

mandates on any governmental or private entity and is in compliance with the provisions of the Unfunded Mandates Reform Act of 1995.

*Takings Implication Assessment (E.O. 12630)*: The Department has determined that this rate adjustment does not have significant "takings" implications.

*Federalism (E.O. 13132)*: The Department has determined that this rate adjustment does not have significant Federalism effects because it pertains solely to Federal-tribal relations and will not interfere with the roles, rights, and responsibilities of states.

*Civil Justice Reform (E.O. 12988)*: The Department has certified to the Office of Management and Budget (OMB) that this rate adjustment meets the applicable standards provided in sections 3(a) and 3(b)(2) of Executive Order 12988.

*Paperwork Reduction Act*: This rate adjustment does not contain collections of information requiring approval under the Paperwork Reduction Act of 1995.

*National Environmental Policy Act (NEPA)*: The Department has determined that this rate adjustment does not constitute a major Federal action significantly affecting the quality of the human environment and that no detailed statement is required under the National Environmental Policy Act of 1969.

#### Public Comment Solicitation

Interested persons may submit written comments regarding the proposed rate adjustment to the location identified in the **ADDRESSES** section of this document. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request confidentiality. If you wish to request that we consider withholding your name, street address, and other contact information (such as Internet address, FAX, or phone number) from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comment. We will honor your request to the extent allowable by law. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: September 27, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs*

[FR Doc. 00-25531 Filed 10-4-00; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-910-00-0777XQ-241A]

#### Sierra Front-Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council; Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Combined Resource Advisory Council meeting locations and times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. Topics for discussion will be a presentation and discussion of Fiscal Year 2000 operations, and outlook for Fiscal Year 2001 of the BLM in Nevada; opening and closeout reports of the three RACs; implementation of the Southern Nevada Public Land Management Act of 1998; breakout meetings of the three RACs; and other topics the Councils may raise. There will be luncheon speakers both days.

All meetings are open to the public. The public may present written comments to the Council. The public comment period for the Council meeting will be at such times during the meeting as determined by the State Director, and at 2:00 p.m. on Friday, October 27. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Robert Stewart at the Nevada State Office, BLM, 1340 Financial Blvd., Reno, telephone (775) 861-6586.

**DATES, TIMES:** The Council will meet on Thursday, October 26, 2000, from 8:30 a.m. to 4:30 p.m. and Friday, October 27, 2000, from 8 a.m. to 3 p.m., or when business is complete, at The Casa Blanca Hotel in Mesquite, Nevada. If due to unforeseeable problems this site is not available, the meeting will be rescheduled. Public comment will be received at the discretion of the State Director, as meeting moderator, with a

general public comment period on Friday, October 27, 2000, at 2 p.m.

#### FOR FURTHER INFORMATION CONTACT:

Robert Stewart, Public Affairs Specialist, Office of Communications, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, 89502-7147, telephone (775) 861-6586.

Dated: September 29, 2000.

**Robert V. Abbey,**

*Nevada State Director.*

[FR Doc. 00-25551 Filed 10-04-00; 8:45 am]

**BILLING CODE 4310-HC-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-924-1430-ET; MTM 89002]

#### Public Land Order No. 7463; Withdrawal of Public Land for Devil's Elbow Recreation Site; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 100.81 acres of public land from surface entry and mining for a period of 20 years for protection and development of a Bureau of Land Management public campground and day use recreation area. The land has been and will remain open to mineral leasing.

**EFFECTIVE DATE:** October 5, 2000.

#### FOR FURTHER INFORMATION CONTACT:

Sandra Ward, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2949, or Susie Williams, BLM Butte Field Office, P.O. Box 3388, Butte, Montana 59702-3388, 406-494-7634.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described land is hereby withdrawn from settlement, sale, location or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1994)), but not from leasing under the mineral leasing laws, for protection and development of Devil's Elbow Recreation Site:

#### Principal Meridian, Montana

T. 11 N., R. 2 W.,

Sec. 23, that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$  lying east of the York Road (State Highway 280) as set out on the Certificate of Survey (COS) filed under Document No. 259800 and tracts 7 and 8 as set out on the COS filed under Document No. 452285/T;