

It is the Regional Council's practice to provide an opportunity for members of the public to make oral public comments at its meetings. Public comment session is scheduled from 11:00 a.m.–noon CST. Members of the public who wish to make oral public comments may do so during the Public comments portion of the agenda. Up to one hour will be allotted for the Public comments with participation available on a first-come, first-served basis. Speakers addressing the Council are requested to limit their remarks to no more than 5 minutes. Persons wishing to speak register at the door and are then called on by the Council Chair during the public comment period. Hand-out materials should be limited to one printed page. Written comments are also invited and may be mailed to the Regional Resource Stewardship Council, Tennessee Valley Authority, 400 West Summit Hill Drive, WT 11A, Knoxville, Tennessee 37902.

**DATE:** The meeting will be held on Thursday, January 18, 2001, from 8:30 a.m. to 5 p.m. CST.

**ADDRESS:** The meeting will be held in Nashville, Tennessee, at the Sheraton Downtown Hotel, 623 Union Street, Nashville, Tennessee 37219, and will be open to the public. Anyone needing special access or accommodations should let the contact below know at least a week in advance.

**FOR FURTHER INFORMATION CONTACT:** Sandra L Hill, 400 West Summit Hill Drive, WT 11A, Knoxville, Tennessee 37902, (865) 632-2333.

Dated: December 19, 2000.

**Kathryn J. Jackson,**  
*Executive Vice President, River System Operations & Environment, Tennessee Valley Authority.*

[FR Doc. 01-425 Filed 1-5-01; 8:45 am]

**BILLING CODE 8120-08-P**

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## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: Mercer and Middlesex Counties, New Jersey

**AGENCY:** Federal Highway Administration (FHWA), USDOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an Environmental Impact Statement (EIS) will be prepared for changes being considered to Route 1 and intersecting roadways in the greater Penn's Neck Area to improve transportation service.

**FOR FURTHER INFORMATION CONTACT:** Robin Schroeder, Program Operations Director or Amy Fox, Environmental Coordinator, Federal Highway Administration, 840 Bear Tavern Road, Suite 310, West Trenton, NJ 08628.

**SUPPLEMENTARY INFORMATION:** Pursuant to Title 23, Code of Federal Regulations, Part 771, Environmental Impact and Related Procedures, the FHWA, in cooperation with the New Jersey Department of Transportation (NJDOT), will prepare an environmental impact statement in accordance with the National Environmental Policy Act (NEPA), on alternatives for modifications to Route 1 and intersecting roadways in the Penn's Neck Area, to improve transportation service. Generally, the section of Route 1 under evaluation extends from Alexander Road Interchange in West Windsor Township in Mercer County to Scudders Mill Road Interchange in Middlesex County. The EIS will evaluate the No-Action and Build Alternatives to determine potential impacts and costs associated with each.

An Environmental Assessment (EA)/Section 4(F) Evaluation of some alternative solutions for mobility and congestion problems in the Penn's Neck area of Route 1 was developed by FHWA and NJDOT and made available to the public and review agencies during October 2000. Subsequently, a decision was made by Governor Christine Todd Whitman to prepare an EIS to allow broader public participation in the process and a fuller evaluation of alternatives and impacts. After publication of this Notice, the FHWA in cooperation with NJDOT will continue the scoping process begun during the preparation of the EA to evaluate alternatives already under review and to identify additional possible alternatives. This process will also identify significant issues to be addressed in the EIS.

To ensure that issues involving this proposed action are addressed fully and significant concerns are identified, written comments, suggestions or questions should be directed to the FHWA at the address provided above or directed to: Mr. Andras Fekete, Manager, Bureau of Environmental Services, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625-0600, Telephone: 609-530-2824.

The public will receive notices on location and time of future opportunities for participation at meetings and public hearings through newspaper advertisements and other means. If you wish to be placed on the

mailing list to receive further information as the project develops, contact Mr. Andras Fekete at the address above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation of Federal programs and activities apply to this program)

Issued on: December 28, 2000.

**Robin Schroeder,**

*Program Operations Director, FHWA—New Jersey Division, Trenton.*

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## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

[Docket Number NHTSA-2000-8273]

#### Reports, Forms, and Recordkeeping Requirements

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), Department of Transportation.

**ACTION:** Request for public comment on proposed collections of information.

**SUMMARY:** Before a Federal agency can collect certain information from the public, it must receive approval from the Office of Management and Budget (OMB). Under procedures established by the Paperwork Reduction Act of 1995, before seeking OMB approval, Federal agencies must solicit public comment on proposed collections of information, including extensions and reinstatements of previously approved collections.

This document describes two collections of information for which NHTSA intends to seek OMB approval.

**DATES:** Comments must be received on or before March 9, 2001.

**ADDRESSES:** Comments must refer to the docket and notice number cited at the beginning of this notice and be submitted to U.S. Department of Transportation Dockets, Room PL-401, 400 Seventh Street, SW., Washington, DC 20590. Please identify the proposed collection of information for which a comment is provided, by referencing its OMB Control Number. It is requested, but not required, that one original plus two copies of the comments be provided. The Docket Section is open on weekdays from 10:00 a.m. to 5:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** Complete copies of each request for