

Powder River and Billings RMP areas. The Powder River RMP area consists of Treasure, Rosebud, Powder River, Carter, and portions of Custer and Big Horn counties. The Billings RMP area consists of Wheatland, Golden Valley, Musselshell, Sweet Grass, Stillwater, Yellowstone, Carbon, and a portion of Big Horn counties. The State of Montana will evaluate the effects of further permit applications in BLM's planning area and other areas around the state including portions of Blaine, Park and Gallatin counties. BLM and the state have drafted a Memorandum of Understanding to conduct a joint EIS. The joint EIS will analyze impacts to resources as a result of oil and gas, including coal bed methane, development.

The Powder River and Billings RMPs, as amended by BLM's 1994 "Oil and Gas Amendment of the Billings, Powder River and South Dakota RMPs" support limited conventional oil and gas development and coal bed methane exploration and production. Numerous conventional oil and gas wells are located on state and federal minerals in the planning area. An October 18, 2000 meeting of the Coal Bed Methane Coordination Group indicates that industry projects drilling approximately 10,000 coal bed methane wells in the Montana portion of the Powder River Basin over the next 10 years, in addition to an unspecified number of conventional oil and gas wells. In order to analyze an increased interest in oil and gas activity, an EIS and RMP amendment is being prepared.

The public is asked to assist the BLM and the State with identification of issues related to oil and gas development, including coal bed methane. Examples of potential issues (problems, concerns) are: Water (surface and ground), socioeconomics, soils, water, Air, vegetation and wildlife.

Alternatives will be developed to present a range of feasible management actions. The "No Action Alternative" will be included in accordance with 40 CFR 1502.14(d) and represent the continuation of current management.

Development of this RMP Amendment will require involvement of professionals from these disciplines: Air quality, cultural resources, economics, hazardous materials, hydrology, lands, realty, minerals, geology, paleontology, recreation, sociology, soils, vegetation, and wildlife.

Planning criteria help guide the development of the Amendment and EIS by focusing efforts where they are needed, providing direction for the plan, and identifying legal, policy, or regulatory constraints that direct or

limit BLM's ability to resolve issues. After taking into consideration the public's comments on the criteria, they will be finalized to help guide the plan.

The public will be provided the opportunity to review and comment on issues identified by BLM and the State, identify new issues, and comment on the Draft Planning Criteria. A mailing list is being developed and will be used to communicate with and solicit comments from local, state and federal agencies, Native American tribes, the Eastern Montana Resource Advisory Council, and the public at large that may be affected by the plan. As the planning process proceeds, these publics will be encouraged to participate.

Public information will be available at scoping meetings to be held at Broadus, Miles City, Ashland, Billings and Helena, Montana from January 4 through January 11, 2001. See **DATES** and **ADDRESSES** sections for specific meeting information.

The BLM and the State are seeking information from individuals, organizations, and agencies that may be affected by the plan. Specifically, we request any issues, concerns or alternatives that should be addressed in the plan amendment.

This notice meets the requirements of 40 CFR 1501.7 and 43 CFR 1610.2(c).

Dated: December 5, 2000.

**Fred O'Ferrall,**

*Assistant Field Manager.*

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**BILLING CODE 4310--55-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(MTM 90527; IDI 33690)

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana and Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, has filed an application to withdraw 2,548.42 acres of National Forest System land to preserve the unique resources of Lemhi Pass National Historic Landmark. This notice closes the land for up to 2 years from location and entry under the United States mining laws. The land will remain open to all activities currently consistent with applicable Forest plans and those related to exercise of valid existing rights.

**DATES:** Comments and requests for a public meeting must be received by March 19, 2001.

**ADDRESSES:** Comments and meeting requests should be sent to the Forest Supervisor, Beaverhead-Deerlodge National Forest, 420 Barrett Street, Dillon, Montana 59725-3572.

**FOR FURTHER INFORMATION CONTACT:** Katie Bump, Project Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Street, Dillon, Montana 59725-3572.

**SUPPLEMENTARY INFORMATION:** On November 28, 2000, the Forest Service filed an application to withdraw the following-described National Forest System land from location and entry under the United States mining laws, but not the mineral leasing laws, subject to valid existing rights:

#### Principal Meridian, Montana

*Beaverhead-Deerlodge National Forest (462.16 acres)*

T. 10 S., R. 15 W.,

Sec. 9, lots 1 to 4, inclusive, and E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Sec. 16, lots 1 and 2, and E $\frac{1}{2}$ NE $\frac{1}{4}$ .

