

Mount Diablo Meridian, according to the official plat thereof.

Excepting therefrom one-half of all oil, gas, petroleum and other hydrocarbon substances and minerals, as reserved in deed from Samuel H. Smith, et ux, to Chris Lorenson, dated January 20, 1943, recorded November 20, 1943 in Book 142, page 247, official records.

Also excepting therefrom one-half of all oil, gas, minerals and other hydrocarbon substances, as reserved in the deed from Adolph Feusi, et ux, to Charles W. Reed, et al, dated January 14, 1966, recorded January 19, 1966 in Book 481, page 352, official records.

Parcel Twenty-Three (APN 87-280-31)

The southwest quarter of the west half of the west half of the south half of the southwest quarter of Section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Excepting therefrom the west 130 feet of the south 150 feet.

Parcel Twenty-Four: (APN 87-280-17)

The northeast quarter of the west half of the west half of the south half of the southwest quarter of Section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Parcel Twenty-Five: (APN 87-280-14)

The southeast quarter of the northwest quarter of the southeast quarter of section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Parcel Twenty-Six: (APN 87-280-04)

The north half of the north half of the northeast quarter of the southwest quarter of Section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Parcel Twenty-Seven: (APN 87-280-05)

The south half of the north half of the northeast quarter of the southwest quarter of Section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Parcel Twenty-Eight: (APN 87-280-01)

The north half of the north half of the northwest quarter of the southwest quarter of Section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Excepting therefrom all oil, gas and minerals as reserved by Tunstall P. Baylor and Ollie S. Baylor, husband and wife, in the deed recorded February 17, 1954, in book 259, page 30, Official records of Tehama County.

Parcel Twenty-Nine: (APN 87-280-03)

The south one-half of the northwest quarter of the southwest quarter and the south one-half of the north one-half of the northwest quarter of the southwest quarter of Section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Excepting therefrom all oil, gas and minerals as reserved by Tunstall P. Baylor

and Ollie S. Baylor, Husband and wife, in the deed recorded February 17, 1954, in book 259, page 30, Official records of Tehama County.

Parcel Thirty: (APN 87-230-11 & 87-280-07)

The south one-half of lot 5 in block 216 of Maywood Colony No. 24, as the same is shown on the map filed in the office of the county recorder of the County of Tehama, State of California, April 23, 1990, in book B of maps at page 46.

The west one-half of the northwest quarter of the northwest quarter of the southeast quarter of Section 4, Township 23 North, Range 3 West, Mount Diablo Meridian, according to the official plat thereof.

Excepting therefrom the above described property, an undivided one-half interest in and to all oil, gas, minerals, and other hydrocarbon substances as reserved in the deed from Fred L. Dietz and Grace E. Dietz, husband and wife, to Jack R. Wood and Ardean M. Wood, husband and wife, as joint tenants, dated October 6, 1959 and recorded October 29, 1959 in book 359, official records at page 93, records of Tehama County.

Parcel Thirty-One (APN 87-310-11)

The South One-Half of Section 8 in Township 23 North, Range 3 west, Mount Diablo Meridian, according to the official plat thereof. (The Southwest Quarter of said Section 8 is also known as lots 69, 70, 71, 72, 73, 74, 75, 76, 85, 86, 87, 88, 89, 90, 91, 92, 101, 102, 103, 104, 105, 106, 107, 108, 117, 118, 119, 120, 121, 122, 123 and 124, as the same are so designated and delineated upon that certain map entitled: "Plat of Elmore Colony, 5 Acre Subdivisions, being Southwest ¼ Section No. 8, in Township No. 23 north, Range No. 3 west, Mount Diablo Meridian, Tehama County, California", filed in the Tehama County Recorder's Office, May 20, 1889 in Book A of maps at page 9.)

Excepting therefrom all oil, gas and mineral rights, as excepted in the deed from James WM. (Mike) Morgan, Jr., to A & K Cattle Company, a California corporation, Recorded August 25, 1998 in Book 1813, page 92, official records.

Containing 262.46 acres, more or less, located within Tehama County, California. Further described as follows:

Located in the Unincorporated Area

All that portion of the north one-half of Section 9, Township 23 north, Range 3 west, Mount Diablo Meridian, lying west of the west line of that parcel acquired by the State of California by final order of condemnation recorded December 16, 1966 in Book 494, page 281, Official Records of Tehama County.

