

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. CN-00-008]

#### Notice of Request for Extension and Revision of a Currently Approved Information Collection

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the Agricultural Marketing Service's (AMS) intention to request an extension for and revision to a currently approved information collection for Cotton Classification and Market News Service.

**DATES:** Comments on this notice must be received by December 4, 2000 to be assured of consideration.

**ADDITIONAL INFORMATION OR COMMENTS:** Contact Mack Bennett, U.S. Department of Agriculture, Agricultural Marketing Service, Cotton Programs, Market News Branch, 3275 Appling Road, Memphis, Tennessee 38133; (901) 384-3016 telephone and (901) 384-3036 fax.

#### SUPPLEMENTARY INFORMATION:

*Title:* Cotton Classification and Market News Service.

*OMB Number:* 0581-0009.

*Expiration Date of Approval:* July 31, 2001.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* The Cotton Classification and Market News Service program provides market information on Cotton prices, quality, stocks, demand and supply to growers, ginners, merchandisers, textile mills and the public for their use in making sound business decisions. The Cotton Statistics and Estimates Act, 7 U.S.C. 471-476,

authorizes and directs the Secretary of Agriculture to: (a) Collect and publish annually, statistics or estimates concerning the grades and staple lengths of stocks of cotton, known as the carryover, on hand on the 1st of August each year in warehouses and other establishments of every character in the continental U.S., and following such publication each year, to publish at intervals, in his/her discretion, his/her estimate of the grades and staple length of cotton of the then current crop (7 U.S.C. 471); (b) Collect, authenticate, publish and distribute by telegraph, radio, mail, or otherwise, timely information of the market supply, demand, location, and market prices of cotton (7 U.S.C. 473b). The Agricultural Marketing Act of 1946, 7 U.S.C. 1621-1627, authorizes and directs the Secretary of Agriculture to collect and disseminate marketing information, including adequate outlook information on a market-area basis, for the purpose of anticipating and meeting consumer requirements, aiding in the maintenance of farm income, and bringing about a balance between production and utilization of agricultural products.

The information collection requirements in this request are essential to carry out the intent of the Acts and to provide the cotton industry the type of information they need to make sound business decisions. The information collected is the minimum required. Information is requested from growers, cooperatives, merchants, manufacturers, and other government agencies. This includes information on cotton, cottonseed and cotton linters.

The information collected is used only by authorized employees of the USDA, AMS. The Cotton Industry is the primary user of the compiled information and AMS and other government agencies are secondary users.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.0968 (234/2417) hours per response.

*Respondents:* Cotton Merchandisers, Textile Mills, Ginners.

*Estimated Number of Respondents:* 495.

*Estimated Number of Responses per Respondent:* 4.883 (2,417/495).

*Estimated Total Annual Burden on Respondents:* 234 hours.

Comments are invited on: (1) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Darryl Earnest, Assistant Associate Deputy Administrator, Cotton Programs, AMS, USDA, 1400 Independence Avenue, SW, Stop 0224, Room 2641-S, Washington, DC 20250. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: September 21, 2000.

**Norma McDill,**

*Acting Deputy Administrator, Cotton Programs.*

[FR Doc. 00-24775 Filed 10-2-00; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Sunshine Act Meeting

**TIME AND DATE:** 2 p.m., October 10, 2000.

**PLACE:** Room 104-A, Jamie L. Whitten Building, U.S. Department of Agriculture, Washington, D.C.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of the Minutes of the Open Meeting of May 17, 1999.
2. Memorandum re: Update of Commodity Credit Corporation (CCC)-Owned Inventory.
3. Memorandum re: Settlement Actions Report.
4. Memorandum re: CCC Stocks Available for Donation Overseas Under Section 416(b) of the Agricultural Act of 1949, as Amended, for Fiscal Years 1998, 1999, and 2000.

5. Docket A-POL-98-007, Rev. 1, re: Commodity Credit Corporation Claims Policy.

**CONTACT PERSON FOR MORE INFORMATION:**

Juanita B. Daniels, Acting Secretary, Commodity Credit Corporation, Stop 0571, U.S. Department of Agriculture, 1400 Independence Avenue SW, Washington, D.C. 20250-0571.

Dated: September 28, 2000.

**Juanita B. Daniels,**

*Acting Secretary, Commodity Credit Corporation.*

[FR Doc. 00-25420 Filed 9-28-00; 4:49 pm]

**BILLING CODE 3410-05-U**

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Notice of the National Agricultural Research, Extension, Education, and Economics Advisory Board Meeting

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App., the United States Department of Agriculture announces a meeting of the National Agricultural Research, Extension, Education, and Economics Advisory Board.

