

writing (by letter, fax, or e-mail—see previously stated information) no later than 12 noon Eastern Time, Wednesday, October 4, 2000 in order to be included on the Agenda. Organizations and individuals are encouraged to coordinate presentations prior to contacting Mr. Flaak. *Please note:* Due to the large number of expected speakers, any individual or organization who requests time to speak and then withdraws that request prior to or at the meeting will not be able to allocate their time to another group or organization.

#### Providing Oral or Written Comments at SAB Meetings

The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to a meeting date (usually one week before the meeting), may be mailed to the relevant SAB committee or subcommittee; comments received too close to the meeting date will normally be provided to the committee at its meeting, or mailed soon after receipt by the Agency. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found on the SAB Website (<http://www.epa.gov/sab>) and in the Annual Report of the Staff Director which is available from the SAB Publications Staff at (202) 564-4533 or via fax at (202) 501-0256.

#### Meeting Access

Individuals requiring special accommodation at this meeting, including wheelchair access, should contact Mr. Flaak at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: September 15, 2000.

**Donald G. Barnes,**

*Staff Director, Science Advisory Board.*

[FR Doc. 00-24673 Filed 9-25-00; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6876-8]

### Office of Research and Development; Board of Scientific Counselors, Executive Committee Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C., App. 2) notification is hereby given that the Environmental Protection Agency, Office of Research and Development (ORD), Board of Scientific Counselors (BOSC), will hold an Executive Committee Meeting.

**DATES:** The Meeting will be held on October 16-17, 2000. On Monday, October 16, the meeting will begin at 9 a.m., and will recess at 4:30 p.m. On Tuesday, October 17, the meeting will reconvene at 9 a.m. and will adjourn at approximately 4 p.m. All times noted are Eastern Time.

**ADDRESSES:** The Meeting will be held at the Loews L'Enfant Plaze Hotel, 480 L'Enfant Plaza Promenade, SW., Washington, DC 20024 (202) 484-1000.

**SUPPLEMENTARY INFORMATION:** Agenda items will include, but not be limited to: Discussion of BOSC Subcommittee Draft Reports on ORD's Particular Matter <sup>2.5</sup> Research Program, Welcome of new Executive Committee Members, and ORD SP2K Consultation.

Anyone desiring a draft agenda may fax their request to Shirley R. Hamilton (202) 565-2444. The meeting is open to the public. Any member of the public wishing to make a presentation at the meeting should contact Shirley Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Board of Scientific Counselors, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460; or by telephone at (202) 564-6853. In general, each individual making an oral presentation will be limited to a total of three minutes.

**FOR FURTHER INFORMATION CONTACT:** Shirley R. Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460; (202) 564-6853.

Dated: September 19, 2000.

**Peter W. Preuss,**

*Director, National Center for Environmental Research.*

[FR Doc. 00-24670 Filed 9-25-00; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6876-6]

### National Wastewater Management Excellence Awards

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; announcement of EPA's 2000 National Wastewater Management Excellence Awards Presentation at the Water Environment Federation's annual conference.

**SUMMARY:** The U.S. Environmental Protection will recognize municipalities and industries for outstanding and innovative technological achievements in wastewater treatment and pollution abatement programs at the annual National Wastewater Management Excellence Awards ceremony during the Water Environment Federation's (WEF) annual conference in Anaheim, California. We are recognizing projects or programs in operations and maintenance, beneficial use of biosolids, pretreatment, storm water management and combined sewer overflow controls. This action also announces the 2000 national awards winners.

**DATES:** Monday, October 16, 2000, 11:30 am to 1 pm.

**ADDRESSES:** The National awards presentation ceremony will be held at the Hilton Anaheim Hotel, 777 Convention Way, Anaheim, California.

#### FOR FURTHER INFORMATION CONTACT:

Maria E. Campbell at the U.S. Environmental Protection Agency, Office of Wastewater Management, Municipal Assistance Branch, 1200 Pennsylvania Avenue NW., (4204), Washington, DC 20460, (202) 260-5815, or [campbell.maria@epa.gov](mailto:campbell.maria@epa.gov).

**SUPPLEMENTARY INFORMATION:** The National Wastewater Management Excellence Awards program is authorized under section 501 (a) and (e) of the Clean Water Act. The awards program provides national recognition and encourages public support of programs aimed at protecting the public's health and safety and the nation's water quality. State water pollution control agencies and EPA regional offices make recommendations to headquarters for the national awards. Programs being recognized are in