

available via the World Wide Web at: <http://www.er.doe.gov/production/grants/grants.html>. DOE is under no obligation to pay for any costs associated with the preparation or submission of applications if an award is not made.

The Project Description must be 25 pages or less, exclusive of attachments. *Applications with Project Descriptions longer than 25 pages will be returned to applicants and will not be reviewed.* The application must contain an abstract or project summary, letters of intent from collaborators, and short curriculum vitae consistent with NIH guidelines.

Adherence to type size and line spacing requirements is necessary for several reasons. No applicants should have the advantage, or by using small type, of providing more text in their applications. Small type may also make it difficult for reviewers to read the application. Applications must have 1-inch margins at the top, bottom, and on each side. Type sizes must be 10 point or larger. Line spacing is at the discretion of the applicant but there must be no more than 6 lines per vertical inch of text. Pages should be standard 8 1/2" x 11" (or metric A4, i.e., 210 mm x 297 mm).

Applicants are expected to use the following ordered format to prepare applications in addition to following instructions in the Application Guide for the Office of Science Financial Assistance Program. Applications must be written in English, with all budgets in U.S. dollars.

- Face Page (DOE F 4650.2 (10-91)).
- Project Abstract (no more than one page).
 - Budgets for each year and a summary budget page for the entire project period (using DOE F 4620.1).
 - Budget Explanation.
 - Budgets and Budget explanation for each collaborative subproject, if any.
- Project Description (The Project Description must be 25 pages or less, exclusive of attachments. *Applications with Project Descriptions longer than 25 pages will be returned to applicants and will not be reviewed.*)
 - Goals.
 - Background.
 - Research Plan.
 - Preliminary Studies and progress (if applicable).
 - Research Design and Methodologies.
 - Literature Cited.
 - Collaborative Arrangements (if applicable).
 - Biographical Sketches (limit 2 pages per senior investigator).
 - Description of Facilities and Resources.

- Current and Pending Support for each senior investigator.

The Office of Science, as part of its grant regulations, requires at 10 CFR 605.11(b) that a recipient receiving a grant to perform research involving recombinant DNA molecules and/or organisms and viruses containing recombinant DNA molecules shall comply with the National Institutes of Health "Guidelines for Research Involving Recombinant DNA Molecules", which is available via the world wide web at: <http://www.niehs.nih.gov/odhsb/biosafe/nih/rdna-apr98.pdf>, (59 FR 34496, July 5, 1994), or such later revision of those guidelines as may be published in the **Federal Register**.

The Catalog of Federal Domestic Assistance Number for this program is 81.049, and the solicitation control number is ERFAP 10 CFR Part 605.

Issued in Washington DC on December 29, 2000.

Ralph H. De Lorenzo,

Acting Associate Director of Science for Resource Management.

[FR Doc. 01-586 Filed 1-8-01; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Office of Science; DOE/NSF Nuclear Science Advisory Committee; Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Monday, January 29, 2001; 8:30 a.m. to 7:00 p.m. and Tuesday, January 30, 2001; 8:30 a.m. to 7:00 p.m.

ADDRESSES: Doubletree Hotel, 1750 Rockville Pike, Regency Conference Room, Rockville, Maryland 20852-1699.

FOR FURTHER INFORMATION CONTACT: Cathy A. Hanlin, U.S. Department of Energy, 19901 Germantown Road, Germantown, Maryland 20874-1290; Telephone: 301-903-3613.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

Tentative Agenda

Monday, January 29, 2001, and Tuesday, January 30, 2001

- Status Report on DOE Division of Nuclear Physics Activities and Budget Outlook
- Status Report on NSF Nuclear Physics Program Activities and Budget Outlook
 - Presentation from Sudbury Neutrino Observatory (SNO)
 - Presentations from DOE/NSF Laboratories/University Facilities
 - Public Comment (10-minute rule)
 - Reports on American Physical Society/Division of Nuclear Physics Town Meetings
 - Report from the Rare Isotope Accelerator (RIA) Costing Committee
 - Discussion of the RIA Science Whitepaper
 - Organizational Issues for the Long Range Plan Working Group

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Cathy A. Hanlin at 301-903-3613. You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: The minutes of the meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on January 4, 2001.

Rachel M. Samuel,

Deputy Advisory Committee, Management Officer.

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DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Idaho; Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.