#### Boise Meridian

*Salmon-Challis National Forest (1,043.13 acres)*

T. 19 N., R. 25 E.,

Sec. 10, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 11, lot 4, S $\frac{1}{2}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 14, lots 1 to 5, inclusive, lots 7 and 8, NW $\frac{1}{4}$ , and W $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Sec. 15, NE $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains approximately 2,548.42 acres in Beaverhead County, Montana, and Lemhi County, Idaho.

In addition, any non-federal lands within the boundary described above, if acquired by the United States, would become subject to the terms and conditions of this withdrawal.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Forest Supervisor, Beaverhead-Deerlodge National Forest, at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Forest Supervisor at the address indicated above within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting

will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses which may be permitted during this segregative period include all activities currently consistent with applicable Forest plans and those related to exercise of valid existing rights, including public recreation and other activities compatible with preservation of Lemhi Pass National Historic Landmark and the Lewis and Clark National Historic Trail.

Dated: December 7, 2000

**Howard A. Lemm,**

*Chief, Branch of Land Resources, Division of Resources.*

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**BILLING CODE 3410-11-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 9, 2000. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St., NW, NC400, Washington, DC 20240. Written comments should be submitted by January 3, 2001.

**Carol D. Shull,**

*Keeper of the National Register.*

### CALIFORNIA

#### Los Angeles County

Venice of America House, 1223 Cabrillo Ave., Los Angeles, 00001623

#### San Francisco County

Haas Candy Factory, 54 Mint St., San Francisco, 00001622

### COLORADO

#### Routt County

First National Bank Building, 803-807 Lincoln Ave., and 57½ 8th St., Steamboat Springs, 00001624

### CONNECTICUT

#### Hartford County

South End Historic District, Roughly bounded East Rd., Willis St., George St., and South St., Bristol, 00001625

### IDAHO

#### Franklin County

Relic Hall, 111 E. Main St., Franklin, 00001627

#### Minidoka County

Rupert Town Square Historic District, Roughly bounded by 7th St., E St., 5th St. and F St., Rupert, 00001626

### ILLINOIS

#### Cook County

Graceland Cemetery, 4001 N. Clark St., Chicago, 00001628

### INDIANA

#### Marshall County

Hemminger Travel Lodge, 800 Lincolnway East, Plymouth, 00001629

### LOUISIANA

#### Caddo Parish

Fair Park High School, 3222 Greenwood Rd., Shreveport, 00001630

### MAINE

#### Aroostook County

Anderson Bros. Store, 280 Main St., Stockholm, 00001635

#### Kennebec County

Colburn School, Arnold Rd., 0.4 mi. S of jct. with ME 27, Pittston, 00001633

#### Lincoln County

Main Street Historic District (Boundary Increase), 170-270 Main St., 4-5 Bristol Rd., Damariscotta, 00001636

#### Oxford County

Andover Hook and Ladder Company Building, 39 Elm St., Andover, 00001631  
Greenwood Town Hall, Former, 270 Main St., Locke Mills, 00001634

#### Sagadahoc County

Cathance Water Tower, Cathance Rd. jct. with Beechwood Dr., Topsham, 00001637

#### Washington County

Gallison Memorial Library, US 1, 0.5 mi. W of jct. with US 1A, Harrington, 00001632

### MICHIGAN

#### Oceana County

Navigation Structures at Pentwater Harbor, West End of Lowell St., Pentwater, 00001638

### NEVADA

#### Douglas County

Jobs Peak Ranch, 144 Summit Ridge Way, Genoa, 00001639

### NORTH CAROLINA

#### Guilford County

Adams, John H., House, 1108 N. Main St., High Point, 00001641

#### Mecklenburg County

Union Storage and Warehouse Company Building, 1000 W. Morehead St., Charlotte, 00001640

### NORTH DAKOTA

#### Morton County

German Evangelical St. Johns Church—  
Deutsche Evangelische St. Johannes Kirche, 624 Church Ave., Hebron, 00001642

### WISCONSIN

#### Jefferson County

Jefferson High School, 201 S. Copeland Ave., Jefferson, 00001643

### WYOMING

#### Converse County

Morton Mansion, 425 Center St., Douglas, 00001644

To assist in the preservation of this historic property the comment period for the following resource has been shortened to three (3) days:

### MISSOURI

#### Greene County

Second Baptist Church (Colored), 729 North Washington, Springfield, 00001620

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**BILLING CODE 4310-70-U**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-440]

### Certain 4-Androstenediol; Notice of Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Institution of investigation pursuant to 19 U.S.C. 1337.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on November 13, 2000, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, on behalf of LPJ, Inc. of Seymour, Illinois. An amendment to the complaint was filed on December 5, 2000. The complaint, as amended, alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of