

If the application is hand-delivered by the applicant or its representative, the application must be delivered to Room 1874, which is located at Entrance #10, 15th Street, NW, between Pennsylvania and Constitution Avenues. Applicants are encouraged to submit their proposal electronically via the World Wide Web. However, the following paper forms must be submitted with original signatures in conjunction with any electronic submissions by the closing date and time stated above: (1) SF-424, Application for Federal Assistance; (2) the SF-424B, Assurances-Non-Construction Programs; (3) the SF-LLL (Rev. 7-97) (if applicable), Disclosure of Lobbying Activities; (4) Department of Commerce Form CD-346 (if applicable), Applicant for Funding Assistance; and (5) the CD-511, Certifications Regarding Debarment, Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements and Lobbying. MBDA's web site address to submit an application on-line is www.mbda.gov/e-grants. All required forms are located at this web address.

Failure to submit a signed, original SF-424 with the application, or separately in conjunction with submitting a proposal electronically, by the deadline will result in the application being rejected and returned to the applicant. Failure to sign and submit with the application, or separately in conjunction with submitting a proposal electronically, the forms identified above by the deadline will automatically cause an application to lose two (2) points. Failure to submit other documents or information may adversely affect an applicant's overall score.

FOR FURTHER INFORMATION CONTACT: For further information, contact the MBDA Regional Office for the geographic service area in which the project will be located.

SUPPLEMENTARY INFORMATION: In the *Federal Register* issue of August 28, 2000, in FR Doc. 00-21859, on page 52084, in the third column (second paragraph), change the date from September 29, 2000 to October 6, 2000. Applications will be accepted until 5:00 p.m. Eastern Daylight Time.

Dated: September 22, 2000.

Edith Jett McCloud,

Associate Director for Management, Minority Business Development Agency.

Juanita E. Berry,

Federal Register Liaison Officer, Minority Business Development Agency.

[FR Doc. 00-25468 Filed 10-3-00; 8:45 am]

BILLING CODE 3510-21-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 092700A]

Fisheries of the Exclusive Economic Zone Off Alaska; Recordkeeping and Reporting Requirements; Public Workshop

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of workshop.

SUMMARY: NMFS, Alaska Region, and the U.S. Coast Guard (USCG) North Pacific Regional Fisheries Training Center will present a workshop at FISH EXPO concerning 2001 recordkeeping and reporting (R&R) requirements for the Alaska groundfish fisheries.

DATES: The workshop will be held on Friday, November 17, 2000, from 10 a.m. to 12 noon, local time, Seattle, WA.

ADDRESSES: The workshop will be held in Room 310, FISH EXPO at the Washington State Trade and Convention Center, Seattle, WA.

FOR FURTHER INFORMATION CONTACT: Patsy A. Bearden, 907-586-7008.

SUPPLEMENTARY INFORMATION: The workshop will include discussion of proposed changes to the R&R requirements, codified at 50 CFR part 679, along with instructions for completion and submittal of the required forms and logsheets. Suggestions and feedback on existing procedures are welcome. Other R&R workshops are scheduled as follows; the times of these workshops will be decided at a later date.

1. January 4, 2001, NOAA/NMFS Alaska Fisheries Science Center, Building 9, Room A/B, Seattle, WA;

2. January 16, 2001, USCG Training Center, Kodiak, AK; and

3. January 18 and 19, 2001, Unalaska City Hall, Council Chambers, Unalaska, AK.

Special Accommodations

This workshop is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Patsy Bearden at 907-586-7008 at least 7 working days prior to the meeting date.

Dated: September 28, 2000

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 00-25480 Filed 10-3-00; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF ENERGY

Office of Arms Control and Nonproliferation; Proposed Subsequent Arrangement

AGENCY: Department of Energy.

ACTION: Subsequent arrangement.

SUMMARY: This notice has been issued under the authority of Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed "subsequent arrangement" under the Agreement for Cooperation Concerning Civil Uses of Atomic Energy between the United States and Canada and Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States and the European Atomic Energy Community (EURATOM).

This subsequent arrangement concerns the retransfer of 40,168.3kg of U.S.-origin natural uranium, 27,153.8kg of which is in the form of UF₆, from the Cameco Corporation, Ontario, Canada to Urenco Almelo, Netherlands. The material, which is now located at Cameco Corp., Port Hope, Ontario, will be transferred to Urenco for toll enrichment. Upon completion of the toll enrichment, the material will be transferred to the Northern States Power, Minneapolis, MN for use as fuel. The uranium hexafluoride was originally obtained by the Cameco Corp. from IMC—Agrico Bannockburn, IL pursuant to export license number XSOU8714.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement is not inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

For the Department of Energy.

Trisha Dedik,

Director, International Policy and Analysis for Arms Control and Nonproliferation Office of Defense Nuclear Nonproliferation.

[FR Doc. 00-25454 Filed 10-3-00; 8:45 am]

BILLING CODE 6450-01-U

DEPARTMENT OF ENERGY

Office of Science; Advanced Scientific Computing Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces the first meeting of the Advanced Scientific Computing Advisory Committee