

DISASTERS—Continued

Fema forms	Number of respondents (A)	Number of response per respondent (B)	Hours per response and recordkeeping (C)	Annual burden hours (AxBxC)
FEMA Form 20-20 Budget Information-Non-Construction Program.	56	64	9.7 hours .....	621 hours.
Total .....	.....	512	.....	3,565 hours.

Estimated Costs to Respondents: \$600,547.50.

**Comments**

Interested persons are invited to submit written comments on the proposed information collection to Attention: Desk Officer for the Federal Emergency Management Agency, Office of Management and Budget, Office of Information and Regulatory Affairs, 725 17th Street, NW., Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Branch, Program Services Division, Operations Support Directorate, Federal Emergency Management Agency, 500 C Street, SW, Room 316, Washington, DC 20472, telephone number (202) 646-2625, FAX number (202) 646-3347, or e-mail address: [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: November 20, 2000.

**Reginald Trujillo,**  
Director, Program Services Division,  
Operations Support Directorate.

[FR Doc. 00-30075 Filed 11-24-00; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1347-DR]

**Arizona; Amendment No. 2 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arizona, (FEMA-1347-DR), dated October 27, 2000, and related determinations.

**EFFECTIVE DATE:** November 16, 2000.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arizona is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 27, 2000:

- Pinal County for Individual Assistance and Public Assistance
- Gila River Indian Community for Individual Assistance and Public Assistance
- Maricopa County for Public Assistance (already designated for Individual Assistance)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**  
Executive Associate Director, Response and Recovery Directorate.

[FR Doc. 00-30076 Filed 11-24-00; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of the Secretary**

**Agency Information Collection Activities: Proposed Collections; Comment Request**

The Department of Health and Human Services, Office of the Secretary will periodically publish summaries of proposed information collections projects and solicit public comments in compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995. To request more information on the project or to obtain a copy of the information collection plans and instruments, call the OS

Reports Clearance Officer on (202) 690-6207.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Projects:**

1. Public Health Service Acquisition Regulation—PHSAR Part 380—Special Program Requirements Affecting PHS Acquisitions, and Part 352—Solicitation Provisions and Contract Clauses—0990-0128—Extension—This clearance request addresses recordkeeping and reporting requirements in the Public Health Service Acquisition Regulation (PHSAR) for acquisitions involving safety and health, drugs and medical supplies, reusable cylinders, and laboratory animals. Respondents: State or local governments, Businesses or other for-profit, non-profit institutions, Small businesses; Burden Information for Drugs and Medical Supplies—Total Number of Respondents: 43; Annual Frequency of Response: three times; average Burden per Response: 2 hours; Estimated Annual Burden for Drugs and Medical Supplies Requirement: 258 hours.—Burden Information on Reusable Cylinders—Total Number of Respondents: 8; Annual Frequency of Response: five times; Average Burden per Response: 1 hour; Estimated Annual Burden for Reusable Cylinders Requirement: 40 hours.—Burden Information for Laboratory Animals—Total Number of Respondents: 63; Annual Frequency of Response: one time; Average Burden per Response: 10 hours; Estimated Annual Burden for Laboratory Animals Requirement: 630 hours.—Burden Information for Safety

and Health—Total Number of Respondents: 60; Annual Frequency of Response: one time; Average Burden per Response: 8 hours; Estimated Annual Burden for Health and Safety Requirement: 480 hours.—Total Burden: 1,408 hours.

2. Uniform Relocation and Real Property Acquisition Under Federal and Federally-assisted Programs (45 CFR Part 15 and 49 CFR Part 24)—0990—0150—Extension—HHS has adopted standard government-wide regulations on acquisition of real property and relocation of persons thereby displaced. Federal agencies and State and local governments must maintain records of their displacement activities sufficient to demonstrate compliance with these regulations. Respondents: State or local governments; Annual Number of Respondents: one; Frequency of Response: once; Burden per Response: one hour.

Send comments to Cynthia Agens Bauer, OS Reports Clearance Officer, Room 503H, Humphrey Building, 200 Independence Avenue SW., Washington, DC 20201. Written comments should be received within 60 days of this notice.

Dated: November 6, 2000.

