

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Mission-Lapwai Creek Supplemental Number 2 Watershed Protection Project, Nez Perce County, ID

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a Finding of No Significant Impact.

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#### FOR FURTHER INFORMATION CONTACT:

Richard Sims, State Conservationist, Natural Resources Conservation Service, 9173 W. Barnes Dr., Suite C, Boise, Idaho 83709-1555, telephone (208) 378-5700.

*Notice:* Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Mission-Lapwai Creek Supplemental Number 2 Watershed Protection Project, Nez Perce County, Idaho.

The Plan/Environmental Assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Richard Sims, State Conservationist, has determined that the preparation and review of an environmental impact statement was not needed for this project.

The Mission-Lapwai Creek Supplement Number 2 Watershed Protection Project consists of a system of land treatment measures designed to protect the resource base, reduce off-site sediment and associated nutrients and bacteria, improve the quality of ground water, and water entering the Clearwater

River. Planned treatment practices include: access roads, agrichemical handling facilities, animal trails and walkways, buffers strips, channel vegetation, constructed wetlands, critical area planting, diversions, fencing, field borders, filter strips, fish stream improvement structures, forest site preparation, forest stand improvement, grade stabilization structures, grassed waterways, heavy use area protection, nutrient management, pasture and hayland planting, pest management, ponds, prescribed grazing, range planting, residue management (no-till, mulch-till, direct seeding), riparian forest buffers, rock-lined waterways, runoff management systems, sediment basins, stockwater development, streambank and shoreline protection, stripcropping, structure for water control, subsoiling, terraces, tree and shrub establishment, use exclusion, waste management systems, water and sediment control basins, wildlife upland habitat management, and wildlife wetland habitat management.

The Notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency. The basic data developed during the plan/environmental assessment are on file and may be reviewed by contacting Mr. Richard Sims. The FONSI has been sent to various Federal, State, and local agencies, and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the address stated on the previous page.

No administrative action on the proposal will be initiated until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: October 17, 2000.

**Richard Sims,**

*State Conservationist.*

[FR Doc. 00-27519 Filed 10-25-00; 8:45 am]

**BILLING CODE 3410-16-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Arkansas Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on November 15, 2000, at the Doubletree Hotel, 424 West Markham, Little Rock, Arkansas 72201. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 20, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director, Regional Programs Coordination Unit.*

[FR Doc. 00-27458 Filed 10-25-00; 8:45 am]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Mississippi Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on November 13, 2000, at the Crowne Plaza Hotel, 200 East Amite, Jackson, Mississippi 39201. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting

and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 20, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
Regional Programs Coordination Unit.*

[FR Doc. 00-27459 Filed 10-25-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Nebraska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nebraska Advisory Committee to the Commission will convene at 6:30 p.m. and adjourn at 8:00 p.m. on November 16, 2000, at the Doubletree Hotel, 1616 Dodge, Omaha, Nebraska 68102. The purpose of the meeting is to receive planning input for project development for the next two years.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 20, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
Regional Programs Coordination Unit.*

[FR Doc. 00-27460 Filed 10-25-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Oklahoma Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oklahoma Advisory Committee to the Commission will convene at 6:30 p.m.

and adjourn at 8:00 p.m. on November 30, 2000, at the Student Union Hotel, Oklahoma State University, 242 Student Union, Stillwater, Oklahoma 74075. The purpose of the meeting is to receive planning input for project development for the next two years.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 20, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
Regional Programs Coordination Unit.*

[FR Doc. 00-27461 Filed 10-25-00; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Environmental Technologies Trade Advisory Committee (ETTAC)

**AGENCY:** International Trade Administration, US Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Environmental Technologies Trade Advisory Committee will hold a plenary meeting to discuss reports from its water and government resources subcommittees. The ETTAC was created on May 31, 1994, to advise the U.S. government on policies and programs to expand U.S. exports of environmental products and services.

**DATES:** November 14, 2000.

**TIME:** 9 am to 3 pm.

**PLACE:** Room 3407, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

The meeting will include a report on progress to date of services negotiations taking place at the World Trade Organization (WTO). ETTAC will also discuss reports prepared by its Government Resources and Water subcommittees.

For further information phone Jane Siegel, Office of Technologies Industries, (ETI), U.S. Department of

Commerce at (202) 482-5225. This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to ETI.

**Carlos F. Montouliou,**

*Deputy Assistant Secretary, Acting.*

[FR Doc. 00-27503 Filed 10-25-00; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of Coastal Zone Management Programs and National Estuarine Research Reserves

**AGENCY:** Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), DOC.

**ACTION:** Notice of Intent to Evaluate

**SUMMARY:** The NOAA Office of Ocean and Coastal Resource Management (OCRM) announces its intent to evaluate the performance of the Texas Coastal Zone Management Program, the South Carolina Coastal Zone Management Program and the Appalachian Bay National Estuarine Research Reserve in Florida.

The Coastal Zone Management Program evaluations will be conducted pursuant to section 312 of the Coastal Zone Management Act of 1972 (CZMA), as amended and regulations at 15 CFR part 923. The National Estuarine Research Reserve evaluation will be conducted pursuant to section 315 of the Coastal Zone Management Act of 1972 (CZMA), as amended and regulations at 15 CFR part 921, Subpart E and part 923 Subpart L.

The CZMA requires continuing review of the performance of states with respect to coastal program and research reserve program implementation. Evaluation of Coastal Zone Management Programs and National Estuarine Research Reserves require findings concerning the extent to which a state has met the national objectives, adhered to its coastal program document or Reserve's final management plan approved by the Secretary of Commerce, and adhered to the terms of financial assistance awards funded under the CZMA.

The evaluations will include a site visit, consideration of public comments, and consultations with interested Federal, State, and local agencies and members of the public. Public meetings will be held as part of the site visits.