

Canada, Chile, People's Republic of China, Costa Rica, Cote D'Ivoire, Croatia, Cuba, Czech Republic, Ecuador, Egypt, France, Germany, Ghana, Greece, Hungary, India, Indonesia, Iraq, Israel, Italy, Republic of Korea, Malaysia, Mexico, Morocco, Netherlands, New Zealand, Pakistan, Peru, Philippines, Poland, Portugal, South Africa, Syrian Arab Republic, Thailand, Tunisia, Turkey, Ukraine, United Kingdom, USA, Vietnam, and Yugoslavia.

Do Only Government Representatives Attend ICGFI Meetings?

Meetings are attended by designated experts from ICGFI member governments, and representatives of other interested governments, international organizations and non-governmental organizations are invited by ICGFI to attend as observers.

Where Is the Secretariat Located?

Food & Environmental Protection Section, Joint FAO/IAEA Division of Nuclear Techniques in Food and Agriculture, International Atomic Energy Agency, Wagramerstrasse 5, P.O. Box 100, A-1400 Vienna, Austria. Phone: (43-1) 2600 extension 21638 or 21639; Facsimile: (43-1) 26007; e-mail: Official.Mail@iaea.org

How Does ICGFI Communicate With All the Countries?

There is an ICGFI National Contact Point for each Member State.

What Are the Responsibilities of ICGFI Contact Points?

1. Distribution within the country of documents, working papers and other information material emanating from ICGFI or its Secretariat;
2. Co-ordinating the preparation for transmission to the Secretariat of technical comments/information requested;
3. Taking follow-up action on particular matters, in collaboration with the expert(s) attending the particular ICGFI meeting;
4. Providing information, as available, to the Secretariat on the status of food irradiation technology, its regulatory control and other related topics of interest to ICGFI; and
5. Ensuring that information made available by the ICGFI Secretariat is disseminated to the interested national entities/individuals.

Public Meeting

The public meeting will take place at the U.S. Department of Agriculture, 1400 Independence Ave., SW., Washington, DC, back of the cafeteria, South Building. To accommodate all

public forum participants, we request that individuals planning to attend should so inform the Department in advance by contacting: Foreign Agricultural Service, International Trade Policy, Food Safety and Technical Services Division, Room 5545, South Building, 1400 Independence Avenue, SW., Washington, DC 20250; (202) 720-1301; or e-mail ofsts@fas.usda.gov. Please indicate the organization represented, if any, including the names and titles of individuals attending.

Written Comments

Those persons wishing to submit written comments should provide five (5) typed copies to Foreign Agricultural Service, International Trade Policy, Food Safety and Technical Services Division, Stop Code 1027, Room 5545, South Building, 1400 Independence Avenue, SW., Washington, DC 20250.

If the submission contains business confidential information, five copies of a non-confidential version must also be submitted. A justification as to why the information contained in the submission should be treated confidentially must be included in the submission. In addition, any submissions containing business confidential information must be clearly marked "Confidential" at the top and bottom of the cover page (or letter) and of each succeeding page of the submission. The version that does not contain confidential information should also be clearly marked, at the top and bottom of each page, "public version" or "nonconfidential."

Written comments submitted in connection with this request, except for information deemed "business confidential" by FAS will be available for public inspection in the USDA Reading Room, Room 1141, USDA South Building, 1400 Independence Avenue, SW., Washington, DC. Normal Reading Room hours are from 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Please call (202) 690-2817 to assure that assistance will be available in the Reading Room.

Dated: October 2, 2000.

Timothy J. Galvin,

Administrator, Foreign Agricultural Service.

[FR Doc. 00-25726 Filed 10-5-00; 8:45 am]

BILLING CODE 3410-10-M

DEPARTMENT OF AGRICULTURE

Forest Service

California Coast Provincial Advisory Committee (PAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The California Coast Provincial Advisory Committee (PAC) will meet on October 25 and 26, 2000, at the Best Western El Grande Banquet Room in Clearlake, California. The meeting will be held from 1 p.m. until 5 p.m. on Wednesday, October 25, and from 8 a.m. to 3:15 p.m. on Thursday, October 26. The Best Western El Grande is located at 15135 Lakeshore Drive in Clearlake.

