

*Frequency of Response:* Annually.  
*Estimated Annual Responses:*

365,000.

*Estimated Number of Respondents:*  
2,190,000.

Send comments and recommendations concerning any aspect of the information collection to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503 (202) 395-7316. Please refer to "OMB Control No. 2900-0465" in any correspondence.

Dated: November 2, 2000.

By direction of the Secretary:

**Donald L. Neilson,**

*Director, Information Management Service.*

[FR Doc. 00-30299 Filed 11-27-00; 8:45 am]

**BILLING CODE 8320-01-P**

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0406]

### Agency Information Collection Activities Under OMB Review

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C., 3501 *et seq.*), this notice announces that the Veterans Benefits Administration (VBA), Department of Veterans Affairs, has submitted the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before December 28, 2000.

**FOR FURTHER INFORMATION OR A COPY OF THE SUBMISSION CONTACT:** Denise McLamb, Information Management Service (045A4), Department of Veterans Affairs, 810 Vermont Avenue, NW, Washington, DC 20420, (202) 273-8030 or FAX (202) 273-5981. Please refer to "OMB Control No. 2900-0406".

#### SUPPLEMENTARY INFORMATION:

*Title:* Verification of VA Benefit-Related Indebtedness, VA Form 26-8937.

*OMB Control Number:* 2900-0406.

*Type of Review:* Extension of a currently approved collection.

*Abstract:* Lender authorized to make VA-guaranteed home or manufactured loans on the automatic basis have been required to determine through VA

whether any benefits related debts exist in the veteran-borrower's name prior to the closing of any automatic loan.

Lenders may not close any proposed automatic loan until they have evidence from VA that there is no debt, or if a debt exists, the veteran has agreed on an acceptable repayment plan, or payments under a plan already in effect are current. The form also provides information advising the lender whether or not the veteran is exempt from paying the funding fee, which must be collected on all VA home loans unless the veteran is receiving service-connected disability compensation. This benefits the lender by streamlining the procedure to verify the veteran's receipt of compensation. VA Form 26-8937 is designed to assist lenders and VA in the completion of debt checks in a uniform manner.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published on August 31, 2000, at page 53091.

*Affected Public:* Individuals or households.

*Estimated Annual Burden:* 6,250 hours.

*Estimated Average Burden Per Respondent:* 5 minutes.

*Frequency of Responses:* On occasion.

*Estimated Number of Respondents:* 75,000.

Send comments and recommendations concerning any aspect of the information collection to VA's Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503 (202) 395-7316. Please refer to "OMB Control No. 2900-0406" in any correspondence.

Dated: November 2, 2000.

By direction of the Secretary:

**Donald L. Neilson,**

*Director, Information Management Service.*

[FR Doc. 00-30301 Filed 11-22-00; 8:45 am]

**BILLING CODE 8320-01-U**

## DEPARTMENT OF VETERANS AFFAIRS

### Veterans' Advisory Committee on Education, Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Public Law 92-463) of October 6, 1972, that the Veterans' Advisory Committee on Education has been renewed for a 2-year

period beginning November 14, 2000, through November 14, 2002.

Dated: November 17, 2000.

By direction of the Acting Secretary.

**Marvin R. Eason,**

*Committee Management Officer.*

[FR Doc. 00-30297 Filed 11-27-00; 8:45 am]

**BILLING CODE 8320-01-M**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Request for Revision and Extension of a Currently Approved Information Collection

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Commodity Credit Corporation (CCC) to request a revision and extension of an information collection currently in effect with respect to the Standards for Approval of Warehouses. The information collection is authorized by the regulations for the following: Standards for Approval of Warehouses for Grain, Rice, Dry Edible Beans, and Seed; Standards for Approval of Dry and Cold Storage Warehouses for Processed Agricultural Commodities, Extracted Honey, and Bulk Oils; and Standards for Approval of Warehouses for Cotton or Cotton Linters.

**DATES:** Comments on this notice must be received on or before January 29, 2001, to be assured consideration.

**ADDITIONAL INFORMATION OR COMMENTS:** Contact Howard Froehlich, USDA, Farm Service Agency, Warehouse and Inventory Division, Storage Contract Branch, STOP 0553, 1400 Independence Avenue SW., Washington, DC 20250-0553, (202) 720-7398; e-mail Howard\_Froehlich@wdc.fsa.usda.gov.

