

Education and Practice (NACNEP) Report. There will be presentations on the Hispanic Physician Workforce and on Regional Trends in the Physician Workforce. The Council will hear reports from its work groups on GME Financing and Physician Workforce. There will be a discussion on future directions for the Council.

Anyone requiring information regarding the meeting should contact Stanford M. Bastacky, D.M.D., M.H.S.A., Acting Executive Secretary, Council on Graduate Medical Education, Division of Medicine and Dentistry, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-6326.

Agenda items are subject to change as priorities dictate.

Dated: November 9, 2000.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-29328 Filed 11-15-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **John H. Chafee Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting**

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, November 16, 2000.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 7 p.m. in the Capron Conference Room of the Quaker Inn & Conference Center the following reasons:

1. Approval of Minutes
2. Chairman's Report
3. Executive Director's Report
4. Planning Subcommittee Report
5. Public Input

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to:

Michael Creasey, Executive Director, John H. Chafee Blackstone River Valley National Heritage Corridor Commission,

One Depot Square, Woonsocket, RI 02895; Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

**Michael Creasey,**

*Executive Director BRVNHCC.*

[FR Doc. 00-29391 Filed 11-15-00; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **National Invasive Species Council**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Comment Period Extension—Second Draft of the National Invasive Species Management Plan, "Meeting the Challenge."

**SUMMARY:** The National Invasive Species Council announced the availability of the draft National Management Plan on October 2, 2000, for a public review period of 45 days. Pursuant to Executive Order 13112, this Plan was due in August of this year. In response to a number of requests, the Council is extending the comment period for an additional 15 calendar days. The new deadline for submitting comments will now be 6:00 p.m. (eastern) on Friday, December 1, 2000.

**Availability:** Copies of the draft Plan can still be obtained via the Council's website: [www.invasivespecies.gov](http://www.invasivespecies.gov); or by contacting the Council Staff at 202-208-6336 (phone); 202-208-1526 (Fax); or by e-mail at [invasivespecies@ios.doi.gov](mailto:invasivespecies@ios.doi.gov).

**Where to Send Comments:** Comments can be submitted to the Council Staff via regular mail to the address below, via e-mail at [invasivespecies@ios.doi.gov](mailto:invasivespecies@ios.doi.gov), or by fax to 202-208-1526.

**ADDRESSES:** National Invasive Species Council, 1951 Constitution Avenue, NW., Suite 320, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Passe, National Invasive Species Council Program Analyst; E-mail: [Kelsey\\_Passe@ios.doi.gov](mailto:Kelsey_Passe@ios.doi.gov); Phone: (202) 208-6336; Fax: (202) 208-1526.

Dated: November 13, 2000.

**Lori Williams,**

*Executive Director, National Invasive Species Council.*

[FR Doc. 00-29416 Filed 11-15-00; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act (PRA) for the Boating Infrastructure Grant Program; Correction**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; Correction.

**SUMMARY:** We published a notice on October 24, 2000 (65 FR 63606) with a date for the receipt of comments on or after December 26, 2000. The corrected date should be on or before December 26, 2000.

**DATES:** We will accept comments on this notice on or before December 26, 2000.

**ADDRESSES:** The public must make comments and suggestions directly to the Office of Management and Budget, Office of Regulatory Affairs, 725 17th Street NW, Washington, DC 20503; and Rebecca Mullin, U.S. Fish and Wildlife Service Information Collection Officer, 4401 North Fairfax Drive, Room 222, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Steve Farrell, (703) 358-2156, Division of Federal Aid, U.S. Fish and Wildlife Service.

**SUPPLEMENTARY INFORMATION:** On October 24, 2000, we published a notice requesting comments on Information Collection for approval under the Paperwork Reduction Act for the Boating Infrastructure Grant Survey Program. The **DATES** caption stated that comments should be submitted on or after December 26, 2000. The correct date for accepting comments from the public is on or before December 26, 2000.

Accordingly, in FR Doc. 00-27109 published at 65 FR 63606 on October 24, 2000, on page 63607, in column 1, correct the **DATES** caption to read as follows:

**DATES:** Interested parties must submit comments on or before December 26, 2000.

Dated: November 9, 2000.

**Rebecca A. Mullin,**

*Information Collection Officer, Fish and Wildlife Service.*

[FR Doc. 00-29308 Filed 11-15-00; 8:45 am]

**BILLING CODE 4310-55-P**