

accommodation to attend the meeting may notify Shannon Nicko Adaway, at (202) 336-8800.

Dated: November 1, 2000.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 00-28463 Filed 11-1-00; 4:56 pm]

**BILLING CODE 7050-01-P**

## **MEDICARE PAYMENT ADVISORY COMMISSION**

### **Commission Meeting**

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, November 16, 2000, and Friday, November 17, 2000, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW, Washington, DC. The meeting is tentatively scheduled to begin at 10:00 a.m. on November 16, and at 9:00 a.m. on November 17.

Topics for discussion include: draft report to Congress on risk adjustment; draft report to Congress on post-surgical recovery care centers; Medicare issues in rural areas including access to care; analysis of costs for hospital services in rural areas; coinsurance for hospital outpatient department services; updating Medicare payments for physician services; methods for determining payment adequacy and updates for hospital inpatient services; technology costs and hospital inpatient and outpatient services; and payments to skilled nursing facilities.

Agendas will be mailed on November 7, 2000. The final agenda will be available on the Commission's website ([www.MedPAC.gov](http://www.MedPAC.gov))

**ADDRESSES:** MedPAC's address is: 1730 K Street, NW, Suite 800, Washington, DC 20006. The telephone number is (202) 653-7220.

**FOR FURTHER INFORMATION CONTACT:** Diane Ellison, Office Manager, (202) 653-7220.

**Murray N. Ross,**

*Executive Director.*

[FR Doc. 00-28430 Filed 11-3-00; 8:45 am]

**BILLING CODE 6820-BW-M**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Council on the Humanities; Meeting**

November 1, 2000.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given the National Council on the Humanities will meet in Washington, DC on November 16-17, 2000.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from the gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on November 16-17, 2000, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on November 16, 2000 will be as follows:

#### **Committee Meetings**

9-10:30 a.m.

(Open to the Public)

Policy Discussion

Education Program, Room M-07

Federal/State Partnership, Room 507

Preservation and Access/Challenge

Grants, Room 415

Public Programs, Room 420

Research Programs, Room 315

(Closed to the Public)

Discussion of specific grant

applications and programs before the Council

10:30 a.m. until adjourned

Education Programs, Room M-07

Federal/State Partnership, Room 507

Preservation and Access/Challenge

Grants, Room 415

Public Programs, Room 420  
Research Programs, Room 315  
1:30-2:30 p.m.

Jefferson Lecture and National Humanities Medals Committee Meeting, Room 430

The morning session on November 17, 2000 will convene at 9 a.m., in the 1st Floor Council Room, M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

#### *Minutes of the Previous Meeting Reports*

A. Introductory Remarks and Presentations

B. Staff Report

C. Reports on Policy and General Matters

1. Overview

2. Research Programs

3. Education Programs

4. Public Programs

5. Federal/State Partnership

6. Preservation and Access/Challenge Grants

7. Jefferson Lecture/Humanities Medals

8. Long-Term Projects

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Ms. Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW, Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Laura S. Nelson,**

*Advisory Committee, Management Officer.*

[FR Doc. 00-28360 Filed 11-3-00; 8:45 am]

**BILLING CODE 7536-01-M**

## **NATIONAL SCIENCE FOUNDATION**

### **Committee Management; Notice of Establishment**

The Deputy Director of the National Science Foundation has determined that the establishment of the Business and Operations Advisory Committee is necessary and in the public interest in connection with the performance of duties imposed upon the National Science Foundation (NSF), by 42 U.S.C. 1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Services Administration.

*Name of Committee:* Business and Operations Advisory Committee.

*Nature/Purpose:* The committee will be strictly advisory and will advise the Chief Financial Officer and the Chief Information Officer of the National Science Foundation concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

*NSF Contact:* Ms. Joanna Rom, Senior Advisor, Office of Budget, Finance and Award Management, National Science Foundation, 4201 Wilson Boulevard, Suite 405, Arlington, VA 22230. Telephone: (703) 292-8200.

Dated: October 31, 2000.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-28396 Filed 11-3-00; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel for Biological Infrastructure; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meetings of the Advisory Panel for Biological Infrastructure (1215):

1. *Date and Time:* November 29—December 1, 2000, 8:30 am—5 pm.

*Contact Person:* Gerald Selzer, Program Director Biological Instrumentation and Instrument Development, National Science Foundation, Rm. 615, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone (703) 292-8470.

2. *Date and Time:* December 13-14, 2000, 8:30 am—5 pm.

*Contact Person:* Mary McKittrick, Program Director, Biological Research Collections, Division of Biological Infrastructure, 4201 Wilson Boulevard, Room 615, Arlington, VA 22230. Telephone (703) 292-8470.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meetings:* Closed.

*Purpose of Meetings:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 31, 2000.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-28407 Filed 11-3-00; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Bioengineering and Environmental Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Bioengineering and Environmental Systems (1189).

*Date and Time:* November 28, 2000; 8 a.m.—5 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 830, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* A. Frederick Thompson and Nicholas L. Clesceri, Program Directors, Division of Bioengineering and Environmental Systems, National Science Foundation; 4201 Wilson Boulevard; Arlington, Virginia 22230. Telephone: (703) 292-8320.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Environmental Engineering 2001 CAREER proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 27, 2000

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-28410 Filed 11-3-00; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in civil and Mechanical Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Civil and Mechanical Systems (1205).

*Date and Time:* December 4-5, 2000; 8 a.m. to 5 p.m.

*Place:* NSF, 4201 Wilson Boulevard, Rooms 340 & 390, Arlington, Virginia.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Richard Fragaszy, Program Director, Geomechanics and Geotechnical Systems, Division of Civil and Mechanical Systems, National Science Foundation, 4201 Wilson Boulevard, Room

545, Arlington, VA 22230. Telephone: (703) 292-8360.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate nominations for the FY'01 Unsolicited Review Panel as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 31, 2000.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-28398 Filed 11-3-00; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Civil and Mechanical Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Civil and Mechanical Systems (1205)

*Date and Time:* December 4-5, 2000; 8 a.m. to 5 p.m.

*Place:* NSF, 4201 Wilson Boulevard, Rooms 330 & 380, Arlington, Virginia

*Type of Meeting:* Closed.

*Contact Person:* Dr. Clifford Astill, Program Director, Geoenvironmental Engineering and Geohazards Mitigation, Division of Civil and Mechanical Systems, National Science Foundation, 4201 Wilson Boulevard, Room 545, Arlington, VA 22230. Telephone: (703) 292-8360.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate nominations for the FY'01 Unsolicited Review Panel as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 31, 2000.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 00-28399 Filed 11-3-00; 8:45 am]

**BILLING CODE 7555-01-M**