**SUPPLEMENTARY INFORMATION: Title:** Standards for Approval of Warehouses' Reporting and Recordkeeping Requirements.

*OMB Control Number:* 0560-0052.

*Expiration Date:* October 31, 2001.

*Type of Request:* Revision and extension of a currently approved information collection.

*Abstract:* The information collected under OMB Control Number 0560-0052, as identified above, allows CCC to administer storage agreements authorized by the CCC Charter Act. The information collected allows CCC to contract for warehouse storage and

related services and to monitor and enforce all provisions of 7 CFR parts 1421, 1423, and 1427. The forms approved by this information collection are furnished to interested warehouse operators or used by warehouse examiners employed by CCC to secure and record information about the warehouse and its operator. The information collected is necessary to provide those charged with executing contracts for CCC a basis to determine whether the warehouse and the warehouse operator meet applicable standards for a contract and to determine compliance once the contract is approved.

*Estimate of Burden:* Public reporting burden for this information collection is estimated to average .6 hours per response.

*Respondents:* Warehouse Operators.

*Estimated Number of Respondents:* 3,880.

*Estimated Number of Responses per Respondent:* 2.5.

*Estimated Total Annual Burden on Respondents:* 483,055 hours.

*Proposed topics for comment include:* (a) Whether the continued collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of CCC's estimate of burden including the validity of the methodology and assumptions used; (c) enhancing the quality, utility, and clarity of the information collected; or (d) minimizing the burden of the collection of the information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments should be sent to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to Howard Froehlich at the address listed above. All comments will become a matter of public record.

OMB is required to make a decision concerning the collection(s) of information contained in these proposed regulations between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

Signed at Washington, D.C., on November 20, 2000.

**Keith Kelly,**

*Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 00-30287 Filed 11-27-00; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA Forest Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting December 7, 2000, at Harrah's Lake Tahoe Special Events Center, Highway 50, Stateline, NV 89449. This committee, established by the Secretary of Agriculture June 23, 2000 (65 FR 44519), is chartered to advise the Secretary on implementing the terms of the Federal Interagency Partnership at Lake Tahoe and on other matters raised by the Secretary.

**DATE AND TIME:** The meeting will be held December 7, 2000, beginning at 10:30 a.m. and ending at 3:30 p.m. Public comment period is scheduled for 2:00 p.m.

**ADDRESSES:** The meeting will be held at Harrah's Special Events Center, 2nd Floor, Harrah's Lake Tahoe, Highway 50, Stateline, NV 89449.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Sue Fitzgerald, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road, Suite 1, South Lake Tahoe, CA 96150, (530) 573-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) Agenda Review (2) Review of Advisory Committee Action Items (3) Presentation of Advisory Committee budget recommendations for FY 2002 (4) Workshop on the Lake Tahoe Environmental Improvement Program (EIP), including Advisory Committee recommendations for EIP implementation (5) Review of Workshop Outcomes (6) Public comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the committee during the open public comment period at the meeting or by filing written statements with the secretary for committee before or after the meeting. Please refer any written

comments to the Lake Tahoe Basin Management Unit at the contact address above.

*Late Notice:* Owing to last-minute changes to the final agenda for this meeting, this notice is being submitted under the usual 15-day notification period.

Dated: November 21, 2000.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 00-30221 Filed 11-27-00; 8:45 am]

**BILLING CODE 37110-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Willamette Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Willamette Province Advisory Committee (PAC) will meet on Thursday, December 14, 2000. The meeting is scheduled to begin at 9:00 a.m., and will conclude at approximately 2:00 p.m. The meeting will be held at the Salem Office of the Bureau of Land Management; 1717 Fabry Road SE; Salem, Oregon; (503) 375-5646. The tentative agenda includes: (1) Review year 2000 actions, (2) Acknowledgment of PAC member service, (3) Public forum, (4) Identify PAC agenda items for 2001.

The Public Forum is tentatively scheduled to begin at 10:30 a.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the December 14 meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Neal Forrester; Willamette National Forest; 211 East Seventh Avenue; Eugene, Oregon 97401; (541) 465-6924.

Dated: November 21, 2000.

**Herbert L. Wick,**

*Acting Forest Supervisor.*

[FR Doc. 00-30222 Filed 11-27-00; 8:45 am]

**BILLING CODE 3410-11-M**