

While public participation in this analysis is welcome at any time, comments received within 30 days of the publication of this notice will be especially useful in the preparation of the revision, which is expected to be filed with the Environmental Protection Agency and available for public review in February 2001. The comment period on the revised FEIS will end 45 days from the date the Environmental Protection Agency publishes the notice of availability of the revised FEIS in the **Federal Register**. In addition, the public is encouraged to visit with Forest Service officials at any time during the analysis and prior to the decision.

A new decision is anticipated in April 2001. The decision will identify if, when, how and where to schedule activities to meet these goals. The USDA Forest Service is the lead agency for this proposal. Acting District Ranger Jose Castro is the responsible official.

The Forest Service believes it is important at this early stage to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDS*, 435 U.S. 519, 533 (1978). Also, environmental objections that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them.

Comments on the revised FEIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters. Comments may also address the adequacy of the revised FEIS or the merits of the alternatives formulated and discussed in the revised FEIS. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Dated: January 2, 2001.

Jose Castro,

Acting District Ranger.

[FR Doc. 01-1003 Filed 1-11-01; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Meeting of the Land Between the Lakes Advisory Board

AGENCY: Forest Service, Agriculture.

ACTION: Notice of meeting.

SUMMARY: The Land Between The Lakes Advisory Board will hold its first meeting to consider various matters. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.2.

The meeting agenda includes the following:

- (1) Welcome and Introductions
- (2) Federal Advisory Committee Guidelines
- (3) Protection Act
- (4) Bylaws, Operating Procedures, and Public Comment Process
- (5) Land Between The Lakes and Forest Service Overview
- (6) Forest Planning Overview

The meeting is open to the public; however, due to the length of the scheduled agenda, there will not be an opportunity for oral statements from the public at the meeting. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by February 7, 2001 in order for copies to be provided to the members at the meeting. Future meetings may provide opportunities for oral comment. **DATES:** The meeting will be held on Thursday, February 15, 2001, 8:30 a.m. to 4:00 p.m., CDT.

ADDRESSES: The meeting will be held at Lake Barkley State Resort, Cadiz, Kentucky, and will be open to the public.

FOR FURTHER INFORMATION CONTACT: Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

SUPPLEMENTARY INFORMATION: Members of the Land Between The Lakes Advisory Board and their appointing agencies are:

Mr. C. Lee Anderson, United States Department of Agriculture
 Mr. C. Thomas Bennett, KY Department of Fish & Wildlife
 Mr. Reed Conder, Governor of Kentucky
 Ms. Ann Fairhurst, United States Department of Agriculture
 Mr. James R. Fox, TN Wildlife Resources Agency
 Mr. Ben D. Hall, KY Department of Fish & Wildlife
 Ms. Dortha N. Lyons, Governor of Kentucky

Mr. Robert Marks, Sr., United States Department of Agriculture
 Mr. Jesse Mayo, Governor of Tennessee
 Mr. Berlin Stanley Moore, Jr., Trigg County Judge Executive
 Ms. Della B. Oliver, Lyon County Judge Executive
 Mr. Gordon W. Rahn, United States Department of Agriculture
 Mr. James E. Stevens, Lyon County Judge Executive
 Mr. Jesse R. Thomas, Trigg County Judge Executive
 Mr. David G. Wallace, Stewart County Executive
 Mr. Nickolas W. Watson, Stewart County Executive
 Ms. Ramay W. Winchester, Governor of Tennessee

Dated: January 4, 2001.

William P. Lisowsky,

Area Supervisor, Land Between The Lakes.

[FR Doc. 01-1002 Filed 1-11-01; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Proposed Change to the Natural Resources Conservation Service's National Handbook of Conservation Practices

AGENCY: Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture, Pennsylvania State Office.

ACTION: Notice of availability of proposed changes in Section IV of the Pennsylvania State NRCS Field Office Technical Guide (FOTG) for review and comment.

SUMMARY: It is the intention of NRCS in Pennsylvania to issue a series of new and revised conservation practice standards in its Technical Guide. These draft standards include the following: Conservation Crop Rotation (Acre)—Standard Code 328—Draft (9/2000)
 Residue Management: No Till/Strip Till (Acre)—Standard Code 329A—Draft (9/2000)
 Residue Management: Mulch Till (Acre)—Standard Code 329B—Draft (9/2000)
 Residue Management Ridge Till (Acre)—Standard Code 329C—Draft (9/2000)
 Contour Farming (Acre)—Standard Code 330—Draft (11/2000)
 Contour Buffer Strips (Acre)—Standard Code 332—Draft (11/2000)
 Cover Cropping (Acre)—Standard Code 340—Draft (12/2000)
 Residue Management: Seasonal (Acre)—Standard Code 344—Draft (9/2000)

Filter Strip (Acre)—Standard Code 393—Draft (9/2000)
 Contour Stripcropping (Acre)—Standard Code 585—Draft (11/2000)
 Nutrient Management (Acre)—Standard Code 590—Draft (9/2000)
 Waste Utilization (Acre)—Standard Code 633—Draft (9/2000)
 Conservation Cover (Acre)—Standard Code 327 (10/2000)

DATES: Comments will be received on or before February 12, 2001.

