

The staff will brief the Commission on Petition CP 97-1 filed by Scott and Diana Anderson, requesting development of a mandatory safety standard for escalators.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: September 19, 2000.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 00-24470 Filed 9-19-00; 3:54 pm]

**BILLING CODE 6355-01-M**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Thursday, September 28, 2000, 2 p.m.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, MD.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:** Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: September 19, 2000.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 00-24471 Filed 9-19-00; 3:54 pm]

**BILLING CODE 6355-01-M**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**HQ USAF Scientific Advisory Board (SAB) Meeting**

The HQ USAF SAB Fall Board Meeting will meet in Washington, DC on October 31 to November 1, 2000 from 8 a.m. to 5 p.m.

The purpose of the meeting is to receive briefings and discuss the direction of the study. The meeting will be closed to the public in accordance with Section 552b(c) of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 00-24276 Filed 9-20-00; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Final Environmental Assessment (EA) for BRAC 95 Disposal and Reuse of Camp Pedricktown, NJ**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** In accordance with the 1995 Defense Base Closure and Realignment Commission, Public Law 101-510 (as amended), the Defense Base Closure and Realignment Act of 1990 recommended the closure of Camp Pedricktown, New Jersey except for the Sievers-Sandberg Reserve Center. A Notice of Intent declaring the Army's intent to prepare an EA for the closure of Camp Pedricktown was published in the **Federal Register** on September 22, 1995 (60 FR 49264). The Final Environmental Assessment (EA) evaluates the environmental impacts of the disposal and subsequent reuse of the 46 acres involved. The Army will retain 39 acres to support the Reserve Center.

**DATES:** Comments must be submitted on or before October 23, 2000.

**ADDRESSES:** A copy of the Final EA and Finding of No Significant Impact may be obtained by writing to Mr. Carl Burgamy, Jr., U.S. Army Corps of Engineers, U.S. Army Engineer District, Mobile (CESA-PD), 109 Saint Joseph Street, Mobile, AL 36602.

**FOR FURTHER INFORMATION CONTACT:** Mr. Carl Burgamy at (334) 690-2036 or by facsimile at (334) 690-2727.

**SUPPLEMENTARY INFORMATION:**

Alternatives examined in the EA include no action, unencumbered disposal of the property, and encumbered disposal of the property. Encumbered disposal refers to transfer or conveyance of property having restrictions on subsequent use as a result of any Army-imposed or other legal restraint. The unencumbered disposal alternative refers to transfer or conveyance of property without encumbrances such as environmental restrictions and easements. Under the no action alternative, the Army would not dispose of property but would maintain it in caretaker status for an indefinite period.

The Army's preferred alternative for disposal of Camp Pedricktown excess property is the encumbered disposal of excess property with encumbrances pertaining to easements, use restrictions, and habitat protection and restrictions pertaining to asbestos-containing material, lead-based paint, future remedial activities after transfer, and utility dependencies. The Army analyzes community reuse of the Camp Pedricktown property in the EA as a secondary action resulting from disposal. While the Army does not control the community's reuse of the property, under NEPA, the Army is required to analyze the reasonably foreseeable impacts of its disposal action. The local community has established the Camp Pedricktown Local Redevelopment Authority (CPLRA) to develop and implement a reuse plan for the excess property (46 acres and 29 buildings). Several scenarios for reuse of the excess property were examined in the EA: low, medium-low, and medium intensity reuse scenarios. Based on the reuse as established in the CPLRA plan, the medium intensity scenario most closely resembles the planned reuse.

Copies of the EA and Finding of No Significant Impact are available for review at the Oldmans Township Municipal Building, 32 West Mill Street, Pedricktown, NJ 08067; the Penns Grove-Carneys Point Library, 222 South Broad Street, Penns Grove, NJ 08069; and the Salem County Community College Library, 460 Hollywood Avenue, Carneys Point, NJ 08069.

Dated: September 15, 2000.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA (I&E).*

[FR Doc. 00-24260 Filed 9-20-00; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Environmental Assessment (EA) for the Disposal and Reuse of the Alabama Army Ammunition Plant, Talladega County, Alabama**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the availability of the Environmental Assessment (EA) and Finding of No Significant Impact (FNSI) for the disposal and reuse of the Alabama Army Ammunition Plant

(ALAAP), located in Talladega County, Alabama. The 1988 Commission on Base Realignment and Closure established by the Defense Authorization Amendment and Base Closure and Realignment Act of 1988, Public Law 100-526, recommended the closure of ALAAP. The proposed action is the disposal of property made available by the closure of ALAAP.

**DATES:** Submit comments on or before October 23, 2000.

**ADDRESSES:** A copy of the EA or inquiries into the FNSI may be obtained by writing to Mr. Hugh McClennan, U.S. Army Corps of Engineers, Mobile District (ATTN: CESAM-PD), 109 St. Joseph Street, Mobile, AL 36602.

