

will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses which may be permitted during this segregative period include all activities currently consistent with applicable Forest plans and those related to exercise of valid existing rights, including public recreation and other activities compatible with preservation of Lemhi Pass National Historic Landmark and the Lewis and Clark National Historic Trail.

Dated: December 7, 2000

**Howard A. Lemm,**

*Chief, Branch of Land Resources, Division of Resources.*

[FR Doc. 00-32293 Filed 12-18-00; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 9, 2000. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St., NW, NC400, Washington, DC 20240. Written comments should be submitted by January 3, 2001.

**Carol D. Shull,**

*Keeper of the National Register.*

### CALIFORNIA

#### Los Angeles County

Venice of America House, 1223 Cabrillo Ave., Los Angeles, 00001623

#### San Francisco County

Haas Candy Factory, 54 Mint St., San Francisco, 00001622

### COLORADO

#### Routt County

First National Bank Building, 803-807 Lincoln Ave., and 57½ 8th St., Steamboat Springs, 00001624

### CONNECTICUT

#### Hartford County

South End Historic District, Roughly bounded East Rd., Willis St., George St., and South St., Bristol, 00001625

### IDAHO

#### Franklin County

Relic Hall, 111 E. Main St., Franklin, 00001627

#### Minidoka County

Rupert Town Square Historic District, Roughly bounded by 7th St., E St., 5th St. and F St., Rupert, 00001626

### ILLINOIS

#### Cook County

Graceland Cemetery, 4001 N. Clark St., Chicago, 00001628

### INDIANA

#### Marshall County

Hemminger Travel Lodge, 800 Lincolnway East, Plymouth, 00001629

### LOUISIANA

#### Caddo Parish

Fair Park High School, 3222 Greenwood Rd., Shreveport, 00001630

### MAINE

#### Aroostook County

Anderson Bros. Store, 280 Main St., Stockholm, 00001635

#### Kennebec County

Colburn School, Arnold Rd., 0.4 mi. S of jct. with ME 27, Pittston, 00001633

#### Lincoln County

Main Street Historic District (Boundary Increase), 170-270 Main St., 4-5 Bristol Rd., Damariscotta, 00001636

#### Oxford County

Andover Hook and Ladder Company Building, 39 Elm St., Andover, 00001631  
Greenwood Town Hall, Former, 270 Main St., Locke Mills, 00001634

#### Sagadahoc County

Cathance Water Tower, Cathance Rd. jct. with Beechwood Dr., Topsham, 00001637

#### Washington County

Gallison Memorial Library, US 1, 0.5 mi. W of jct. with US 1A, Harrington, 00001632

### MICHIGAN

#### Oceana County

Navigation Structures at Pentwater Harbor, West End of Lowell St., Pentwater, 00001638

### NEVADA

#### Douglas County

Jobs Peak Ranch, 144 Summit Ridge Way, Genoa, 00001639

### NORTH CAROLINA

#### Guilford County

Adams, John H., House, 1108 N. Main St., High Point, 00001641

#### Mecklenburg County

Union Storage and Warehouse Company Building, 1000 W. Morehead St., Charlotte, 00001640

### NORTH DAKOTA

#### Morton County

German Evangelical St. Johns Church—  
Deutsche Evangelische St. Johannes Kirche, 624 Church Ave., Hebron, 00001642

### WISCONSIN

#### Jefferson County

Jefferson High School, 201 S. Copeland Ave., Jefferson, 00001643

### WYOMING

#### Converse County

Morton Mansion, 425 Center St., Douglas, 00001644

To assist in the preservation of this historic property the comment period for the following resource has been shortened to three (3) days:

### MISSOURI

#### Greene County

Second Baptist Church (Colored), 729 North Washington, Springfield, 00001620

[FR Doc. 00-32203 Filed 12-18-00; 8:45 am]

**BILLING CODE 4310-70-U**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-440]

### Certain 4-Androstenediol; Notice of Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Institution of investigation pursuant to 19 U.S.C. 1337.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on November 13, 2000, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, on behalf of LPJ, Inc. of Seymour, Illinois. An amendment to the complaint was filed on December 5, 2000. The complaint, as amended, alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of