FOR FURTHER INFORMATION CONTACT:

Inquire in writing to Janet L. Oertly, State Conservationist, USDA-Natural Resources Conservation Service, Suite 340, One Credit Union Place, Harrisburg, Pennsylvania 17110-2993, telephone (717) 237-2202; fax (717) 237-2238.

Copies of these *draft* practice standards are made available electronically on the Pennsylvania Natural Resources Conservation Service (NRCS) website at www.pa.nrcs.usda.gov. Click on the "Conservation Practices for Review" button to access the *draft* practice standards.

SUPPLEMENTARY INFORMATION: Section 343 of the Federal Agricultural Improvement and Reform Act of 1996 states that revisions made after the enactment of the law to NRCS State technical guides used to carry out highly erodible land and wetland provisions of the law shall be made available for public review and comment. For the next 30 days, the NRCS in Pennsylvania will receive comments relative to the proposed changes. Following that period a determination will be made by the NRCS in Pennsylvania regarding disposition of those comments and a final determination of change will be made.

Dated: December 28, 2000.

Roger F. Hager,

Supervisory Contract Specialist, USDA—Natural Resources Conservation Service.
 [FR Doc. 01-1004 Filed 1-11-01; 8:45 am]

BILLING CODE 3410-16-U

DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Dairyland Power Cooperative, Notice of Availability of an Environmental Assessment

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of availability of an environmental assessment.

SUMMARY: Notice is hereby given that the Rural Utilities Service (RUS) is

publishing an environmental assessment (EA) for a project proposed by Dairyland Power Cooperative (DPC) of La Crosse, Wisconsin. The project consists of constructing a coal ash landfill at its existing Alma Off-site disposal facility. The project is located in the NE¹/₄ of the NE¹/₄ of section 19 and portions of sections 18 and 20, T21N, R12W, town of Belvidere, Buffalo County, Wisconsin. The proposed landfill will be an expansion of DPC's existing facility. All construction activity will take place on property owned by DPC. RUS proposes to provide financial assistance to DPC for this project.

FOR FURTHER INFORMATION CONTACT: Nurul

Islam, Environmental Protection Specialist, Rural Utilities Service, Engineering and Environmental Staff, Stop 1571, 1400 Independence Avenue, SW, Washington, DC 20250-1571, telephone: (202) 720-1414; e-mail: nislam@rus.usda.gov. Information is also available from Bradley P. Foss, Environmental Biologist, DPC, 3200 East Avenue South, La Crosse, Wisconsin 54601, telephone (608) 787-1492, FAX: (608) 787-1490. His e-mail address is: . RUS seeks written comments on the DPC proposal. Written comments should be submitted to RUS within 30 days of the publication of this notice to the above address.

SUPPLEMENTARY INFORMATION: DPC

proposes to construct the facility at a site in Buffalo County, Wisconsin. DPC is continuing with the landfill siting and development process for a 32-acres noncontiguous coal ash disposal area at their existing Alma Off-site disposal facility. In addition to the 32 acres required for the ash disposal area, approximately another 32 acres will be required to develop access roads, berms, ditches, sedimentation basins, and temporary stock piles. Soil required for construction of the sub-base, perimeter berms, and the final covering of the disposal area will be obtained from on-site sources. The construction and operation of the facility will not be visible from any public roads or private residences. The anticipated life of the landfill is about 13.9 years at the present disposal rates.

The EA is available for public review at the RUS or the headquarters of DPC at the addresses provided in this notice and at the following locations:

- Buffalo County Clerk's Office, Buffalo County Courthouse, 407 South 2nd Street, Alma, Wisconsin 54610, Tel: (608) 685-6209

Questions and comments should be sent to RUS at the address provided in this notice. RUS will accept questions

and comments on the EA for 30 days from the date of publication of this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by the 7 CFR Part 1794, Environmental Policies and Procedures.

Dated: January 5, 2001.

Lawrence R. Wolfe,

Acting Director, Engineering and Environmental Staff.

[FR Doc. 01-1019 Filed 1-11-01; 8:45 am]

BILLING CODE 3410-15-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Oregon Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oregon Advisory Committee to the Commission will convene at 1 a.m. and adjourn at 1 p.m. on Thursday, February 1, 2001, at the Sweetbrier Inn, Board Room, 7125 SW Nyberg Road, Tualatin, Oregon 97062. The purpose of the meeting is to discuss the background and method of conducting the law enforcement project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 8, 2001.

Edward A. Hailes, Jr.,

Acting General Counsel.

[FR Doc. 01-1105 Filed 1-11-01; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

[I.D. 010901A]

Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management