

The public has been asked to help BLM and the State identify issues, concerns and alternatives. Draft Planning Criteria to help guide the effort have also been developed for public comment.

**DATES:** Any issues, concerns, or alternatives should be submitted to BLM on or before January 31, 2001.

**ADDRESSES:** All submissions should be sent to the following address: BLM, Mary Bloom, BLM Project Leader, 111 Garryowen Road, Miles City, Montana, 59301.

**FOR FURTHER INFORMATION CONTACT:**

Mary Bloom, BLM Project Leader, (406) 233-3649.

**SUPPLEMENTARY INFORMATION:**

Supplementary information is described in **Federal Register** Notice of Intent to Plan dated December 19, 2000, Volume 65, Number 244, pages 79422-79423.

The BLM and the State are seeking information from individuals, organizations, and agencies that may be affected by the plan. Specifically, we request any issues, concerns or alternatives that should be addressed in the plan amendment.

This notice meets the requirements of 40 CFR 1501.7 and 43 CFR 1610.2(c).

Dated: January 3, 2001.

**Aden L. Seidlitz,**

*Associate Field Manager.*

[FR Doc. 01-1355 Filed 1-16-01; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 6, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by February 1, 2001.

**Carol D. Shull,**

*Keeper of the National Register.*

## ALASKA

### Anchorage Borough-Census Area

Gill, Oscar, House, 1344 W. 10th Ave., Anchorage, 01000022

### Kenai Peninsula Borough-Census Area

Thorn—Stingley House, 1660 E. End Rd., Homer, 01000023

### Southeast Fairbanks Borough-Census Area

Rapids Roadhouse, Mile 227.4 Richardson Hwy., Delta, 01000021

### Valdez-Cordova Borough-Census Area

Gakona Historic District, Mile 2, Tok Cutoff—Glenn Hwy, Gakona, 01000024

## CALIFORNIA

### Alameda County

Horner, William, House, 3101 Driscoll Rd., Fremont, 01000026

### San Bernardino County

Atchison, Topeka and Santa Fe Railway Passenger and Freight Depot, 1170 W. 3rd St., San Bernardino, 01000025

### San Diego County

Lindstrom House, 4669 E. Talmadge Dr., San Diego, 01000027

### San Francisco County

Coffin—Redington Building, 301 Folsom St. and 300 Beale St., San Francisco, 01000028

## COLORADO

### Denver County

Midland Savings Building, 444 17th St., Denver, 01000030  
Ray Apartments Buildings, 1550 and 1560 Ogden St., Denver, 01000029

### Jefferson County

Bradford House II, N of Killdeer Ln., Littleton, 01000031

### Park County

Colorado Salt Works, 3858 US 285, Hartsel, 01000033

### Salt Works Ranch,

(Ranching Resources of South Park, Colorado) 3858 US 285, Hartsel, 01000032

## FLORIDA

### Alachua County

Waldo Historic District, Roughly bounded by NW 1st Ave., Main St., SW 5th Blvd., and SW 4th St., Waldo, 01000034

## GEORGIA

### Chatham County

Bonaventure Cemetery, Bonaventure Rd., 1 mi. N of US 80, Savannah, 01000035

## MISSOURI

### St. Louis Independent city

City Hospital Historic District, Roughly bounded by Lafayette Ave., Grattan St.,

Carroll St., Dillon St., St. Ange St., 14th St., and Carroll St., St. Louis (Independent City), 01000036

**MONTANA****Flathead County**

Lincoln Creek Snowshoe Cabin, (Glacier National Park MPS) US 2, Glacier National Park, W. Glacier, 01000037

**Powell County**

Charter Oak Miner and Mill, Forest Rd. 227 B-1, Helena National Forest, USDA Forest Service, Elliston, 01000038

**NEW JERSEY****Atlantic County**

St. Nicholas of Tolentine Church, 1409 Pacific Ave., Atlantic City, 01000039

**Burlington County**

Red Dragon Canoe Club, 221 Edgewater Ave., Edgewater Park, 01000041

**Salem County**

Lawson, James and Mary, House, 209 N. Main St., Woodstown Borough, 01000042

**NEW YORK****Broome County**

Johnson City Square Deal Arch, Main St., W of Floral Ave., Johnson City, 01000044