Agenda items to be covered include: (1) Panel on State and Federal Watershed Analyses/restoration programs; (2) Panel discussion on the issue of restoring native fish populations and their habitat on federal lands in the Province; (3) Presentation on demographics of northern spotted owls in Marin County; (4) Regional Ecosystem Office (REO) update; (5) Videotape presentation of Redwood National Park road program; (6) Megram Fire Update; (7) IAC/PAC/REIC communication; (8) Draft action plan for the Province comprehensive road work/fisheries and watershed restoration plan; and (9) open public comment. All California Coast Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to James Fenwood, Forest Supervisor, or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988; (530) 934-3316.

Dated: September 19, 2000.

James D. Fenwood,

Forest Supervisor.

[FR Doc. 00-25711 Filed 10-5-00; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Lake Tahoe Basin Federal Advisory Committee; Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Lake Tahoe Basin Federal Advisory Committee will hold a meeting October 17, 2000, at the Tahoe City Public Utility District Board Room, 221 Fairway Drive, Tahoe City, California 96145. This committee, established by the Secretary of Agriculture June 23, 2000 (65 FR 44519), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency

Partnership at Lake Tahoe and on other matters raised by the Secretary.

DATES AND TIME: The meeting will be held October 17, 2000, beginning at 9 a.m. and ending at 4 p.m. Public comment period is scheduled for 2 p.m.

ADDRESSES: The meeting will be held at the Tahoe City Public Utility District Board Room, 221 Fairway Drive, Tahoe City, California 96145.

FOR FURTHER INFORMATION CONTACT: Maribeth Gustafson or Sue Fitzgerald, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road, Suite 1, South Lake Tahoe, CA 96150; (530) 573-2773.

SUPPLEMENTARY INFORMATION: Items to be covered on the agenda include:

- (1) Agenda Review
- (2) Budget Subcommittee Report
- (3) Legislative Update
- (4) Update on the Federal Partnership Actions Progress Report
- (5) Update on the U.S. Fish & Wildlife Service's proposal to list the Tahoe Yellow Cress As an Endangered Species
- (6) Update on the Environmental Improvement Program
- (7) Discussion on the need for a communications subcommittee
- (8) Discussion on possible amendments to the Lake Tahoe Basin Federal Advisory Committee consensus process
- (9) Public comment.

All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the committee during the open public comment period at the meeting or by filing written statements with the secretary for committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address above.

Late Notice: Owing to staff transition and shortages at the Lake Tahoe Basin related to this year's extremely heavy fire season in the western states, this notice is being filed under the usual 15-day notification period.

Dated: October 2, 2000.

Maribeth Gustafson,

Forest Supervisor.

[FR Doc. 00-25690 Filed 10-5-00; 8:45 am]

BILLING CODE 3410-11-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletion

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletion from the Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a commodity previously furnished by such agencies.

Comments Must Be Received on or Before: November 6, 2000.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259.

FOR FURTHER INFORMATION CONTACT: Louis R. Bartalot, (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification

on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Administrative Support Services (Recreational Aide)

Building 156, Altus Air Force Base, Oklahoma

NPA: Oklahoma County Council for Mentally Retarded Citizens, Inc., Oklahoma City, Oklahoma

Janitorial/Grounds Maintenance

Portsmouth Federal Building, 431 Crawford Street, Portsmouth, Virginia

NPA: Portco, Inc., Portsmouth, Virginia

Deletion

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the commodity to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for deletion from the Procurement List.

The following commodity has been proposed for deletion from the Procurement List:
Ribbon, Typewriter
7510-01-233-0033

Rita L. Wells,

Deputy Executive Director.

[FR Doc. 00-25785 Filed 10-5-00; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.