

*Services*

Grounds Maintenance, Family Housing and Naval Hospital, Marine Corps Base, Camp Lejeune, North Carolina  
 Janitorial/Custodial, Bureau of Land Management, Carlsbad Field Office, 620 East Green Street, Carlsbad, New Mexico  
 Operation of Individual Equipment Element Store, Department of the Air Force, 125 Bennett Avenue, Hurlburt Field, Florida

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Deletion**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action will not have a severe economic impact on future contractors for the commodity and services.
3. The action will result in authorizing small entities to furnish the commodity and services to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodity listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. Accordingly, the following commodity is hereby deleted from the Procurement List:

*Commodity*

Door Knob Conversion Kit  
 5340-01-394-0237  
 5340-01-394-0238  
 5340-01-394-0239  
 5340-01-394-0240  
 5340-01-394-0241  
 5340-01-394-0242  
 5340-01-394-3874

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 00-29495 Filed 11-16-00; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 111300B]

**Mid-Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Summer Flounder Monitoring Committee, Scup Monitoring Committee, and Black Sea Bass Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Monday, December 4, 2000, beginning at 10:00 a.m. with the Summer Flounder Monitoring Committee, followed by the Scup Monitoring Committee and the Black Sea Bass Monitoring Committee.

**ADDRESSES:** The meeting will be held at the Sheraton International Airport, 7032 Elm Road, BWI Airport, Baltimore, MD 21240, telephone 410-859-3300.

*Council Address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, telephone 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to recommend the 2001 recreational management measures for summer flounder, scup, and black sea bass.

Although non-emergency issues not contained in this agenda may come before the Committee for discussion, those issues may not be the subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fisheries Conservation and Management Act, provided the public has been notified of the Committee's intent to take

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis (see **ADDRESSES**) at least 5 days prior to the meeting date. final action to address the emergency.

Dated: November 13, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-29487 Filed 11-16-00; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 111300C]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee. Recommendations from the Committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Wednesday, December 6, 2000, beginning at 9:30 a.m. through Thursday, December 7, 2000, beginning at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Colonial Hotel, One Audubon Road, Wakefield, MA 01880; telephone (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950; telephone: (978) 465-0492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will continue to work on the development of a collaborative research program for New England fisheries to address the next round of funds appropriated by Congress for 2001.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of

the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: November 13, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-29486 Filed 11-16-00; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 111300A]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings.

**DATES:** The meetings will be held December 4 through 12, 2000, in Anchorage, Alaska. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Anchorage Hilton Hotel, 500 W. Third Avenue, Anchorage, Alaska. Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** North Pacific Fishery Management Council staff, telephone: 907-271-2809.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates, Times and Agendas

*Monday, December 4 through Friday, December 8, 2000, 8 a.m.*

The agenda for the Advisory Panel will mirror that of the Council listed below, with the exception of the reports under Item 1, and Item 10, appointments to committees.

*Monday, December 4 through Thursday, December 7, 2000 8 a.m.*

The Scientific and Statistical Committee (SSC) will address the following items on the Council agenda:

1. Steller sea lion issues.  
2. Halibut Charter Individual Fishing Quota report.

3. All items under Groundfish Management in Council agenda Item 8.

*Wednesday, December 6 through Tuesday, December 12, 2000, 8 a.m.*

The agenda for the Council's plenary session will include the following issues:

1. Reports:  
(a) Executive Director's Report.  
(b) State Fisheries Report by Alaska Department of Fish and Game.  
(c) NMFS Management Report.  
(d) Enforcement and Surveillance reports by NMFS and the Coast Guard.  
(e) U.S. Fish and Wildlife report on sea otters.

(f) International Pacific Halibut Commission report on halibut quotas and discard mortality rates.

2. *Halibut Subsistence.* Review action taken in October, particularly the inclusion of Adak, Alaska in the list of eligible communities.

3. *Crab Rationalization.* Discuss possible alternatives and provide direction to staff for further development.

4. *Essential Fish Habitat/Habitat Areas of Particular Concern.* Status report and discussion of the stakeholder process.

5. *Halibut Charter IFQ Program.* Review corrected data and receive progress report on analysis.

6. *Steller Sea Lion Issues.* Review biological opinion and associated Steller sea lion protective measures and take action as appropriate.

7. American Fisheries Act:  
(a) Review preliminary cooperative performance report.

(b) Industry report on Pacific cod sideboard issues.

8. Groundfish Management:  
(a) Review Bering Sea/Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Stock Assessment and Fishery Evaluation Reports for the 2001 groundfish fisheries.

(b) Provide recommendations for catch and bycatch specifications for the 2001 BSAI and GOA groundfish fisheries.

(c) Discuss BSAI Pacific cod pot gear suballocations; develop problem statement and provide direction to staff for analysis.

9. Staff Tasking:  
(a) Industry and staff reports on potential salmon bycatch measures.

(b) Discussion and direction for Report to Congress on the effects of the American Fisheries Act.

(c) Review overall project tasking and provide direction to staff.

(d) Announcement of appointments to the Advisory Panel and SSC for 2001.

*Sunday, December 10, 2000, 12 p.m.-- Executive Session (This session is not open to the public.)*

Other committees and workgroups may hold impromptu meetings throughout the meeting week. Such meetings will be announced during regularly scheduled meetings of the Council, Advisory Panel, and SSC, and will be posted at the hotel.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen at 907-271-2809 at least 5 days prior to the meeting dates.

Dated: November 13, 2000.

**Richard W. Surdi**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00-29485 Filed 11-16-00; 8:45 am]

**BILLING CODE: 3510-22-S**

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Adjustment of Import Limits for Certain Cotton, Wool, Man-Made Fiber, Silk Blend and Other Vegetable Fiber Textiles and Textile Products Produced or Manufactured in Hong Kong

November 13, 2000.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits.

**EFFECTIVE DATE:** November 17, 2000.

**FOR FURTHER INFORMATION CONTACT:** Naomi Freeman, International Trade