

Therapy and Gene Therapy” dated March 1998 (issued on the Internet); and (2) letter to sponsors of an investigational new drug using retroviral vectors, dated September 20, 1993.

The guidance document represents the agency’s current thinking regarding testing for RCR in retroviral vector based gene therapy products. It does not create or confer any rights for or on any person and does not operate to bind FDA or the public. An alternative approach may be used if such approach satisfies the requirements of the applicable statute, regulations, or both. As with other guidance documents, FDA does not intend this document to be all-inclusive and cautions that not all information may be applicable to all situations. The document is intended to provide information and does not set forth requirements.

**II. Comments**

Interested persons may, at any time submit written comments to the Dockets Management Branch (address above) regarding this guidance document. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. A copy of the guidance document and received comments are available for public examination in the

Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

**III. Electronic Access**

Persons with access to the Internet may obtain the guidance document at <http://www.fda.gov/cber/guidelines.htm>.

Dated: October 5, 2000.  
**Margaret M. Dotzel,**  
*Associate Commissioner for Policy.*  
 [FR Doc. 00-26670 Filed 10-17-00; 8:45 am]  
**BILLING CODE 4160-01-F**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office at (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

*Proposed Project:* Grantee Reporting Requirements for the Ryan White Comprehensive AIDS Resources Emergency (CARE) Act of 1990—Title III (OMB 0915-0158)—Revision.

Section 2651 of the Public Health Service (PHS) Act (commonly known as Title III of the Ryan White Comprehensive AIDS Resource Emergency (CARE) Act of 1990), provides categorical funding to increase the capacity and capability of organizations that provide primary health care to HIV-related early intervention services to medically underserved persons who have, or are at high risk for, HIV infection. These services are provided as part of a continuum of HIV prevention and health care services.

The bulk of the information being collected describes the epidemiologic and demographic characteristics of the populations receiving early intervention services from grant recipients, and provides the basis for the annual report to the Secretary, which is legislatively mandated. It is also used to monitor the delivery of services, guide Federal policy, and assist in program development and evaluation.

The estimated response burden is as follows:

Form name	No. of respondents	Responses per respondent	Total responses	Average time per response	Total burden hours
TIII PDR .....	278	1	278	80	22,240

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: John Morrall, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: October 12, 2000.  
**Jane M. Harrison,**  
*Director, Division of Policy Review and Coordination.*  
 [FR Doc. 00-26742 Filed 10-17-00; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Invasive Species Advisory Committee**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of meeting of the Invasive Species Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meeting of the Invasive Species Advisory Committee. The purpose of the Advisory Committee is to provide advice to the Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The meeting on October 24 will be a joint meeting of the Advisory Committee and various Federal Agency Officials. The meeting on October 25 will consist of the Advisory Committee only. Both meetings will be open to the public.

Attendance will be limited to space available.

**DATES:** Meeting of Invasive Species Advisory Committee and Federal Agencies: 8:00 a.m.–4:15 p.m., Tuesday October 24, 2000; Meeting of Advisory Committee only: 8:30 a.m.–3:00 p.m., Wednesday, October 25, 2000.

**ADDRESSES:** U.S. Fish and Wildlife Service, National Conservation Training Center, Shepherdstown, WV. The October 24th meeting will be held in the Auditorium. The October 25th meeting will be held in the Instructional West Building, Room 170.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Passe, National Invasive Species Council Program Analyst; E-mail: [kelsey\\_passe@ios.doi.gov](mailto:kelsey_passe@ios.doi.gov); Phone: (202) 208-6336; Fax: (202) 208-1526.

Dated: October 16, 2000.

**Lori Williams,**

*Executive Director, National Invasive Species Council.*

[FR Doc. 00-26927 Filed 10-17-00; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-09-0777-42]

#### Meeting of the California Desert District Advisory Council October 21 Meeting

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the location for the Bureau of Land Management California Desert District Advisory Council's Saturday, October 21 meeting has been changed. The Council will meet in formal session from 8:00 a.m. to 5:00 p.m. at the Barstow Community College, located at 2700 Barstow Road, Barstow, California.

The Council and interested members of the public will participate in a field tour of BLM-administered public lands on Friday, October 20, 2000. They will assemble for the field tour at the Holiday Inn parking lot at 7:45 a.m. and depart at 8:00 a.m. The hotel is located at 1511 East Main Street in Barstow. Tour stops will include sites along Route 66, Amboy Crater, Cadiz Land Company for a discussion on the proposed Cadiz Groundwater Storage and Dry-Year Supply Program, Camp Essex (Patton Camp), and the community of Goffs. Members of the public are welcome to participate in the tour, but should plan on providing their own transportation, drinks, and lunch.

The Council will meet in formal session on Saturday. Agenda items will include comments from BLM California State Director Mike Pool, and updates/briefings on the BLM National Off-Highway Vehicle Management Strategy, Route 66, the Draft California Desert District Recreation Fee Policy, and a California Desert District Non-Profit Association.

At 2:00 p.m. discussions will focus on the proposed Cadiz Groundwater Storage Project, which will include a panel discussion and overview of the proposed project. The Council meeting also will serve as a public meeting during which BLM will accept and record public comment regarding the proposed project. Members of the public must register with the Council Chairman to speak. The time allotted each speaker will be based upon the number of people who register to speak.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Doran Sanchez at (909) 697-5220, BLM California Desert District External Affairs.

Dated: October 12, 2000.

**Douglas Romoli,**

*Acting District Manager.*

[FR Doc. 00-26705 Filed 10-17-00; 8:45 am]

**BILLING CODE 1060-HG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Bay-Delta Advisory Council's Ecosystem Roundtable Meeting and Ecosystem Roundtable Amendments Subcommittee Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Meetings.

**SUMMARY:** The Bay-Delta Advisory Council's (BDAC) Ecosystem Roundtable will meet on November 2, 2000 to discuss an initial recommendation for funding under the 2001 Ecosystem Restoration Program project selection process. The Amendments Subcommittee will also meet on November 2, 2000 to discuss proposed contract modifications for several ongoing ecosystem restoration projects. These meetings are open to the public. Interested persons may make oral statements to the Ecosystem Roundtable an Amendments Subcommittee or may file written statements for consideration.

**DATES:** The BDAC's Ecosystem Roundtable meeting will be held from 9:30 a.m. to 3:00 p.m. on Thursday, November 2, 2000. The Ecosystem Roundtable Amendments Subcommittee meeting will be held from 3:00 p.m. to 4:00 p.m. on Thursday, November 2, 2000.

**ADDRESSES:** The Ecosystem Roundtable and Amendments Subcommittee will meet at the Convention Center, 1400 J Street, Room 204, Sacramento, CA 95814.

**FOR FURTHER INFORMATION CONTACT:**

Rebecca Fawver, CALFED Bay-Delta Program, at (916) 657-2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan that addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The Program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long-term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA). The BDAC provides advice to CALFED on the program mission, problems to be addressed, and objectives for the Program. BDAC provides a forum to help ensure public participation, and will review reports and other materials prepared by