

records during the term of the concession contract and for five calendar years after its termination or expiration.

Bureau Form Number: None.

Frequency of Collection: On occasion.

Description of Respondents: Persons or entities seeking a National Park Service concession contract.

Total Annual Responses: 758.

Total Annual Burden Hours: 3,276.

Total Non-hour Cost Burden: \$0.

Send comments on the need for the collection of information for the performance of the functions of the agency; the accuracy of the agency's burden estimates; ways to enhance the quality, utility and clarity of the information collection; and ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information, to the following address. Please refer to OMB control number 1024-0231 in all correspondence.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identify, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

ADDRESSES: Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Department of the Interior Desk Officer, 725 17th Street, NW., Washington, DC 20503. Also, please send a copy of your comments to Wendelin M. Mann, Concession Program, National Park Service, 1849 C Street, NW., Room 7313, Washington, DC 20240, or electronically to wendy_mann@nps.gov.

Dated: October 4, 2000.

Leonard E. Stowe,

*Information Collection Office, WASO
Administrative Program Center.*

[FR Doc. 00-25962 Filed 10-6-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 30, 2000. Pursuant to section 60.13 of 36 CFR part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by October 25, 2000.

Carol D. Shull,

Keeper of the National Register.

ARIZONA

Maricopa County

Angulo—Hostetter House, 150 North Wilbur, Mesa, 00001266

ARKANSAS

Jefferson County

Strengthen the Arm of Liberty Monument—Pine Bluff, 10th Ave. bet. Georgia and State Sts., Pine Bluff, 00001265

Washington County

Strengthen the Arm of Liberty Monument—Fayetteville, North St., NE of jct. with Park Ave., Fayetteville, 00001264

CALIFORNIA

Marin County

Lyford, Benjamin and Hilarita, House, 376 Greenwood Beach Rd., Tiburon, 00001268

Riverside County

Victoria Avenue, Victoria Ave., from Arlington Ave. to Boundary Ln., Riverside, 00001267

Sacramento County

Runyon House, 12865 River Rd., Courtland, 00001270

IDAHO

Shoshone County

Chicago, Milwaukee, St. Paul and Pacific Railroad Company Historic District, Idaho Panhandle National Forest, Avery, 00001269

MARYLAND

Carroll County

Warfield Complex, Hubner, and T Buildings, Springfield Hospital Center, Sykesville, 00001271

MASSACHUSETTS

Essex County

Norwood—Hyatt House, 704 Washington St., Gloucester, 00001272

Middlesex County

Marcia Browne Junior High School, 295 Broadway, Malden, 00001273

NEW MEXICO

Taos County

Black Copper Mine and Stamp Mill Historic District, Black Copper Canyon Rd., Red River, 00001274

NEW YORK

Albany County

Lil's Diner, 893 Broadway, Albany, 00001278

Richmond County

Our Lady of Mount Carmel Grotto, 36 Amity St., Staten Island, 00001276

Rockland County

Peck, Henry M., House, US 9W at Helen Hayes Hospital, Haverstraw, 00001279

Ulster County

Bruynswick School No. 8, 2146 Bruynswick Rd., Shawangunk, 00001277

Trapps Mountain Hamlet Historic District, Off NY 44/55, Gardiner, 00001275

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INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

TIME AND DATE: October 16, 2000 at 11 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-474-475 (Review) (Chrome-Plated Lug Nuts from China and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on October 25, 2000.)
5. Outstanding action jackets:
 - (1.) Document No. GC-00-070: Approval of final disposition of investigation in Inv. No. 337-TA-395 (Certain EPROM, EEPROM, Flash Memory, and Flash Microcontroller Semiconductor Devices and Products Containing Same).
 - (2.) Document No. GC-00-071: Administrative matters. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 4, 2000.