**SUPPLEMENTARY INFORMATION:** The National Agricultural Research, Extension, Education, and Economics Advisory Board, which represents 30 constituent categories, as specified in section 802 of the Federal Agriculture Improvement and Reform Act of 1996 (Pub. L. No. 104-127), has scheduled a National Agricultural Research, Extension, Education, and Economics Advisory Board Meeting, October 16-18, 2000.

On Monday, October 16 through Wednesday, October 18, 2000, the Advisory Board will hold a fall General Meeting which will include Orientation for new members, on Monday morning and a General Business Session in the afternoon. The Business Session will include reports from several Working Groups of the Advisory Board, two of which will be reporting on the ARS Peer Review process recommendations and follow-up to the "Cutting-Edge Science and Technology" meeting held in July 2000. A Focus Session with the theme, "Improving Advocacy and Funding for Research, Education, and Economics in USDA," will be held on Tuesday, October 17, 2000, which will include (1) statement of the problem, (2) the present USDA budget process, (3) advocacy strategy, and (4) successful and new

approaches for budget support. Speakers from the White House Office of Science and Technology Policy, USDA, AESOP Enterprises, Ltd., other groups supporting the National Institutes of Health and the National Science Foundation, and a variety of other interests will be invited to present policy and funding strategies for research and education. The objective of this meeting will be to provide the Advisory Board an opportunity to understand USDA and Federal Government approaches to budget formation and successful funding strategies. On Wednesday, October 18, 2000, the Advisory Board will hold the election of their new Chair, Vice Chair, and Executive Committee, and focus on future efforts of the Board in addressing the transition in the Administration. They will be articulating their findings from the "Cutting-Edge Science and Technology" meeting and the previous day's focus sessions into formal recommendations for the Secretary of Agriculture. They will also begin setting their agenda for the coming year, which will include establishment of a rapport with the new Administration on communicating high priority USDA research and education opportunities. Limited time will be provided for comments from the public as noted in a forthcoming agenda. Also written comments will be accepted for public record up to 2 weeks following the Board meeting. Final agenda will be available to the public prior to the meeting.

*Dates:*

October 16—9:00 a.m. to Noon—Orientation of New Members  
 October 16—1:00 p.m. to 5:00 p.m.—General Meeting  
 October 16—6:00 p.m. to 8:00 p.m.—Working Reception  
 October 17—9:00 a.m. to 5:00 p.m.—Focus Session  
 October 18—9:00 a.m. to Noon—Focus Session Wrap-up and Discussion

*Place:* Loew's L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC (Rooms to be announced)

*Type of Meeting:* Open to the public.

*Comments:* The public may file written comments before or after the meeting with the contact person. All statements will become a part of the official records of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Office of the Advisory Board; Research, Education, and Economics; U.S. Department of Agriculture; Washington, DC 20250-2255.

**FOR FURTHER INFORMATION CONTACT:**

Deborah Hanfman, Executive Director, National Agricultural Research, Extension, Education, and Economics Advisory Board, Research, Education, and Economics Advisory Board Office, Room 344A Jamie L. Whitten Building, U.S. Department of Agriculture, STOP: 2255, 1400 Independence Avenue, SW, Washington, DC 20250-2255. Telephone: 202-720-3684, Fax: 202-720-6199, or e-mail: lshea@reeusda.gov.

Done at Washington, DC this 27th day of September 2000.

**I. Miley Gonzalez,**

*Under Secretary, Research, Education, and Economics.*

[FR Doc. 00-25296 Filed 10-2-00; 8:45 am]

**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

#### Deschutes Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes PIEC Advisory Committee will meet on October 17, 2000 in the Chinook Conference Room at the Kah-Nee-Ta resort located approximately 14 miles east of Warm Springs, Oregon on 100 Main Street. Agenda items will include an Open Space Planning session starting at 0900 to assess where the committee would like to focus their future attention in the province, Info Sharing and a Public Forum from 4 pm till 4:30 pm. All Deschutes Province Advisory Committee Meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Mollie Chaudet, Province Liaison, USDA, Bend-Ft. Rock Ranger District, 1230 N.E. 3rd, Bend, OR 97701, Phone (541) 383-4769.

**Leslie A.C. Weldon,**

*Forest Supervisor.*

[FR Doc. 00-25320 Filed 10-2-00; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

#### Public Rights-of-Way Access Advisory Committee; Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.