

administrative procedures in reaching the decision, or any other factor directly related to the suitability of the land for a high school. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: November 22, 2000.

**Cheryl Ruffridge,**

*Acting Assistant Field Manager, Division of Lands, Las Vegas, NV.*

[FR Doc. 00-31008 Filed 12-5-00; 8:45 am]

**BILLING CODE 4510-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-1430-ES; N-41568-38]

#### Notice of Realty Action: Transfer of Title

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Title Transfer of Recreation or Public Purpose Patent # 27-96-0002.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada, was patented to the Clark County School District on November 27, 1995 under the Recreation and Public Purpose Act for the Silverado High School. The Clark County Fire Department requests 2.5 acres of the patented land upon which to construct Fire Station 38. The land has been examined and found suitable for transfer under the provisions of the Federal Land Policy and Management Act (43 CFR 2741.6).

#### Mount Diablo Meridian, Nevada

T. 22 S., R. 61 E.,

Sec. 23, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 2.5 acres, more or less, located at Serene Avenue and Spencer Street.

The land is not required for any federal purpose. The title transfer is consistent with current Bureau planning for this area and would be in the public interest. The transfer will be subject to the provisions of the Federal Land Policy and Management Act and applicable regulations of the Secretary of the Interior, and the land will continue to be subject to the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of

the United States, Act of August 30, 1890, (26 Stat. 391, 43 U.S.C. 945).

2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior and will be subject to:

1. Easements in accordance with the Clark County Transportation Plan.

2. Those rights for power line purposes which have been granted to Nevada Power Company by right-of-way number N-15291 under the Act of October 21, 1976 (43 U.S.C. 1761).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada or by calling (702) 647-5088.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed title transfer to the Las Vegas Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

*Application Comments:* Interested parties may submit comments regarding the application as to whether the BLM followed proper administrative procedures in reaching the decision or any other factor directly related to the suitability of the land for a fire station. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The lands will not be offered for title transfer until 60 days from the date of publication in the **Federal Register**.

Dated: November 29, 2000.

**Rex Wells,**

*Assistant Field Manager, Las Vegas, NV.*

[FR Doc. 00-31009 Filed 12-5-00; 8:45 am]

**BILLING CODE 4510-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-1430-ES; N-66782]

#### Notice of Realty Action: Segregation Terminated, Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Segregation Terminated, Recreation and Public Purpose Lease/Conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada was segregated for exchange purposes on July 23, 1997 under serial number N-61855 and on July 23, 1997 under serial number N-66364. The exchange segregations on the subject land will be terminated upon publication of this notice in the **Federal Register**. The land has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to use the land for an elementary school.

#### Mount Diablo Meridian, Nevada

Being a portion of Lot 1, sec. 13, T. 19 S., R. 60 E., more particularly described as follows:

Commencing at the northeast one sixteenth (NE $\frac{1}{16}$ ) corner of section 13, point also being the Point of Beginning; Thence North 00°16'52", a distance of 670.0 feet; thence south 84°45'05" west, a distance of 816.0 feet; thence south 00°16'54" west, a distance of 670.0 feet; thence north 84°45'05" east, a distance of 816.51 feet to the Point of Beginning. Containing 12.5 acres, more or less, located at Grand Teton Drive and Whispering Sands Drive.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. Easements in accordance with the Clark County Transportation Plan. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, NV or by calling (702) 647-5088.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act,

leasing under the mineral leasing laws, and disposal under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Las Vegas Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, NV 89108.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for an elementary school. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor directly related to the suitability of the land for an elementary school. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: November 29, 2000.

**Rex Wells,**

*Assistant Field Manager, Division of Lands, Las Vegas, NV.*

[FR Doc. 00-31010 Filed 12-5-00; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 25, 2000. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded

to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by December 21, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

**Arkansas**

*Dallas County*

Marianna Commercial Historic District, (Civil War Commemorative Sculpture MPS), Portions of Chestnut, Liberty, East Columbia, Mississippi, Poplar, Main, Court and Church Sts., Marianna, 00001559

**California**

*Los Angeles County*

Cooper Arms, 455 E. Ocean Blvd., Long Beach, 00001538

**Connecticut**

*Litchfield County*

Bryan, Roderick, House, 867 Linkfield Rd., Watertown, 00001563

*Middlesex County*

Villa Bella Vista, 7 Old Depot Rd., Chester, 00001560

*New Haven County*

Burgis II, Thomas, House, 85 Boston St., Guilford, 00001562

*New London County*

Brewster Homestead, 306 Preston Rd., Griswold, 00001561

**Florida**

*Lee County*

Whidden's Marina, (Lee County MPS) 190 First St. E, Boca Grande, 00001539

**Georgia**

*Toombs County*

Garbutt, Robert and Missouri, House, 700 W. Liberty St., Lyons, 00001564

**Indiana**

*Clark County*

Work, John, House and Mill Site, Address Restricted, Charlestown, 00001546

*Dearborn County*

Vance—Tousey House, 508 W. High St., Lawrenceburg, 00001547

*Decatur County*

Harris, Bright B., House, 413 N. Franklin St., Greensburg, 00001545

*Jefferson County*

St. Stephen's African Methodist Episcopal Church, 220 W. Main St., Hanover, 00001544

*Lake County*

Monon Park Dancing Pavillion, 13701 Lauerman St., Cedar Lake, 00001540

*Morgan County*

Lamb's Creek Bridge, Jct. of Lamb's Creek and Old IN 67 W, Martinsville, 00001541

*Rush County*

Rush County Bridge No. 188, Cty. Rd. 150 W over Little Flatrock River, Milroy, 00001542

*St. Joseph County*

Muessel—Drewry's Brewery, 1408 Elwood Ave., South Bend, 00001543

**Missouri**

*Jackson County*

Crossroads Historic Freight District, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS) Roughly bounded by Southwest Blvd., W. 20th St., Baltimore Ave., W 22nd St., and Broadway, Kansas City, 00001565

*Madison County*

Madison County Courthouse, 1 Courthouse Sq., Fredericktown, 00001548

*Scott County*

Sikeston St. Louis, Iron Mountain and Southern Railway Depot, Front St., bet. Scott and New Madrid Sts., Sikeston, 00001549

*St. Louis Independent City*

Buehler, William, House, 2610 Tennessee Ave., St. Louis (Independent City), 00001550

**Montana**

*Cascade County*

Masonic Temple, 821 Central Ave., Great Falls, 00001568

*Gallatin County*

Methodist Episcopal Church, 116 Cedar St., Third Forks, 00001566

*Golden Valley County*

Slayton Mercantile Co., 23 Main St., Lavina, 00001567

**New York**

*Columbia County*

Columbia Turnpike—West Tollhouse, NY 23B, Greenport, 00001571

*North Carolina*

Avery County Linville Falls Tavern, (former), 25 Rock House Ln., Linville Falls, 00001554

*Brunswick County*

Oak Island Life Saving Station, 217 Caswell Beach Rd., Caswell Beach, 00001553

*Forsyth County*

Middleton House, 2721 Robinhood Rd., Winston-Salem, 00001552

*Lee County*

Lee County Training School, (Lee County MPS) 806 S. Vance St., Sanford, 00001551

*Macon County*

Cowes-West's Mill Historic District, (Macon County MPS) Address Restricted, Franklin, 00001569