

Request for Formal Membership on the GMP-MC; Status Report on Louisiana Marsh Die-Off; Presentation of the Northern Gulf Littoral Initiative; Follow-up to Mercury Contamination Report; Initiate Planning for the GMP 2003 Symposium.

The meeting is open to the public.

Dated: August 29, 2000.

Gloria D. Car,

Designated Federal Officer.

[FR Doc. 00-23242 Filed 9-8-00; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6867-8]

Notice of Seventh Meeting of the Mississippi River/Gulf of Mexico Watershed Nutrient Task Force

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; announcement meeting.

SUMMARY: This notice announces the Seventh Meeting of the Mississippi River/Gulf of Mexico Watershed Nutrient Task Force. The Task Force, which includes Federal, State, and Tribal members, is promoting efforts throughout the Mississippi River Basin to reduce the frequency, duration, and size of the hypoxic zone in the Northern Gulf of Mexico. The major purpose of this meeting is to consider the comments received on the draft Action Plan, published in the **Federal Register** on July 11, 2000 (65 FR 42690) and the implications for the final Plan. This Action Plan is required by section 604(b) of the Harmful Algal Blooms and Hypoxia Research Control Act (Public Law 105-383—Coast Guard Authorization Act of 1998). The public will be afforded an opportunity to provide input to the Task Force during open discussion periods. The room accommodates approximately 125 people. Those who plan to make a statement are asked to indicate their intention to Dr. Belefski (Contact Information below).

DATES: The meeting will be held at 8 a.m.–5 p.m., October 11, 2000.

ADDRESSES: The meeting will be held at the Baton Rouge Hilton Hotel, 5500 Hilton Avenue, Baton Rouge, LA; 1 (800) 445-8667 or (225) 924-5000.

FOR FURTHER INFORMATION CONTACT: Dr. Mary Belefski, U.S. EPA, Assessment and Watershed Protection Division (AWPD), Mail Code 4503F, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, telephone (202)-260-7061; Internet:

belefski.mary@epa.gov. For additional information on hotel accommodations contact Marquetta Davis, Tetra Tech, Inc., 10306 Eaton Place, Suite 340, Fairfax, Virginia 22030, telephone: (703) 385-6000; Internet:davisma@tetrattech-ffx.com

Dated: September 1, 2000.

David G. Davis,

Acting Director, Office of Wetlands, Oceans, and Watersheds.

[FR Doc. 00-23240 Filed 9-8-00; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6868-3]

National Environmental Justice Advisory Council's (NEJAC) Puerto Rico Subcommittee; Notification of First NEJAC Puerto Rico Subcommittee Meeting, Open Meeting and Public Comment Period (All Times Are Local Puerto Rico Time)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Environmental Protection Agency Region II will sponsor a National Environmental Justice Advisory Council (NEJAC) Puerto Rico Subcommittee Meeting on Environmental Justice, September 26–27, 2000, in Manat, Puerto Rico. Specifically, the meeting and public comment period will be held at Collage, located in Highway #2 Km. 49.2 in Manat. Meeting activities will include speaker presentations and a public comment period pertaining to environmental justice issues on the island. The meeting will start with a presentation from the EPA Region II Administrator. During the meeting there will also be presentations from the Director of the EPA Region II Caribbean Environmental Protection Division and the members of the new Puerto Rico Subcommittee. On September 26, the first day of the meeting, there will be a public comment period from 6:30 p.m. to 8:30 p.m. A broad range of stakeholders and constituent groups from all of Puerto Rico are invited to participate to help develop a framework and general recommendations to address environmental justice issues on the island of Puerto Rico. On September 27, the second day of the meeting, the agenda includes a discussion of follow-up and next steps. A report and recommendations from the Meeting Proceedings will be prepared by the Puerto Rico Subcommittee and

submitted to NEJAC for review and consideration before forwarding them to the Administrator of the U.S. EPA.

Members of the public who wish to make a brief oral presentation should pre-register by contacting Rafael Mayoral at (787) 729-6951 extension 251 by September 19, 2000 to have time reserved on the agenda. Individuals or groups making oral presentations will be limited to a total time of five minutes. Written comments of no more than 10 pages should be received by September 19, 2000. Send your written comments to: Tere Rodriguez, Designated Federal Official (DFO) of the Puerto Rico Subcommittee, Caribbean Environmental Protection Division, U.S. Environmental Protection Agency, Centro Europa Building, Suite 417, 1492 Ponce De Leon Avenue, Stop 22, San Juan, PR 00907-4127. After September 19, you should hand deliver 25 copies of your written comments to the DFO at the meeting. For more information please call (787) 729-6951 extension 266.

Dated: September 6, 2000.

Tere Rodriguez,

Designated Federal Official, Puerto Rico Subcommittee.

[FR Doc. 00-23349 Filed 9-8-00; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[OPP-30499; FRL-6737-5]

Pesticide Product; Registration Applications

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces receipt of applications to register pesticide products containing new active ingredients not included in any previously registered products pursuant to the provisions of section 3(c)(4) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended.

DATES: Written comments, identified by the docket control number OPP-30499, must be received on or before October 11, 2000.

ADDRESSES: Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I. of the **SUPPLEMENTARY INFORMATION.** To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-30499 in the subject line on the first page of your response.