

6. At the direction of the Council, the Implementation Oversight Committee will develop recommended schedules for carrying out all components of the strategic plan.

7. The Implementation Oversight Committee will develop recommendations for all components of the strategic plan that can be developed further: (a) directly by the Council, (b) via advisory entity assignments, or (c) through formation and use of an implementation development team approach, e.g., capacity reduction implementation development team(s), which would handle all of the complexities of addressing the implementation of capacity reduction. For example, there might be four teams – with industry representatives from trawl, fixed gear, open access with groundfish target, and open access with non-groundfish target. Each of these teams will also have a representative from the Implementation Oversight Committee, with a charge to develop a plan and product by “x” date. The Implementation Oversight Committee considers the work of the implementation development teams and develops the final recommendations for the Council. Clarification, input, and technical support will be available to all teams with “on-call” availability from Council staff, states, NMFS staff and General Counsel, etc.

8. It will be important to consider current conditions in the groundfish fishery, including the effects of recent changes in resource status, fishery management, and the environment, as part of the strategic plan implementation process.

Although non-emergency issues not contained in the SPOC meeting agenda may come before the SPOC for discussion, those issues may not be the subject of formal SPOC action during the meeting. SPOC action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the SPOC's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: December 11, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-32052 Filed 12-15-00; 8:45 am]

**BILLING CODE: 3510-22 -S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 120700C]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species Plan Development Team (HMSPDT) and Highly Migratory Species Advisory Subpanel (HMSAS) will hold work sessions, which are open to the public.

**DATES:** The HMSPDT and HMSAS will meet jointly on Monday, January 8, 2001, 8 a.m. to 5 p.m.; Tuesday, January 9, 2001, 8 a.m. to 5 p.m.; and Wednesday, January 10, 2001, 8 a.m. to 5 p.m. The HMSPDT will convene for a work session on Thursday, January 11, 2001, 8 a.m. to 5 p.m. and Friday, January 12, 2001, 8 a.m. until business for the day is completed.

**ADDRESSES:** The work sessions will be held in the large conference room at NMFS Southwest Fisheries Science Center, 8604 La Jolla Shores Drive, Room D-203, La Jolla, CA 92038-0271; telephone: (619) 546-7000.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Dan Waldeck, Pacific Fishery Management Council; (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the work sessions is to review and revise sections of the draft fishery management plan (FMP) for highly migratory species (HMS); the draft FMP is scheduled for review by the Council in March 2001.

The proposed FMP and its associated regulatory analyses would be the Council's fourth FMP for the exclusive economic zone off the West Coast. Development of the FMP is timely, considering the new mandates under the Magnuson-Stevens Act, efforts by the United Nations to promote conservation and management of HMS

resources through domestic and international programs, and the increased scope of international activities related to HMS fisheries in the eastern Pacific Ocean.

Although non-emergency issues not contained in the HMSPDT/HMSAS meeting agenda may come before the HMSPDT and/or HMSAS for discussion, those issues may not be the subject of formal HMSPDT nor HMSAS action during these meetings. HMSPDT and/or HMSAS action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the HMSPDT's and/or HMSAS's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: December 11, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-32053 Filed 12-15-00; 8:45 am]

**BILLING CODE: 3510-22 -S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121200E]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad-Hoc Groundfish Management Process Committee (GMPC) will hold a work session, which is open to the public.

**DATES:** The GMPC will meet Thursday, January 11, 2001, 2 p.m. to 5 p.m. and Friday, January 12, 2001, from 8 a.m. until business for the day is completed.

**ADDRESSES:** The work session will be held at the Pacific States Marine Fisheries Commission, Large Conference Room, 45 SE 82nd Drive, Suite 100, Gladstone, OR 97027; telephone: (503) 650-5400.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Dan Waldeck or Don McIsaac, Pacific Fishery Management Council; (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The formation of this Ad-Hoc committee is in response to a Council request (November 2000) for a formal review of the current groundfish management process. Thus, the primary purpose of this work session is to review the Council's annual groundfish management process. Specifically, the GMPC will discuss problems associated with the current process and options to address these problems. The GMPC will also begin development of recommendations for changes to the process. The recommendations of the GMPC will be reviewed at the March 2001 Council meeting.

Although non-emergency issues not contained in the GMPC meeting agenda may come before the GMPC for discussion, those issues may not be the subject of formal GMPC action during the meeting. GMPC action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the GMPC's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: December 12, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-32166 Filed 12-15-00; 8:45 am]

**BILLING CODE: 3510-22 -S**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Automation of Paper Comment Cards

**AGENCY:** Office of Administration and Management, DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork

Reduction Act of 1995, the Office of Administration and Management announces the proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by February 16, 2001.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Office of Administration and Management/Quality Management Office, ATTN: Ms. Joyce Mussey, 1777 N. Kent St. Suite 14038, Arlington, VA 22209.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Office of Administration and Management/Quality Management Office (703) 588-8142.

*Title and OMB Number:* Interactive Customer Evaluation System, Customer Comment Cards: OMB Number 0704-[To be Determined].

*Needs and Uses:* The Interactive Customer Evaluation System automates and (eventually) eliminates the current manual paper comment cards, which exist at various customer service locations throughout the Department of Defense.

*Affected Public:* Individuals or households; business or other for-profit.

*Annual Burden Hours:* 144.

*Number of Respondents:* 2880.

*Responses per Respondent:* 1.

*Average Burden Per Response:* 3 minutes.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

Members of the public who respond on these automated comment cards are authorized customers and have been provided a service through DoD customer service organizations. They have the opportunity to give automated

feedback to the service provider on the quality of their experience and their satisfaction level. They also have the opportunity to provide any comments that might be beneficial in improving the process and in turn the service to the customer. This is a management tool for improving customer services.

Dated: December 11, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-32065 Filed 12-15-00 8:45 am]

**BILLING CODE 5001-10-M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, TRICARE Management Activity (TMA), DOD.

**ACTION:** Notice.

In accordance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs (OASD(HA)), TMA, announces the proposed extension of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the information collection; (c) ways of enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received February 16, 2000.

**ADDRESSES:** Written comments and recommendations on the information collection should be sent to TMA, 5111 Leesburg Pike, Suite 810, Falls Church, VA 22041-3206, ATTN: LTC Thomas Williams.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection, please write to the above address or call LTC Thomas Williams at (703) 681-3636.

*Title; Associated Form; and OMB Number:* Formulary Survey of