

procedures, and regulations for the licensing of hydroelectric projects to determine how to reduce the cost and time of obtaining a license. Section 603 directs the Commission to report its findings to Congress, including any recommendations for legislative changes, by May 8, 2001.

To ensure a comprehensive review, the Commission seeks the comments

and recommendations of all stakeholders in the Commission's hydroelectric licensing program, including federal and state agencies, Indian tribes, non-governmental organizations, licensees and other members of the public. In particular, the Commission wishes to receive comments identifying steps in the existing licensing process that may

require inordinate time and expense to complete, and the reasons therefor. We also are seeking proposed administrative or legislative solutions to any problem areas identified.

The Commission will conduct public meetings at the following locations to receive comments and recommendations:

Date	Address
Monday, January 8, 2000 .....	Commission Meeting Room, 2-C, 888 First Street, N.E., Washington D.C., (202) 219-2722.
Tuesday, January 9, 2000 .....	Richard B. Russell Building, Storm Auditorium, 75 Spring Street, Atlanta GA, (404) 562-9404.
Wednesday, January 10, 2000 .....	Ramada Inn, 300 Broadway, Albany, NY, (518) 434-4111.
Thursday, January 11, 2000 .....	Lansing Center, 333 E. Michigan Avenue, Lansing, MI, (517) 483-7400.
Wednesday, January 17, 2000 .....	Holiday Inn Airport, 8439 N.E. Columbia, Portland, OR, (503) 256-5000.
Thursday, January 18, 2000 .....	Vagabond Executive Inn, 2030 Arden Way, Sacramento, CA, (916) 929-5600.

All meetings will commence at 9:00 A.M. Each public meeting will include a review of the existing licensing process and an opportunity for participants to offer their comments on how it can be improved. The public meetings will be recorded by a stenographer and, thereby, will become a part of the record of the proceeding. Persons making statements will be asked to identify themselves for the record. The speaking time permitted to individuals will be determined at the beginning of each meeting, based on the number of persons wishing to speak and the approximate amount of time available for the session, but all speakers will be provided at least ten minutes to present their views.

Persons choosing not to speak but wishing to comment, as well as speakers unable to summarize their positions within the allotted time, may submit written statements for inclusion in the public record.

Written comments may also be mailed to David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. Correspondence should clearly show the following caption on the first page: Docket No. PL01-1-000

Hydroelectric Licensing Policies, Procedures, and Regulations—Comprehensive Review

In light of the limited amount of time available for submission of the Commission's Report to Congress, commenters are encouraged to provide written comments as early as possible, but not later than February 1, 2001, and to use their time at the public meetings to summarize previously filed written comments or to focus on only the most significant sources of cost and delay in

the licensing process from their perspective. Comments may also be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm>. Commenters may also send copies of their comments to agencies or other entities of interest.

**FOR FURTHER INFORMATION:** Please contact Edward Abrams at the Commission, 202-219-2773.

**David P. Boergers,**  
Secretary.

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**OFFICE OF NATIONAL DRUG CONTROL POLICY**

**Appointment of Members of Senior Executive Services Performance Review Board**

**AGENCY:** Office of National Drug Control Policy (ONDCP).

**ACTION:** Notice of appointments.

**SUMMARY:** The following persons have been appointed to the ONDCP Senior Executive Service Performance Review Board: Dr. Albert E. Brandenstein; Henry H. Marsden III, and Daniel Schecter.

**FOR FURTHER INFORMATION CONTACT:** Please direct any questions to Edward H. Jurith, General Counsel (202) 395-6622, Office of National Drug Control Policy, Executive Office of the President, Washington, DC 20503.

**Linda V. Priebe,**  
Assistant General Counsel.

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**EXPORT-IMPORT BANK**

**Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the United States (Export-Import Bank).**

**SUMMARY:** The Advisory Committee was established by Pub. L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

*Time and Place:* Wednesday, December 13, 2000, at 9:30 AM to 12:30 PM. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

*Agenda:* This meeting will include a discussion of the end of the year report from the Advisory Committee to Ex-Im Bank.

*Public Participation:* The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to November 3, 2000, Nichole Westin, Room 1257, 811 Vermont Avenue, NW, Washington, D.C. 20571, Voice: (202) 565-3542 or TDD (202) 565-3377.

*Further Information:* For further information, contact Nichole Westin, Room 1257, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3542.

**John M. Niehuss,**  
General Counsel.

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