**Dennis P. Williams,**

*Deputy Assistant Secretary, Budget.*

[FR Doc. 00–30055 Filed 11–24–00; 8:45 am]

**BILLING CODE 4150–24–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Notice of a Meeting of the National Bioethics Advisory Commission (NBAC)

**SUMMARY:** Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is given of a meeting of the National Bioethics Advisory Commission. The Commission will discuss its ongoing projects: (a) Draft report on ethical issues in international research, and (b) ethical and policy issues in the oversight of human subjects research in the United States. Some Commission members may participate by telephone conference. The meeting is open to the public and opportunities for statements by the public will be provided on December 7 from 1–1:30 pm.

#### Dates/Times and Location

December 7, 2000, 8:30 am–5 pm, The Embassy Row Hilton, 2015 Massachusetts Avenue NW, Washington, DC 20036  
December 8, 2000, 8 am–12 pm, Same Location as Above

**SUPPLEMENTARY INFORMATION:** The President established the National Bioethics Advisory Commission (NBAC) on October 3, 1999 by Executive Order 12975 as amended. The mission of the NBAC is to advise and make recommendations to the National Science and Technology Council, its Chair, the President, and other entities on bioethical issues arising from the research on human biology and behavior, and from the applications of that research.

#### Public Participation

The meeting is open to the public with attendance limited by the availability of space on a first come, first serve basis. Members of the public who wish to present oral statements should contact Ms. Jody Crank by telephone, fax machine, or mail as shown below as soon as possible, at least 4 days before the meeting. The Chair will reserve time for presentations by persons requesting to speak and asks that oral statements be limited to five minutes. The order of persons wanting to make a statement will be assigned in the order in which requests are received. Individuals unable to make oral presentations can mail or fax their written comments to the NBAC staff office at least five business days prior to the meeting for distribution to the Commission and inclusion in the public record. The Commission also accepts general comments at its website at [bioethics.gov](http://bioethics.gov). Persons needing special assistance, such as sign language interpretation or other special accommodations, should contact NBAC staff at the address or telephone number listed below as soon as possible.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Crank, National Bioethics Advisory Commission, 6705 Rockledge Drive, Suite 700, Bethesda, Maryland 20892–7979, telephone (301) 402–4242, fax number (301) 480–6900.

Dated: November 20, 2000.

**Eric M. Meslin,**

*Executive Director, National Bioethics Advisory Commission.*

[FR Doc. 00–30057 Filed 11–22–00; 1:58 pm]

**BILLING CODE 4167–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services (HHS) announces the following advisory committee meeting.

**NAME:** National Committee on Vital and Health Statistics (NCVHS), National Health Information Infrastructure Workgroup, Health Statistics for the 21st Century Workgroup.

**TIME AND DATE:** December 19, 2000, 10 a.m.–4 p.m.

**PLACE:** Hubert H. Humphrey Building, 200 Independence Avenue, SW, Conference Room 425A, Washington, DC 20201.

**STATUS:** Open.

**PURPOSE:** The National Health Information Infrastructure Workgroup and the Health Statistics for the 21st Century Workgroup will meet in a joint planning session to discuss further integration of the issues reviewed in their interim reports: “Toward a National Health Information Infrastructure” and “Shaping a Vision for 21st Century Health Statistics.” The working groups will also discuss the development of a complementary framework for their final reports. The interim reports may be downloaded from the NCVHS homepage at: <http://www.ncvhs.hhs.gov/>.

**NOTICE:** In the interest of security, HHS has instituted stringent procedures for entrance to the Hubert H. Humphrey building by non-government employees. Persons without a government identification card may need to have the guard call for an escort to the meeting.

#### CONTACT PERSON FOR MORE INFORMATION:

Substantive program information as well as summaries of meetings and a roster of committee members may be obtained from Marjorie S. Greenberg, Executive Secretary, NCVHS, National Center for Health Statistics, Centers for Disease Control and Prevention, Room 1100, Presidential Building, 6525 Belcrest Road, Hyattsville, Maryland 20782, telephone (301) 458–4245. Information also is available on the NCVHS home page of the HHS website:<http://www.ncvhs.hhs.gov/>.

Dated: November 17, 2000.

**James Scanlon,**

*Director, Division of Data Policy, Office of the Assistant Secretary for Planning and Evaluation.*

[FR Doc. 00–30094 Filed 11–24–00; 8:45 am]

**BILLING CODE 4151–05–M**