

room rates of \$120 and \$125, respectively.)

Tuesday, February 6, 2001, NIST, Green Auditorium, 100 Bureau Drive, Gaithersburg, MD 20899-0001

If you plan to attend the meeting in Gaithersburg, a block of rooms has been reserved at:

Holiday Inn (room rate: \$95), 2 Montgomery Village Avenue, Gaithersburg, MD 20879, Tel: 301-948-8900; Fax: 301-258-1940

To register for a room for any of the three conferences, please contact the hotel at least three weeks prior to your arrival date, and mention that you are attending the NIST/ATP Meeting.

Information on the ATP may be obtained from the following address: National Institute of Standards and Technology, Advanced Technology Program, 100 Bureau Drive, Stop 4701, Administration Building 101, Room A413, Gaithersburg, MD 20899-4701

Additionally, information on the ATP is available on the Internet at the ATP website <http://www.atp.nist.gov>.

FOR FURTHER INFORMATION CONTACT: For further information, you may telephone Toni Nashwinter at 301-975-3780 or e-mail: Toni.Nashwinter@nist.gov.

Requests for ATP information, application materials, and/or to have your name added to the ATP mailing list for future mailings may also be made by:

(a) Calling the ATP toll-free "hotline" number at 1-800-ATP-FUND or 1-800-287-3863. You will have the option of hearing recorded messages regarding the status of the ATP or speaking to one of our customer representatives who will take your name and address. If you reach ATP voice mail, please speak distinctly and slowly and spell the words that might cause confusion. Leave your phone number as well as your name and address;

(b) Sending a facsimile (fax) to 301-926-9524 or 301-590-3053; or

(c) Sending electronic mail to atp@nist.gov. Include your name, full mailing address, and phone number.

SUPPLEMENTARY INFORMATION: The Omnibus Trade and Competitiveness Act of 1988 (Public Law 100-418, 15 U.S.C. 278n), amended by the American Technology Preeminence Act of 1991 (Public Law 102-245), directed the establishment of ATP. The purpose of the ATP is to assist United States businesses to carry out research and development on high-risk, high-pay-off, emerging and enabling technologies.

These public meetings will provide general information regarding the ATP,

details on the new application process, tips on preparing good proposals, and an opportunity for audience questions.

No registration fee will be charged. The format and content of each of the public meetings will be the same.

Registration for the public meetings is as follows:

For electronic registration, visit www.nist.gov/conferences. Please scroll down the NIST conference listing to find the appropriate date.

Fax registration form by 1/16/01 to Kimberly Snouffer, 301-948-2067.

Mail registration form (Exhibit 1 in ATP Proposal Preparation Kit) by 1/16/01 to NIST Conference Office, 100 Bureau Drive, Stop 3461, Gaithersburg, MD 20899-3461.

Dated: December 27, 2000.

Raymond G. Kammer,
Director.

[FR Doc. 00-33430 Filed 12-29-00; 8:45 am]
BILLING CODE 3510-13-M

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 122700A]

Southeast Region Logbook Supplementary Discard Form

AGENCY: National Oceanic and Atmospheric Administration (NOAA).

ACTION: Proposed information collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before March 2, 2001.

ADDRESSES: Direct all written comments to Madeleine Clayton, Departmental Forms Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW, Washington DC 20230 (or via Internet at MClayton@doc.gov).

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Robert Sadler, Southeast Regional Office, 9721 Executive Center Drive, St. Petersburg, FL 33702, phone 727-570-5326.

SUPPLEMENTARY INFORMATION:

I. Abstract

A supplemental form will be used with the existing required logbook form to collect information on the species and quantities of fish, marine mammals, and sea turtles that are caught and discarded by vessels that have been issued a Federal permit for Gulf of Mexico reef fish, South Atlantic snapper-grouper, king mackerel, Spanish mackerel, or sharks. The information will be used to help manage fisheries and the protection of marine mammals and endangered species.

II. Method of Collection

Forms will be submitted as attachments to logbooks.

III. Data

OMB Number: None.

Form Number: None.

Type of Review: Regular submission.

Affected Public: Business and other for-profit organizations.

Estimated Number of Respondents: 4,000.

Estimated Time Per Response: 5 minutes.

Estimated Total Annual Burden Hours: 3,000.

Estimated Total Annual Cost to Public: \$0.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: December 21, 2000.

Madeleine Clayton,
Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 00-33448 Filed 12-29-00; 8:45 am]

BILLING CODE 3510-22-S