

and have jointly moved the Court to hold the case in abeyance while the agreement is finalized and implemented.

The proposed settlement agreement provides that EPA will issue an ANPR announcing our intention to remove aluminum foundries and die casters from subpart RRR and to propose alternative MACT requirements for aluminum foundries and die casters, and a Proposed Rule to stay subpart RRR with respect to such sources, within six weeks. The agreement also provides that we will issue a Proposed Rule to remove aluminum foundries and die casters from subpart RRR and to adopt alternate MACT requirements for aluminum foundries and die casters, and will take final action concerning the proposed stay of subpart RRR with respect to such sources, within two years.

The agreement also allows individual foundries or die casters who are subject to subpart RRR to satisfy their Initial Notification requirements under 40 CFR 63.9 by timely submission of a portion of a complete response to the Information Collection Request ("ICR") that we will be issuing to all aluminum foundries and die casters pursuant to CAA section 114. In the agreement, the Petitioners agree to use their best efforts to facilitate issuance of the ICR and the timely submission of responses to it by the facilities that receive it. The Petitioners also agree to cooperate with us to identify appropriate facilities at which emission testing will be conducted.

For a period of thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the proposed settlement agreement from persons who were not named as parties or interveners to the litigation in question. EPA or the Department of Justice may withdraw or withhold consent to the proposed consent decree if the comments disclose facts or considerations that indicate that such consent is inappropriate, improper, inadequate, or inconsistent with the requirements of the Act. Unless EPA or the Department of Justice determine, following the comment period, that consent is inappropriate, the settlement agreement will then be executed by the parties.

Dated: August 31, 2000.

**Anna L. Wolgast,**

*Acting for General Counsel.*

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6868-5]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held September 26-28, 2000 at the Holiday Inn, Silver Spring, MD. The CHPAC was created to advise the Environmental Protection Agency in the development of regulations, guidance and policies to address children's environmental health.

**DATES:** Tuesday, September 26, 2000 Work Group meetings only; plenary sessions Wednesday, September 27, 2000 and Thursday, September 28, 2000.

**ADDRESSES:** Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910-3703.

**Agenda Items:** The meetings of the CHPAC are open to the public. The Science and Research Work Group will meet from 9:30 a.m. to 5:00 p.m. and the 21st Century Work Group as well as the Data Needs Work Group will meet from 1:00 p.m. to 5:00 p.m. on Tuesday, September 26, 2000. The plenary CHPAC will meet on Wednesday, September 27, 2000 from 9:00 a.m. to 5:00 p.m. with a public comment period at 4:45 p.m. and on Thursday, September 28, 2000 from 9:00 a.m. to 4:30 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and reports from the Work Groups.

#### FOR FURTHER INFORMATION CONTACT:

Contact Paula R. Goode, Office of Children's Health Protection, USEPA, MC 1107, 401 M Street, SW, Washington, DC 20460, (202) 260-7778, goode.paula@epa.gov.

Dated: September 6, 2000.

**Paula R. Goode,**

*Designated Federal Officer, Children's Health Protection Advisory Committee.*

[FR Doc. 00-23648 Filed 9-13-00; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6869-1]

### Meeting of the Small Community Advisory Subcommittee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Small Community Advisory Subcommittee will meet on September 28-29, 2000, in Lincoln, NE.

The Small Community Advisory Subcommittee was established by the U.S. Environmental Protection Agency as a standing subcommittee of the Local Government Advisory Committee. The September meeting will focus on State-EPA relations as they are related to small communities and the federal regulatory process.

The Committee will hear comments from the public between 9:00 a.m. and 9:15 a.m. on September 28, 2000. Each individual or organization wishing to address the Committee will be allowed a minimum of three minutes. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis.

This is an open meeting and all interested persons are invited to attend. Meeting minutes will be available after the meeting and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. However, seating will be on a first come, first serve basis.

**DATES:** The meeting will begin at 9:00 a.m. on Thursday, September 28th and conclude at 5:00 p.m. on the 29th.

**ADDRESSES:** The meetings will be held at the Cornhusker Hotel located at 333 South 13th Street, Lincoln, NE.

Requests for Minutes and other information can be obtained by writing the DFO at 1200 Pennsylvania Ave., NW (1306A), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** The DFO for this Subcommittee is Steven Wilson. He is the point of contact for information concerning any Subcommittee matters and can be reached by calling (202) 564-3646.

**Steven Wilson,**

*Designated Federal Officer, Small Community Advisory Subcommittee.*

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