

COST COMPARISONS—Continued

Installation	State	Function(s)	Total authorization	Public announcement date	Solicitation issued or scheduled date
MULTIPLE INSTLNS		ADMINISTRATIVE SUPPORT	67	08-Aug-00	25-Jan-01
ANDERSEN	GUAM				
EIELSON	AK				
ELMENDORF	AK				
HICKAM	HI				
KADENA	JA				
KUNSAN	KR				
MISAWA	JA				
OSAN	KR				
YOKOTA	JA				
OFFUTT	NE	COMPUTER OPERATIONS	76	17-Feb-99	21-Jul-00
RANDOLPH	TX	COURSEWARE DEVELOPMENT	38	30-Sep-99	30-Jun-00
ROBINS	GA	PROTECTIVE COATING	8	18-Jan-00	19-Jan-01
ROBINS	GA	GENERAL LIBRARY	6	23-Nov-99	20-Nov-00
ROBINS	GA	AIRFIELD MANAGEMENT	10	06-Jun-00	24-May-01
SCHRIEVER	CO	FOOD SERVICES	18	02-Sep-99	01-Nov-00
SCOTT	IL	ADMINISTRATIVE SWITCHBOARD	85	05-Aug-99	03-Nov-00
SHAW	SC	COMMUNICATION FUNCTIONS	3	18-May-99	10-Oct-00
SHAW	SC	ENVIRONMENTAL	2	22-Mar-00	10-Aug-00
TINKER	OK	SOFTWARE PROGRAMMING	67	08-May-00	01-Dec-00
VANCE	OK	SURVIVAL EQUIPMENT	22	04-Feb-00	21-Oct-99
VANDENBERG AFB	CA	MISSILE STORAGE & MAINTENANCE	66	14-Apr-99	18-Dec-99

Janet A. Long,
 Air Force Federal Register Liaison Officer.
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 BILLING CODE 5001-05-U

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice To Extend the Public and Agency Scoping Period and Conduct an Additional Scoping Meeting for the Environmental Impact Statement (EIS) for the Development of an Air-to-Ground Training Range in the State of Montana

The Air National Guard is issuing this notice to advise the public of its decision to extend the public and agency scoping period for the preparation of the Draft EIS which will assess the potential environmental impacts of a proposal to develop an air-to-ground training range in the State of Montana.

An additional scoping meeting will be held on December 12, 2000 at the Phillips County Library, 10½ South 4th East, Malta, MT. The purpose of the additional scoping meeting is to address

the development of additional alternatives in Phillips County. The comment period for scoping related comments has been extended to January 15, 2001 to ensure sufficient time to consider public and agency comments in the screening process and preparation of the Draft EIS. You may call 1-800-545-8680 (select option 5, Wing Headquarters) to give oral comments. If you have questions or require additional information, please contact Major Mitnik at (301) 836-8636 or (301) 836-8065. Written comments should be submitted to the following address: Montana EIS, ANG/CEVP, ATTN: Major Tammy Mitnik, 3500 Fetchet Avenue, Andrews Air Force Base, Maryland 20762.

Janet A. Long,
 Air Force Federal Register Liaison Officer.
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DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Intent to Grant Exclusive Patent Licenses to Cummins Industries, Inc.

AGENCY: Department of the Navy, DOD.
ACTION: Notice.

SUMMARY: The Department of the Navy hereby gives notice of a prospective license to Cummins Industries, Inc. to the Government-owned inventions described in U.S. Patent No. 5,760,089 entitled, "Chemical Warfare Agent Decontaminant Solution Using Quaternary Ammonium Complexes," dated issued: June 2, 1998.

DATE: Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than January 16, 2001.

ADDRESS: Written objections are to be filed with the Office of Patent Counsel, Naval Surface Warfare Center, Dahlgren Laboratory, CD222, 17320 Dahlgren Road, Dahlgren, VA 22448-5100, telephone (540) 653-8061.