

Stockbridge-Munsee Community of Mohican Indians of Wisconsin; White Earth Band of Minnesota Chippewa Indians; and Hannahville Indian Community of Wisconsin Potawatomi Indians of Michigan. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Joan Lloyd, Registrar, Oshkosh Public Museum, 1331 Algoma Boulevard, Oshkosh, WI 54901, telephone (920) 424-4747, before November 24, 2000. Repatriation of the human remains and associated funerary objects to the Menominee Indian Tribe of Wisconsin may begin after that date if no additional claimants come forward.

Dated: October 6, 2000.

John Robbins,

Assistant Director, Cultural Resources Stewardship and Partnerships.

[FR Doc. 00-27394 Filed 10-24-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate a Cultural Item in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service.

ACTION: Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA that meets the definition of "unassociated funerary object" under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these cultural items. The National Park Service is not responsible for the determinations within this notice.

The one cultural item is a hide scraper made of an elk antler.

Between 1878-1893, this cultural item was collected in Douglas County or Sarpy County, NE by Mr. William R. Morris. In 1930, Mrs. William Morris sold the cultural item to Mr. William Clafin, Jr. In 1985, this cultural item was donated to the museum by Mr. Clafin.

Museum records indicate that this object was removed from an Omaha grave south of Omaha in Douglas County or Sarpy County, NE. Based on the specific cultural affiliation described by the collector, this burial was most likely an Omaha burial from the historic period.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d)(2)(ii), this one cultural item is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between this item and the Omaha Tribe of Nebraska. This notice has been sent to officials of the Omaha Tribe of Nebraska. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this unassociated funerary object should contact Barbara Isaac, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 495-2254, before November 24, 2000. Repatriation of this unassociated funerary object to the Omaha Tribe of Nebraska may begin after that date if no additional claimants come forward.

Dated: October 16, 2000.

John Robbins,

Assistant Director, Cultural Resources Stewardship and Partnerships.

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of The State Museum of Pennsylvania, Harrisburg, PA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human

remains and associated funerary objects in the possession of The State Museum of Pennsylvania, Harrisburg, PA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by The State Museum of Pennsylvania professional staff in consultation with representatives of the Seneca Nation of New York, the Seneca-Cayuga Tribe of Oklahoma, and the Tonawanda Band of Seneca Indians of New York.

At an unknown time, human remains representing one individual were removed from the Conestoga Indian Town Site (36La52), Manor Township, Lancaster County, PA by Samuel Farver. Mr. Farver donated these remains to The State Museum of Pennsylvania in 1961. No known individual was identified. No associated funerary objects are present.

At an unknown time, human remains representing 3 individuals and 86 associated funerary objects were removed from the Conestoga Indian Town Site by Robert Ditchburn. Mr. Ditchburn donated the remains and objects to The State Museum of Pennsylvania in 1967. No known individuals were identified. The objects include shell, glass, and seed beads; woven fabric fragments; miscellaneous iron fragments; an iron knife blade; lead musket balls; a pewter spoon; wood fragments; and a brass medallion, rings, and wire chain segments.

In 1972, human remains representing 86 individuals and 63,176 associated funerary objects were removed during excavations by The State Museum of Pennsylvania at the Conestoga Indian Town Site. No known individuals were identified. The objects include animal fragments (bone refuse, fur/hair, turtle shell fragments, snail shell), beads (catlinite, shell, glass, seed, wampum, bone, brass, wood), bone combs, brass kettles, brick fragments, buckskins (with and without fur attached), charcoal fragments, clothing fasteners (brass and iron buckles; pewter, brass, wood with brass casing, and iron(?) buttons; straight pins), catlinite effigies, glass fragments (goblet stems, cruets, medicine bottles, miscellaneous), gun parts (lock, trigger guard, barrel, side plates, frizzen, flints, ramrod, brass buttplate, buckskin bullet pouch, bullet