**Clinton County**

Peru Community Church, 12 Elm St., Peru, 01000054

**Erie County**

Trico Plant #1, 817 Washinton St., Buffalo, 01000053

**Oswego County**

Mount Adnah Cemetery, 706 East Broadway, Fulton, 01000046

**Sullivan County**

Rialto Theatre, Broadway, Monticello, 01000043

**Ulster County**

Ulster Heights Synagogue, Ulter Heights Rd. and Beaver Dam Rd., Ulster Heights, 01000045

**NORTH CAROLINA****Washington County**

Garrett's Island House, 1445 Garrett's Island Rd., Plymouth, 01000047

**OHIO****Butler County**

Notre Dame Academy and Notre Dame High School, 926 Second St., Hamilton, 01000048

**Clark County**

Thomas Manufacturing Company Warehouse, 360 S. Limestone St., Springfield, 01000055

**Cuyahoga County**

Kundtz, Theodor, Company Building, 2249 Elm St., Cleveland, 01000051

**Montgomery County**

East Third Street Historic District, (Webster Station Area, Dayton, Ohio MPS) 424-520 East Third St. (S side only), Dayton, 01000049

McCormick Manufacturing Company Building, (Webster Station Area, Dayton, Ohio MPS) 434-438 E. First St., Dayton, 01000050

**Scioto County**

Anderson Brothers Department Store, (Boneyfiddle MRA) 301-307 Chillicothe St., Portsmouth, 01000052

**Stark County**

Clearview Golf Club, 8410 Lincoln St. SE, East Canton, 01000056

**PENNSYLVANIA****Chester County**

White Horse Historic District, Jct. of Goshen and Providence Rds., Willistown Township, 01000058

**Lancaster County**

Columbia Wagon Works, 920 Plane St., Columbia Borough, 01000057

**Schuylkill County**

Tamaqua Historic District, Roughly bounded by the Odd Fellows Cemetery, Rowe & Mauch Sts., East End Ave., Mountain Ave., and West Cottage Ave., Tamaqua, 01000059

**TEXAS****Atascosa County**

Lyons, Frederick and Sallie, House, 801 Live Oak St., Pleasanton, 01000061

**Polk County**

Polk County Courthouse and 1905 Courthouse Annex, Washington at Church St., Livingston, 01000060

**VIRGINIA****Richmond Independent city**

Tuckahoe Apartments, 5621 Cary Street Rd., Richmond (Independent City), 01000065

**WASHINGTON****Spokane County**

City of Cheney, Roughly bounded by Fifth St., C St., Front St., and F St., Cheney, 01000062

Millwood Historic District, Roughly bounded by Argonne and Sargent Rds., and by Euclid and Liberty Aves., Millwood, 01000064

**Whatcom County**

Sehome Hill Historic District, Portions of Jersey, Key, Liberty, Mason, Newell, E. Myrtle, E. Laurel, and E. Maple Sts., Sehome, 01000063

**WEST VIRGINIA****Mason County**

Maplewood, 1951 US 35, Pliny, 01000066  
A Request for REMOVAL for Procedural Error has been made for the following resource:

**COLORADO****El Paso County**

North End Historic District, Roughly bounded by Monument Valley Wood, Nevada Ave., Madison and Unitah Sts., Colorado Springs, 82001017

[FR Doc. 01-1327 Filed 1-16-01; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF JUSTICE****Office of Justice Programs**

**Agency Information Collection  
Activities: Proposed Collection;  
Comment Request**

**ACTION:** Extension of Existing Collection: Summary of Sentenced Population Movement Annual Data Collection National Prisoner Statistics.

Office of Management and Budget approval is being sought for the information collection listed below. This proposed collection was previously published in the **Federal Register** on October 19, 2000, Vol. 65, page 62751, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted for "thirty days" until February 16, 2001. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points;

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.