Excepting Therefrom a 840/1160ths Interest in and to all gas, oil, hydrocarbons, minerals and fissionable materials in and under the above described land, pursuant to that certain agreement by and between James WM. Morgan, Robert Earl Morgan, George Merlin Morgan and Charles Merlyn Morgan, Recorded June 9, 1960, in Book 371, page 443, and that certain agreement by and between James WM. Morgan, Robert Earl Morgan, George Merlin Morgan and Charles Merlyn Morgan, Recorded April 14, 1966, in Book 484, page 624, Official Records of Tehama County.

Dated: November 30, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-31027 Filed 12-5-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Amendment to Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Amendment to the Tribal-State Compact for Regulation of Class III Gaming Between the Confederated Tribes of Siletz Indians of Oregon and the State of Oregon, which was executed on November 17, 2000.

**DATES:** This action is effective December 6, 2000.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: November 27, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-31025 Filed 12-5-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Amendment to Tribal-State Compact.

**SUMMARY:** Pursuant to section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department

of the Interior, through his delegated authority, has approved the Amended Tribal-State Compact for Regulation of Class III Gaming between the Coquille Indian Tribe and the State of Oregon which was executed on November 15, 2000.

**DATES:** This action is effective December 6, 2000.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: November 27, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-31026 Filed 12-5-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-01-1410-00; AA-49285]

#### Realty Action; Termination of Classification and Opening Order: Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** This notice terminates a Small Tract Classification and opens certain lands near Port Moller, Alaska, that were classified for small tract lease under the Small Tract Act of June 1, 1938 (52 Stat. 609) as amended. This action would allow the land to be conveyed to the State of Alaska if such land is otherwise available.

**EFFECTIVE DATE:** December 6, 2000.

**FOR FURTHER INFORMATION CONTACT:** Kathy A. Stubbs, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507; telephone number 907-267-1284.

#### SUPPLEMENTARY INFORMATION:

Classification Order No. 386-NC dated June 1, 1961, segregated the lands from all forms of appropriation under the public land laws, including location under the mining laws, except as to application under the mineral leasing laws and the Small Tract Act. The Small Tract Act was repealed by section 702 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1701). Accordingly the classification is not longer applicable.

1. Pursuant to the regulations contained in 43 CFR 2091.7-1(b)(2), at 9 a.m. on December 6, 2000, Classification Order No. 386-NC dated June 1, 1961, is hereby terminated

insofar as it affects the following described land:

#### Seward Meridian, Alaska

A-049285

T. 48 S., R. 72 W., (surveyed) Tract A.

The area described contains 5 acres in Port Moller, Alaska.

2. The State of Alaska application for selection made under Section 6(b) of the Alaska Statehood Act of July 7, 1958, 48 U.S.C. note prec. 21 (1995), and under Section 906(e) of the Alaska National Interest Lands Conservation Act, 43 U.S.C. 1635(e) (1994), becomes effective without further action by the State upon publication of this notice in the **Federal Register**, if such land is otherwise available. Land not conveyed to the State will be subject to the terms and conditions of Public Land Order No. 5186, as amended, and any other withdrawal or segregation of record.

**Stuart Hirsh,**

*Acting Field Manager.*

[FR Doc. 00-31004 Filed 12-5-00; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-1430-ES; N-60030]

#### Notice of Realty Segregation Terminated, Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Segregation Terminated, Recreation and Public Purpose Lease/Conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada was segregated for exchange purposes on July 23, 1997 under serial number N-61855 and on July 23, 1997 under serial number N-66364. The exchange segregations on the subject land will be terminated upon publication of this notice in the **Federal Register**. The land has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to use the land for a high school.

#### Mount Diablo Meridian, Nevada

T. 23 S., R. 61 E.,

Sec. 9, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing 40.0 acres, more or less, located near Haven Street and Dale Avenue.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. Easements in accordance with the Clark County Transportation Plan.

2. Those rights for power line purposes which have been granted to Nevada Power Company by Permit No. Nev-055893 under the Act of February 15, 1901 (43 USC 959).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada or by calling (702) 647-5088.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws, and disposal under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Las Vegas Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

*Classification Comments:* Interested parties may submit comments involving the suitability of the land for a high school. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper