

Academic Health Centers; the National Institute for Healthcare Improvement; Committee members, the Division of Interdisciplinary and Community-Based Programs (DICP), and Bureau of Health Professions (BHP) staff supporting Committee activities; presentation of Interdisciplinary, Community-Based Case Studies; and Defining Standards for the Committee Report due to the Secretary and the Congress in November 2001.

Meeting content will be based on the Committee's charge under Section 756 of the Public Health Service Act, to include discussion of Committee reports; scheduling of the next Committee meeting, which shall include but not be limited to: general discussion of topics to be addressed during the next Committee meeting.

Public comment will be permitted before lunch and at the end of the Committee meeting on October 11, 2001. Oral presentations will be limited to 5 minutes per public speaker. Persons interested in providing an oral presentation should submit a written request, with a copy of their presentation to: Mr. Leo Wermers, Principal Staff Liaison, Division of Interdisciplinary, Community-Based Programs, Bureau of Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-7121.

Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The Division of Interdisciplinary and Community-Based Programs will notify each presenter by mail or telephone of their assigned presentation time.

Persons who do not file an advance request for a presentation, but wish to make an oral statement may register to do so at the Doubletree Hotel Park Terrace on Embassy Row, Washington, DC on January 11, 2001. These persons will be allocated time as the Committee meeting agenda permits.

Anyone requiring information regarding the Committee should contact Mr. Wermers, Division of Interdisciplinary and Community-Based Programs, Bureau of Health Professions, Health Resources and Services Administration, Room 9-105, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-7121.

Proposed agenda items are subject to change as priorities dictate.

Dated: January 3, 2001.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 01-535 Filed 1-8-01; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in January 2001.

The agenda will include the review, discussion and evaluation of individual grant applications and detailed discussion of information about the Center's procurement plans. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. app. 2, section 10(d).

The agenda of the open portion will include CSAP's Director's Report, an update of CSAP's budget, SAMHSA's Administrator's Report, Council's recommendations on programs, and discussions and updates on CSAP programs, administrative matters and announcements.

If anyone needs special accommodations for persons with disabilities, please notify the contact listed below.

A summary of this meeting and roster of committee members may be obtained from Yuth Nimit, Ph.D., Executive Secretary, Rockwall II Building, Suite 910, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8455.

Substantive program information may be obtained from the contact listed below.

*Committee Name:* Center for Substance Abuse Prevention National Advisory Council.

*Meeting Dates:* January 8, 2001.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road, NW., Washington, DC 20015, (202) 362-9300.

*Closed:* January 8, 2001, 8:30 a.m. to 10:30 a.m.

*Open:* January 8, 2001, 10:30 a.m. to 5 p.m.

*Contact:* Yuth Nimit, Ph.D., 5515 Security Lane, Rockwall II Building, Suite 910, Rockville, Maryland 20852, Telephone: (301) 443-8455.

Dated: January 2, 2001.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 01-472 Filed 1-8-01; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4561-N-84]

### Notice of Submission of Proposed Information Collection to OMB

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* February 8, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0382) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will

be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Housing Development Grant Program Project Settlement Procedures.

*OMB Approval Number:* 2502-0382.

*Form Numbers:* HUD-90024, 90025, 90026, 90027, 90028.

*Description of the Need for the Information and Its Proposed Use:* The collection of project settlement information is necessary upon construction completion, that all project

owners account for funds expended. The information provided in the project settlement process will permit HUD to determine that only the amount of funds necessary were awarded to the project and will also permit HUD to determine the owner's minimum equity requirements have been met.

*Respondents:* Business or other for-profit.

*Frequency of Submission:* Reporting Other project settlement.

*Reporting Burden:*

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
15		1		8		120

*Total Estimated Burden Hours:* 120.  
*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 2, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-471 Filed 1-8-01; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for North Platte National Wildlife Refuge, Scottsbluff, NE**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published the Draft North Platte National Wildlife Refuge Comprehensive Conservation Plan and Environmental Assessment. This Plan describes how the FWS intends to manage the North Platte NWR for the next 10-15 years.

**DATES:** Submit written comments by February 8, 2001. All comments need to be addressed to: Brad McKinney, Refuge Manager, U.S. Fish and Wildlife Service, North Platte National Wildlife Refuge, 115 Railway Street, Suite C109, Scottsbluff, NE 69363-1346.

**ADDRESSES:** A copy of the Draft Plan may be obtained by writing to U.S. Fish and Wildlife Service, North Platte NWR, 115 Railway Street, Suite C109, Scottsbluff, NE 69363-1346 or from <http://www.r6.fws.gov/larp/>.

**FOR FURTHER INFORMATION CONTACT:** Brad McKinney, U.S. Fish and Wildlife Service, North Platte NWR, 115 Railway Street, Suite C109, Scottsbluff, NE [brad\\_mckinney@fws.gov](mailto:brad_mckinney@fws.gov).

**SUPPLEMENTARY INFORMATION:** The 2,909-acre North Platte National Wildlife Refuge is located in the Nebraska Panhandle, within the Central Flyway and Kansas/Platte Rivers ecosystem, about eight miles north of the city of Scottsbluff, NE. This Refuge is superimposed over or adjoining three Bureau of Reclamation reservoirs consisting of Lake Minatare, Winters Creek Lake, and Lake Alice. The North Platte NWR was established by Executive Order in 1916 as a "preserve and breeding ground for native birds." Since the Refuge is superimposed over Bureau lands, it remains subordinate to "Reclamation service uses." Management of the North Platte NWR will be guided by its purpose to provide a preserve and breeding ground for migratory birds as well as to provide for the life requirements of other species of wildlife, subject to Bureau uses, and to provide compatible, high quality environmental education and wildlife-oriented recreational opportunities.

Dated: January 3, 2001.

**John A. Blankenship,**

*Regional Director, Denver, Colorado.*

[FR Doc. 01-508 Filed 1-8-01; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of a Draft Recovery Plan for the Bruneau Hot Springsnail (*Pyrgulopsis bruneauensis*) for Review and Comment**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the availability for public review of a draft recovery plan for the Bruneau hot springsnail (*Pyrgulopsis bruneauensis*). This endangered snail is native to thermal springs habitats along a 6.9-kilometer (4.3-mile) reach of the Bruneau River and its tributary Hot Creek in southwestern Idaho.

**DATES:** Comments on the draft recovery plan received by March 12, 2001 will be considered by the Service.

**ADDRESSES:** Copies of the draft recovery plan are available for inspection, by appointment, during normal business hours at the following location: Snake River Basin Office, U.S. Fish and Wildlife Service, 1387 S. Vinnell Way, Suite 368, Boise, Idaho 83709 (phone: 208/378-5243). Requests for copies of the draft recovery plan and written comments and materials regarding this plan should be addressed to Robert Ruesink, Field Supervisor, at the above address.

**FOR FURTHER INFORMATION CONTACT:** Jeri Wood, Fish and Wildlife Biologist, at the above address.

**SUPPLEMENTARY INFORMATION:**

**Background**

Restoring endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a