

- evaluate the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- enhance the quality, utility, and clarity of the information to be collected; and
- minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Type of Review:* Extension of a currently approved collection.  
*Agency:* Employment and Training Administration.  
*Title:* Domestic Agricultural In-Season Wage Report.  
*OMB Number:* 1205-0017.  
*Affected Public:* Individuals or households; Farms; Federal Government; State, Local, or Tribal govt.

Form	Total respondents	Frequency	Total responses	Average time per responses	Estimated total burden
ETA-232 .....	600	One-time .....	600	11 Hrs. ....	6,600
ETA 232A .....	38,805	Annually .....	38,805	15 Min. ....	9,701
Totals .....	39,405	.....	39,405	.41 Hours .....	16,301

*Total annualized capital/startup costs:* \$0.  
*Total annual costs (operating/maintaining systems or purchasing services):* \$0.  
*Description:* State Employment agencies need prevailing wage rates in order to process an employer's application for intrastate and interstate

and H-2A foreign farm workers. The wage rate covers agricultural (crop and livestock) and logging jobs. Domestic Migrant and local seasonal as well as foreign H-2A farm workers are hired for these jobs.  
*Type of Review:* New collection.  
*Agency:* Employment and Training Administration.

*Title:* Reporting and Performance Standards System for Indian and Native American Programs Under Title I, Section 166 of the Workforce Investment Act (WIA).  
*OMB Number:* 1205-0New.  
*Affected Public:* State, Local, and Tribal Govt.; Not-for-profit institutions.

Section 166 Activity (Comprehensive Services)	Number of respondents	Frequency	Total responses	Hours per response	Total burden hours
Plan Narrative .....	150	1	150	12	1,800
Recordkeeping .....	150	—	17,000	3	51,000
Participant Report ETA 9084 .....	150	2	300	9.67	2,901
Totals .....	150		17,450	24.67	55,701

Section 166 Activity (Supplemental Youth Services)	Number of respondents	Frequency	Total responses	Hours per response	Total burden hours
Plan Narrative .....	115	1	115	6	690
Recordkeeping .....	115	—	10,000	2	20,000
Participant Report ETA 9085 .....	115	2	230	9.67	2,224
Totals .....	115		10,345	17.67	22,914

*Total Burden:* 78,615 Hours.  
*Total annualized capital/startup costs:* \$0.  
*Total annual costs (operating/maintaining systems or purchasing services):* \$1,065,000.  
*Description:* This is a proposed collection of participant information relating to the operation of employment and training programs for Indian and Native Americans under Title I, section 166 of the Workforce Investment Act (WIA). It also contains the basis of the new performance standards system for WIA section 166 grantees. The burden estimates for this collection include the Supplemental Youth Service Program as well as the Comprehensive Services Program authorized under section 166.

Burden estimates do not include those tribes currently participating in the demonstration under Public Law 102-477.  
**Ira L. Mills,**  
*Departmental Clearance Officer.*  
 [FR Doc. 00-32954 Filed 12-26-00; 8:45 am]  
**BILLING CODE 4510-30-M**

**DEPARTMENT OF LABOR**  
**Occupational Safety and Health Administration**  
**Federal Advisory Council on Occupational Safety and Health; Notice of Meeting**  
 Notice is hereby given of the date and location of the next meeting of the Federal Advisory Council on Occupational Safety and Health (FACOSH), established under Section 1-5 of Executive Order 12196 on February 6, 1980, published in the **Federal Register**, February 27, 1980 (45 FR 1279). FACOSH will meet on January 11, 2001, starting at 1:30 p.m., in Room N-4437 A/B/C/D of the

Department of Labor Frances Perkins Building, 200 Constitution Avenue, NW., Washington, DC 20210. The meeting will adjourn at approximately 3:30 p.m., and will be open to the public. All persons wishing to attend this meeting must exhibit a photo identification to security personnel.

Agency items will include:

1. Call to Order.
2. 55th Annual Federal Safety and Health Training Conference report and plans for the 56th Annual Training Conference.
3. Federal Executive Institute training proposal.
4. Reports by Subcommittees.
5. New business.
6. Adjournment.

Written data, views or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs, at the address provided below. All such submissions, received by January 4, 2001, will be provided to the members of the Federal Advisory Council and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by the close of business January 4, 2001. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Federal Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson. Individuals with disabilities who wish to attend the meeting should contact John E. Plummer at the address indicated below, if special accommodations are needed.

For additional information, please contact John E. Plummer, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-3112, 200 Constitution Avenue, NW., Washington, DC 20210, telephone number (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC, this 20th day of December 2000.

**Charles N. Jefress,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 00-32909 Filed 12-26-00; 8:45 am]

**BILLING CODE 4510-26-M**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice 00-144]**

### **5th Digital Earth Community Meeting**

**AGENCY:** National Aeronautics and Space Administration (Lead Agency).

**ACTION:** Notice of Meeting.

**SUMMARY:** The Federal Interagency Digital Earth Working Group will hold the 5th Digital Earth Community Meeting that will focus on accomplishments thus far, and the future of Digital Earth. The intent of this meeting is to continue the efforts of enabling and facilitating the evolution of Digital Earth, a digital representation of the planet that will allow people to access and apply geo-spatial data from multiple resources. Federal, state, and local government along with private industry, academia and others will participate in presentations, workshops and panel discussions. Together we will educate and empower each other to continue to develop the Digital Earth environment.

**DATES:** Wednesday, January 31, 2001 from 8 am to 5 pm. Registration beginning at 7:30 am.

**ADDRESSES:** Capitol Union Building, Penn State University at Harrisburg, 777 W. Harrisburg Pike, Middletown, PA 17057.

**FOR FURTHER INFORMATION CONTACT:** To register for the meeting, please contact PSU Continuing Education at 717-948-6505 or e-mail: pshceweb@psu.edu. If you would like to present at this meeting, please contact Dr. Todd Bacastow at 814-863-0049 or e-mail bacastow@psu.edu. The deadline for registration is Wednesday, January 24, 2001. This is an outreach service of the College of Earth and Mineral Sciences.

**SUPPLEMENTARY INFORMATION:**

*Format:* The one day session will concentrate on presentations, workshops, and panel discussions. The status of The National Digital Earth Initiative, What is Digital Earth and It's Community, Using Digital Earth Guidelines, Developing Applications, Involving Students, and Data Accessibility will all be discussed. Upcoming conferences, organizational committees and collaborative efforts will be addressed as well. There will be space available for personal demonstrations—and discussions throughout the day. Although the meeting is open to all interested parties, time availability for presentations and demonstrations is limited and will be allocated on a first come basis. All

interested parties must contact Dr. Todd Bacastow by January 17, 2001.

*Web Information:* Additional details on the Community Meeting will be posted to [www.digitalearth.gov](http://www.digitalearth.gov) in the near future.

Dated: December 13, 2000.

**Thomas S. Taylor,**

*NASA Digital Earth Program Manager.*

[FR Doc. 00-32627 Filed 12-26-00; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

### **Open Forum Meeting on Procurement Policies, Practices, and Initiatives**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** NASA will conduct an open forum meeting to solicit questions, views and opinions of interested persons or firms concerning NASA's procurement policies, practices, and initiatives. The purpose of the meeting is to have an open discussion between NASA's Associate Administrator for Procurement, industry, and the public. Note: This is not a meeting about doing business with NASA for new firms, nor does it focus particularly on small businesses or specific contracting opportunities.

**DATE:** Tuesday, January 23, 2001, from 2:00 p.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held at the NASA Goddard Space Flight Center, Bldg. 26, Room 205, Greenbelt, MD 20771. Entrance to the facility is from the Main Gate on Greenbelt Road, MD Route 193.

**TO RESERVE A SEAT OR FOR FURTHER INFORMATION CONTACT:** Debbie Hollebeke [301-286-9208] or Sherry Pollock [301-286-9511], NASA Goddard Space Flight Center, Mail Code 200, Greenbelt, MD 20771. Interested attendees must RSVP no later than Tuesday, January 16, 2001. Reservations must be made by phone. Auditorium capacity is limited to approximately 120 persons; therefore, attendance is limited to a maximum of two representatives per firm.

**SUPPLEMENTARY INFORMATION:**

**Admittance**

Attendees must be a U.S. Citizen or have a valid green card in their possession. Doors will open at 1:30 p.m.

**Format**

There will be a presentation by the Associate Administrator for Procurement, followed by a question