**FOR FURTHER INFORMATION CONTACT:** Mr. Hugh McClennan at (334) 694-4101 or by telefax at (334) 690-2605.

**SUPPLEMENTARY INFORMATION:** The EA evaluates the effects of disposal and subsequent reuse of the ALAAP which comprises approximately 2,193 acres. The Army will negotiate the transfer of 2,193 acres to the City of Childersburg, recognized Local Reuse Authority for ALAAP. The City of Childersburg has proposed establishment of the Coosa Industrial Park. Industrial and commercial activities at the site will create local jobs. The industrial park will benefit expected secondary suppliers to a new auto manufacturing plant being built in Talladega County. Three alternative methods of disposal were analyzed: encumbered disposal, unencumbered disposal and no action (*i.e.*, retention of the property in caretaker status). The Army's preferred alternative for disposal of the ALAAP is encumbered disposal which involves conveying the property with conditions imposed pertaining to remedial activities, cemeteries, easements and rights-of-ways, groundwater use prohibition, land use restriction, floodplains, and wetlands.

The EA, which is incorporated into the FNSI, examines potential effects of the proposed action and alternatives on resource areas and areas of environmental concern: land use, climate, air quality, geology, water resources, infrastructure, hazardous and toxic substances, biological resources, cultural resources, economic development, social and economic development, and quality of life.

The EA concludes that the disposal and subsequent reuse of the property will not have a significant impact on the human environment, thus issuance of a FNSI would be appropriate. An Environmental Impact Statement is not required prior to implementation of the proposed actions.

Public review of the EA also will be available at the Childersburg Public Library, 124 19th Avenue, Childersburg, Alabama 35044.

Dated: September 18, 2000.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA (I&E).*

[FR Doc. 00-24306 Filed 9-20-00; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Performance Review Boards Membership

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** Reference the previous **Federal Register** notice (65 FR 55946), Friday, September 15, 2000, the notice announces the members of the Performance Review Board for the North Atlantic Treaty Organization (NATO). However, the notice requires the announcement of an additional board member. The following person is identified and listed as part of the Performance Review Board for NATO: Mr. Gayden Thompson, Deputy Under Secretary of the Army (International Affairs).

**FOR FURTHER INFORMATION CONTACT:** Nancy Quick, U.S. Army Senior Executive Service Office, Assistant Secretary of the Army (Manpower and Reserve Affairs), 111 Army Pentagon, Washington, DC 20310-0111.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-24295 Filed 9-20-00; 8:45 am]

**BILLING CODE 3710-08-U**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement/ Report for the San Francisco Central Bay Rock Removal Study, City and County of San Francisco, California

**AGENCY:** Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Corps of Engineers (Corps) and the California State Lands Commission (Commission) will conduct a feasibility study to investigate the navigation hazard of submerged rock

outcroppings in the San Francisco Bay. Pursuant to the requirements of section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969, Environmental Quality regulations (40 CFR parts 1500-1508), and the California Environmental Quality Act (CEQA), the Corps and the Commission will prepare a joint Environmental Impact Statement/Environmental Impact Report (EIS/R) as a part study effort.

**FOR FURTHER INFORMATION CONTACT:** For further information about the project and the alternatives, contact Mr. Gary Flickinger of the Plan Formulation Section, U.S. Army Corps of Engineers San Francisco District, 333 Market Street, 7th floor, CESPAN-ET-PF, San Francisco, CA 94105-2197. Phone number 415-977-8548, Fax: 415-977-8695, Email: gflickinger@spd.usace.army.mil. Written comments and questions regarding the scoping process or preparation of the EIS/EIR may be directed to Roger Fernwood, U.S. Army Corps of Engineers, San Francisco District, 333 Market Street, 7th floor, CESPAN-ET-PP, San Francisco, CA 94105-2197, phone number: 415-977-8544, Fax: 415-977-8695, Email: rfernwood@spd.usace.army.mil. Mr. David Patterson is the Project Manager, and can be contacted at U.S. Army Corps of Engineers, San Francisco District, 333 Market Street, 8th floor, CESPAN-PM, San Francisco, CA 94105-2197, phone number 415-977-8229, Fax: 415-977-8431, Email: dpatterson@spd.usace.army.mil.

#### SUPPLEMENTARY INFORMATION:

1. *Authority.* Pursuant to Section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969, as implemented by the Council on Environmental Quality regulations 40 CFR 1500-1508, Section 905(b) of the Water Resources Development Act (WRDA) of 1986, and the California Environmental Quality Act (CEQA) the Corps and the Commission hereby provide notice of intent to prepare a joint EIS/R for the San Francisco Bay Rock Removal, San Francisco, California.

2. *Comments/Scoping Meetings.* An initial scoping meeting will be held in the conference room at the San Francisco Bar Pilots Association, Pier 9 West End, San Francisco, California 94126 at 2:00 pm and 7:00 pm on October 24, 2000. The public is invited to these meetings.

3. *Availability of EIS/R.* The Draft EIS/R should be available for public review in the winter of 2002. A final EIS/R