

who are the recipients of training funds under the Act.

*Frequency:* Annually.

*Affected Public:* Individuals or household; not-for-profit institutions; State, local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 165; Burden Hours: 165.

Requests for copies of the proposed information collection request should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, DC 20202-4651; or should be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov, or should be faxed to 202-708-9346.

Comments regarding burden and/or the collection activity requirements, contact Sheila Carey at (202) 708-6287 or via her internet address Sheila\_Carey@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-26853 Filed 10-18-00; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 20, 2000.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Acting Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address Lauren\_Wittenberg@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public

participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB.

Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: October 13, 2000.

**John Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

*Office of Student Financial Assistance Programs*

*Type of Review: Extension.*

*Title:* Student Right-to-Know Act (SRK).

*Frequency:* Annually.

*Affected Public:* Businesses or other for-profit; Not-for-profit institutions; Individuals or household.

*Reporting and Recordkeeping Hour Burden:* Responses: 8,500, Burden Hours: 228,150.

*Abstract:* The SRK requires institutions that participate in any program under Title IV of the HEA to make available to students and prospective student-athletes and their parents, high school coaches and high school counselors the aforementioned graduation rates as well as enrollment data and the graduation rates of student athletes, by race, gender, and sport.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, D.C. 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address Joe\_Schubart@ed.gov. Individuals who use a

telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-26852 Filed 10-18-00; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River; Notice of Open Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, November 13, 2000 6:30 p.m.-9:00 p.m. Tuesday, November 14, 2000 8:30 a.m.-4:00 p.m.

**ADDRESSES:** North Augusta Community Center, 101 Brookside Avenue, North Augusta, SC.

**FOR FURTHER INFORMATION CONTACT:** Tom Treger, Office of Environmental Quality, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; Phone: (803) 725-1958.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

*Monday, November 13, 2000*

6:30 p.m.-7:00 p.m. Public comment session  
7:00 p.m.-9:00 p.m. Committee meetings

*Tuesday, November 14, 2000*

8:30 a.m.-9:45 a.m. Approval of minutes; Agency updates; Public comment session; Facilitator update; Committee report; Bylaws Amendment process; Presentation of 2001 membership candidates  
9:45 a.m.-10:30 a.m. Nuclear Materials Committee Report  
10:30 a.m.-12:00 p.m. SRS Planning Process Review and public comments  
1:00 p.m.-1:30 p.m. Strategic and long term issues  
1:30 p.m.-3:00 p.m. Waste Management Committee Report  
3:00 p.m.-4:00 p.m. Environmental Remediation Committee; Packaging and Transportation Symposium trip report; Public comments

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A

final agenda will be available at the meeting, Monday, November 13.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make the oral statements pertaining to agenda items should contact Tom Treger's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Tom Treger, Department of Energy Savannah River Operations Office, PO Box A, Aiken, SC, 29802, or by calling him at (803) 725-1958.

Issued at Washington, DC on October 13, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-26891 Filed 10-18-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Defense Nuclear Nonproliferation (NN); Nonproliferation and National Security Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of closed meeting.

**SUMMARY:** This notice announces a meeting of the Nonproliferation and National Security Advisory Committee. The Federal Advisory Committee Act, 5 U.S.C. App. 2 10(a)(2) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, October 24, 2000, 9 a.m. to 5 p.m. and Wednesday, October 25, 2000, 8 a.m. to 3 p.m.

**ADDRESSES:** Department of Energy, Forrestal Building, 1000 Independence Avenue, SW., Washington DC 20585

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Waldron (202-586-2400), Designated Federal Officer, Office of Nonproliferation Research and

Engineering (NN-20), Office of Defense Nuclear Nonproliferation, 1000 Independence Avenue, SW., Washington, DC 20585.

#### **SUPPLEMENTARY INFORMATION:**

**The purpose of the Committee:** To provide the Secretary of Energy and the Deputy Administrator for Defense Nuclear Nonproliferation with advice, information, and recommendations on national research needs and priorities.

**Purpose of the Meeting:** To discuss the nonproliferation and national security research, development, and policy programs.

**Closed Meeting:** In the interest of national security, the meeting will be closed to the public, pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2 10 (d), and the Federal Advisory Committee Management regulation, 41 CFR 101-6.1023, "Procedures for Closing an Advisory Committee Meeting", which incorporate by reference the Government in the Sunshine Act, 5 U.S.C. 552b, which, at 552b (c)(1) and (c)(3) permits closure of meetings where restricted data or other classified matters are discussed.

**Minutes:** Minutes of the meeting will be recorded and classified accordingly.

Issued at Washington, DC on October 16, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee, Management Officer.*

[FR Doc. 00-26892 Filed 10-18-00; 8:45 am]

**BILLING CODE 6450-01-U**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Docket No. RP00-332-000]**

#### ANR Pipeline Company; Notice of Technical Conference

October 13, 2000.

On June 15, 2000, ANR Pipeline Company (ANR) filed in compliance with Order No. 637. A technical conference to discuss the various issues raised by ANR's filing was held on September 20, 2000, and October 4, 2000.

Take notice that an additional session of the technical conference will be held Wednesday, November 15, 2000, at 10 a.m. in a room to be designated at the offices of the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

All interested persons and Staff are permitted to attend.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 00-26836 Filed 10-18-00; 8:45 am]

**BILLING CODE 6717-01-M**

## DEPARTMENT OF ENERGY

### Federal Regulatory Commission

**[Docket No. RP-99-301-008]**

#### ANR Pipeline Company; Notice of Compliance Filing

October 13, 2000.

Take notice that, on October 10, 2000, ANR Pipeline Company (ANR) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheets, to be effective August 28, 2000.

Substitute Original Sheet No. 14O

Substitute Original Sheet No. 14P

ANR states that this filing is made in compliance with the Commission's Order dated September 27, 2000 in the captioned proceeding.

ANR states that copies of the filing have been mailed to all affected customers and state regulatory commissions.

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, in accordance with section 385.211 of the Commission's Rules and Regulations. All such protests must be filed in accordance with section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 00-26837 Filed 10-18-00; 8:45 am]

**BILLING CODE 6717-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Docket No. RP00-344-000]**

#### Dominion Transmission, Inc.; Notice of Technical Conference

October 13, 2000.

Take notice that a technical conference to further discuss the various issues raised by Dominion Transmission, Inc.'s (Dominion) Order