

*Website:* You may access up-to-date information on this meeting at [www.hcfa.gov/quality/8b.htm](http://www.hcfa.gov/quality/8b.htm).

*Hotline:* You may access up-to-date information on this meeting on the HCFA Advisory Committee Information Hotline, 1-877-449-5699 (toll free) or in the Baltimore area (410) 786-9379.

**FOR FURTHER INFORMATION CONTACT:**

Constance A. Conrad, Executive Secretary, 410-786-4631.

**SUPPLEMENTARY INFORMATION:** On August 13, 1999, we published a notice (64 FR 44231) to describe the MCAC, which provides advice and recommendations to us about clinical issues. This notice announces the following public meeting of the MCAC.

*Current Panel Members*

Alan M. Garber, M.D.; Michael D. Maves, M.D.; Angus M. McBryde, M.D.; H. Logan Holtgrewe, M.D.; Arnold M. Epstein, M.D.; Kenneth P. Brin, M.D.; Les J. Zendle, M.D.; Bruce Sigsbee, M.D.; James P. Rathmell, M.D.; Phyllis E. Greenberger, M.S.W.; Marshall S. Stanton, M.D.

*Meeting Topic*

The Panel will hear and discuss presentations from interested persons regarding electrostimulation for the treatment of wounds the first day and sacral nerve stimulation for the treatment of refractory urinary urge incontinence and refractory urgency-frequency syndrome in adults the second day.

*Procedure and Agenda*

This meeting is open to the public. The panel will hear oral presentations from the public for approximately 2.5 hours each day of the meeting. The Panel may limit the number and duration of oral presentations to the time available. If you wish to make formal presentations, you must notify the For Further Information Contact person, and submit the following by the Deadline for Presentations and Comments date listed in the **DATES** section of this notice: a brief statement of the general nature of the evidence or arguments you wish to present, the names and addresses of proposed participants, and an estimate of the time required to make the presentation. A written copy of your presentation must be provided to each panel member prior to offering your public comments. We will request that you declare at the meeting whether or not you have any financial involvement with manufacturers of any items or services being discussed (or with their competitors).

After the public presentation, we will make a presentation to the Panel. After our presentation, the Panel will deliberate openly on the topic. Interested persons may observe the deliberations, but the Panel will not hear further comments during this time except at the request of the chairperson. Each day, the Panel will allow approximately a 30-minute open public session for any attendee to address issues specific to the topic. At the conclusion of each day, the members will vote and the Panel will make its recommendation.

**Authority:** 5 U.S.C. App. 2, section 10(a)(1) and (a)(2).

(Catalog of Federal Domestic Assistance Program No. 93.774, Medicare—Supplementary Medical Insurance Program)  
Dated: August 29, 2000.

**Jeffrey L. Kang,**

*Director, Office of Clinical Standards and Quality, Health Care Financing Administration.*

[FR Doc. 00-23137 Filed 9-7-00; 8:45 am]

**BILLING CODE 4120-01-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4557-N-36]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** September 8, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the

purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 31, 2000.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-22830 Filed 9-7-00; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act (PRA)**

**ACTION:** Correction.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) published an Information Collection Notice on September 5, 2000 (65 FR 53737), for the Federal Aid Grants Application Booklet. It stated in "Action" that it was for an Information Collection Renewal, it is a New Information Collection, not a renewal.

Dated: September 5, 2000.

**Rebecca A. Mullin,**

*Fish and Wildlife Service Information Collection Officer.*

[FR Doc. 00-23140 Filed 9-7-00; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Application for Endangered Species Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to "victoria\_davis@fws.gov". Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption.