

Social Security Act. This entry should not have been included in the Regulatory Plan because it was premature and inaccurate. We are withdrawing this item from the Regulatory Plan and also from the Unified Agenda, which cross-referenced the Regulatory Plan.

**EFFECTIVE DATE:** These corrections are effective December 27, 2000.

**FOR FURTHER INFORMATION CONTACT:** Joanne Sinsheimer, (410) 786-4620.

**SUPPLEMENTARY INFORMATION:** This notice withdraws HHS-HCFA Sequence Number 57-Physicians' Referrals to Health Care Entities With Which They Have Financial Relationships—Phase II (HCFA-1810-FC) from the Regulatory Plan that was published on November 30, 2000 (65 FR 73383) and from the Unified Agenda, also published on November 30, 2000 (65 FR 73838).

We are withdrawing this entry from the Regulatory Plan because the language was premature, inaccurate and not meant for publication in the **Federal Register**. Therefore, we are withdrawing HHS-HCFA sequence number 57 from the Regulatory Plan published on November 30, 2000 at 65 FR 73383 and sequence number 1260 from the Unified Agenda published on November 30, 2000 at 65 FR 73838, that cross-referenced this Regulatory Plan entry.

**Authority:** Sections 1871 and 1102 of the Social Security Act (42 U.S.C. 1395hh and 1302).

(Catalog of Federal Domestic Assistance Program No. 93.778, Medical Assistance Program; No. 93.773 Medicare—Hospital Insurance Program; and No. 93.774, Medicare-Supplementary Medical Insurance Program)

Dated: December 21, 2000.

**Robert A. Berenson,**

*Acting Deputy Administrator, Health Care Financing Administration.*

[FR Doc. 00-32994 Filed 12-22-00; 8:45 am]

**BILLING CODE 4120-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Treatment; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council to be held in January 2001. A portion of the meeting will be open and include discussion of the Center's policy issues and current administrative, legislative, and program developments. The Council will hear

feature presentations by SAMHSA Acting Administrator Joseph H. Austry, III, M.D. and CSAT Director H. Westley Clark, M.D., J.D., M.P.H., CAS, FASAM, Status reports on Buprenorphine, OPIOD Accreditation and CSAT's National Treatment Plan will also be presented. Other presentations include: Budget and Decision Process for Discretionary Funds; Methamphetamine; and an Overview of CSAT's Office of Evaluation, Scientific Analysis and Synthesis (including National Treatment Outcomes and Monitoring Systems, Knowledge Application Program (KAP), Persistent Effects of Treatment Study Project (PETS), National Evaluation Data Services (NEDS) Update, State Treatment Needs Assessment, Administrative Treatment Data Webs).

If anyone needs special accommodations for persons with disabilities, please notify the Contact listed below.

The meeting will also include the review, discussion, and evaluation of grant applications. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, 10(d).

A summary of the meeting and roster of council members may be obtained from: Mrs. Marjorie Cashion, CSAT, National Advisory Council, Rockwall II Building, Suite 618, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8923.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

**Committee Name:** Center for Substance Abuse Treatment, National Advisory Council.

**Meeting Date:**

January 8, 2001—8:30 a.m.—5 p.m.

January 9, 2001—9 a.m.—1 p.m.

**Place:** NIH Neuroscience Conference Center, 6001 Executive Boulevard, Rockville, Maryland 20852.

**Type:**

Closed: January 8, 2001—8:30 a.m.—8:50 a.m.

Open: January 8, 2001—8:50 a.m.—5 p.m.; January 9, 2001—9 a.m.—1 p.m.

**Contact:** Marjorie M. Cashion, Executive Secretary, Telephone: (301) 443-8923, and FAX: (301) 480-6077.

Dated: December 20, 2000.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 00-32925 Filed 12-26-00; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4567-N-03]

### Notice of Proposed Information Collection: Comment Request; Schedule of Pooled Mortgages

**AGENCY:** Office of the President of the Government National Mortgage Association (Ginnie Mae), HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: February 26, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya Suarez, Government National Mortgage Association, Office of Policy, Planning and Risk Management, Department of Housing & Urban Development, 451-7th Street, SW., Room 6226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Sonya Suarez, Ginnie Mae, (202) 708-2772 (this is not a toll-free number), for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

Through this Notice, the Department is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Schedule of Pooled Mortgages.

*OMB Control Number, if applicable:* 2503-0010.

*Description of the need for the information and proposed use:* This form identifies the mortgages that collateralize the designed MBS pools or loan packages. It also provides a certification from the document custodian that certain required mortgage documents are being held by the document custodian on behalf of Ginnie Mae.

*Agency form numbers, if applicable:* HUD Form 11706.

*Members of affected public:* For-profit business (mortgage industry trade associations, securities companies, accounting firms, law firms, service providers, etc.)

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Estimation of total number of hours needed to prepare the information collection is based on the number of respondents multiplied by the frequency of responses:

(1) 650 respondents × 49 responses = 31,540 total annual responses, and Total annual responses multiplied by the amount of time it takes to complete the form.

(2) 31,540 × .25 hours/response = 7,885 annual burden hours.

*Status of the proposed information collection:* This is a reinstatement, with change, of a previously approved collection for which approval has expired.

**Authority:** Sec. 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 18, 2000.

**George S. Anderson,**

*Executive Vice President, Ginnie Mae.*

[FR Doc. 00-32907 Filed 12-26-00; 8:45 am]

BILLING CODE 4210-01-M

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Establishment of Hanford Reach National Monument Federal Planning Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Establishment.

**SUMMARY:** The Secretary of the Interior, after consultation with the Department of Energy (DOE) and General Services Administration, has established the Hanford Reach National Monument

Federal Planning Advisory Committee (Committee). The Committee will provide recommendations to the Fish and Wildlife Service (Service) and DOE on the preparation of a comprehensive conservation plan and associated environmental impact statement (CCP/EIS) for the Hanford Reach National Monument (Monument). Additionally, the Committee will help to ensure that during development of the CCP/EIS, we consider the land-use visions and perspectives of affected stakeholders within the framework of the directives of Presidential Proclamation 7319, June 9, 2000; the DOE Hanford Site; and the policy requirements of the National Wildlife Refuge System.

**FOR FURTHER INFORMATION CONTACT:** Greg Hughes, Project Leader, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Boulevard, Richland, WA 99352. Telephone: (509) 371-1801.

**SUPPLEMENTARY INFORMATION:** We are publishing this notice in accordance with the requirements of the Federal Advisory Committee Act (5 U.S.C. App.) (FACA). The Secretary of the Interior certifies that he has determined that the formation of the Committee is necessary and is in the public interest.

The Committee will conduct its operations in accordance with the provisions of FACA. The Committee will report to the Director of the Service or the Director's designee and will function solely as an advisory body. The Committee's charter directs the Committee to provide advice to the Service and DOE regarding the preparation of the Monument CCP/EIS, including the identification of planning issues and development of vision, goals, objectives, priorities, and management alternatives.

To achieve the Committee's goals, the Secretary will appoint members who can effectively represent the varied interests associated with the Monument. Members will represent State, local, and tribal governments; economic interests; environmental organizations; scientific and academic interests; outdoor recreation interests; and the public-at-large. Each member must be qualified on the basis of knowledge and understanding of the lands and resources of the Monument; past experience working with government planning processes; ability to actively participate in diverse team settings; demonstrated skill in working toward mutually beneficial solutions to complex issues; and commitment to attending Committee meetings.

The Committee will meet at such intervals as are necessary to carry out its

functions. We expect that the Committee will meet at least six times per year. The Service will provide necessary support services to the Committee. All meetings of the Committee and any subcommittee established by the Committee will be open to the public. The public will have the opportunity to provide input at all meetings.

The Committee will continue for the length of time required to complete the Monument CCP/EIS (estimated to be approximately 2 years).

Fifteen days after publication of this notice in the **Federal Register**, a copy of the Committee's charter will be filed with the Committee Management Secretariat, General Services, Administration; Committee on Environment and Public Works, United States Senate; Committee on Resources, United States House of Representatives; and the Library of Congress.

The Certification for establishment is published below.

### Certification

I hereby certify that the Hanford Reach National Monument Federal Planning Advisory Committee is necessary and is in the public interest in connection with the performance of duties imposed on the Department of the Interior by Presidential Proclamation 7319 of June 9, 2000, Establishment of the Hanford Reach National Monument. The Committee will assist the Fish and Wildlife Service and the Department of Energy by providing advice on the preparation of a Comprehensive Conservation Plan and associated Environmental Impact Statement for the Monument.

Dated: December 19, 2000.

**Bruce Babbitt,**

*Secretary of the Interior.*

[FR Doc. 00-32940 Filed 12-26-00; 8:45 am]

BILLING CODE 4310-55-P

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit: Correction

**AGENCY:** Fish and Wildlife Service.

**ACTION:** Notice: correction.

**SUMMARY:** We published a notice on November 28, 2000. (65 FR 70931) identifying an application request as PRT-033790. The correct application request is identified as PRT-036053.

**DATES:** We will accept comments on this notice on or before January 18, 2000.