

Commissioner Hunt, as duty officer, determined that no earlier notice thereof was possible.

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters may also be present.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(4), (8), (9)(A) and (10) and 17 CFR 200.402(a)(4), (8), (9)(A) and (10), permit consideration of the scheduled matters at the closed meeting.

The subject matters of the closed meeting will be:

- Institution and settlement of injunctive actions; and
- Institution and settlement of administrative proceedings of an enforcement nature.

At times, changes in Commission priorities require alterations in the scheduling of meeting items. For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact: the Office of the Secretary at (202) 942-7070.

Dated: January 12, 2001.

**Jonathan G. Katz,**

*Secretary.*

[FR Doc. 01-1470 Filed 1-12-01; 11:38 am]

**BILLING CODE 8010-01-M**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before February 16, 2001. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer*, Office of

Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:**

*Title:* 8(a) SDB Applications.

*No's:* 1010, 1010B's and 1010C.

*Frequency:* On Occasion.

*Description of Respondents:* 8(A) Companies.

*Annual Responses:* 6,103.

*Annual Burden:* 21,460.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 01-1322 Filed 1-16-01; 8:45 am]

**BILLING CODE 8025-01-U**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3315]**

**State of Arkansas; Amendment #1**

In accordance with a notice received from the Federal Emergency Management Agency, dated January 8, 2001, the above-numbered Declaration is hereby amended to establish the incident period for this disaster as beginning on December 12, 2000 and continuing through January 8, 2001.

All other information remains the same, i.e., the deadline for filing applications for physical damage is February 27, 2001 and for economic injury the deadline is October 1, 2001. (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: January 10, 2001.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-1325 Filed 1-16-01; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3316]**

**State of Oklahoma**

As a result of the President's major disaster declaration on January 5, 2001, I find that the following Counties in the State of Oklahoma constitute a disaster area due to damages caused by a severe winter ice storm beginning on December 25, 2000 and continuing: Adair, Atoka, Bryan, Carter, Cherokee, Choctaw,

Cleveland, Coal, Cotton, Creek, Garvin, Grady, Haskell, Hughes, Jefferson, Johnston, Latimer, LeFlore, Lincoln, Love, Marshall, McClain, McCurtain, McIntosh, Murray, Muskogee, Okfuskee, Oklahoma, Okmulgee, Pittsburg, Pontotoc, Pottawatomie, Pushmataha, Seminole, Sequoyah, Stephens, Tulsa, Wagoner and Washington Counties. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on March 6, 2001, and for loans for economic injury until the close of business on October 5, 2001 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Fort Worth, TX 76155.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Caddo, Canadian, Comanche, Delaware, Kingfisher, Logan, Mayes, Nowata, Osage, Pawnee, Payne, Rogers, and Tillman in Oklahoma; Benton, Crawford, Little River, Polk, Scott, Sebastian, Sevier and Washington in Arkansas; Chautauqua and Montgomery in Kansas; Bowie, Clay, Cooke, Fannin, Grayson, Lamar, Montague, Red River and Wichita in Texas.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	7.000
Homeowners Without Credit Available Elsewhere .....	3.500
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.000
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 331611. For economic injury the numbers are 9K3300 for Oklahoma, 9K3400 for Arkansas, 9K3500 for Kansas, and 9K3600 for Texas.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)