

are proposed for the enhancement of survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who requests a copy to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/713-5343); FAX: (612/713-5292), or email [peter\\_fasbender@fws.gov](mailto:peter_fasbender@fws.gov).

**Lynn Lewis,**

*Acting Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-1430-ES; N-41566-35]

#### Notice of Realty Action: Segregation Terminated, Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Segregation Terminated, Recreation and Public Purpose Lease/Conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada was segregated for exchange purposes on October 19, 1995 under serial number N-60073; on July 23, 1997 under serial number N-61855; and on July 23, 1997 under serial number N-66364. These exchange segregations will be terminated upon publication of this notice in the **Federal Register**. The land has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). Clark County School District proposes to use the land for a middle school.

#### Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E.,  
Sec. 11, W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 20.0 acres, more or less, located at Torrey Pines Drive and W. Robindale Road.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau

planning for this area and would be in the public interest. The lease/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. Easements in accordance with the Clark County Transportation Plan.

2. Those rights for sewer pipeline purposes which have been granted to Clark County Sanitation District by Permit No. N-62347 under the Act of October 21, 1976 (43 USC 1761).

3. Those rights for roadway purposes which have been granted to Clark County by Permit N-62893 under the Act of October 21, 1976 (43 USC 1761).

4. Those rights for water pipeline purposes which have been granted to Las Vegas Valley Water District by Permit No. N-63109 under the Act of October 21, 1976 (43 USC 1761).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws, and disposal under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Las Vegas Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a middle school. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a middle school. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: November 14, 2000.

**Rex Wells,**

*Assistant Field Manager, Division of Lands, Las Vegas, NV.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-1430-ES; N-66487, N-73703]

#### Notice of Realty Action: Direct Sales

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Direct Sales.

**SUMMARY:** The Las Vegas Valley Water District and the Clark County Sanitation District have requested direct sales for the following described public lands in Las Vegas, Clark County, Nevada. The two parcels will be used in conjunction with the development of the Desert Breeze Water Resource Center and, once patented, will house sodium hypochlorite used in the treatment of sewage water for distribution to large turf irrigators. The lands have been examined and found suitable for sale under the provisions of the Federal Land Policy and Management Act (43 CFR 2711.3-3) and the Southern Nevada Public Land Management Act of 1998 (P.L. 105-263).

#### N-66487 Direct Sale to Las Vegas Valley Water District

T. 21 S., R. 60 E., M.D.M.  
Sec. 16, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing approximately 0.625 acres, more or less.

#### N-73703 Direct Sale to Clark County Sanitation District

T. 21 S., R. 60 E., M.D.M.  
Sec. 16, E $\frac{1}{2}$  NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$  SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .