

Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: August 9, 2000.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-23081 Filed 9-7-00; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[HCFA-1153-N]

#### Medicare Program; Open Town Hall Meeting To Discuss Medicare Policy for Community Mental Health Centers on September 25, 2000

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a town hall meeting to provide an opportunity for community mental health centers (CMHCs), Medicare beneficiaries, advocates for the mentally ill, and other interested parties to address our staff in an effort to promote full understanding of our regulations and instructions on our partial hospitalization benefit.

**DATES:** September 25, 2000, from 8:30 a.m. until 12:30 p.m. C.D.T.

**ADDRESSES:** The meeting will be held at the Hilton Houston Hobby Airport, 818 Airport Boulevard, Houston, Texas 77061 located at the airport in Houston. Special arrangements have been made with the Hilton to hold a number of rooms for out of town guests interested in attending. To reserve your room, please call the Hilton directly at (713) 645-3000 no later than September 15, 2000. When calling to make a reservation, refer to the town hall Meeting.

**FOR FURTHER INFORMATION CONTACT:** Janet Samen, (410) 786-9161. Health Care Financing Administration, 7500 Security Blvd., Mail Stop C5-05-27, Baltimore, Maryland 21244.

**SUPPLEMENTARY INFORMATION:**

## I. Background

We are announcing a town hall meeting to provide an opportunity for the public, especially community mental health centers (CMHCs) and other advocates for the mentally ill to raise issues regarding the Medicare partial hospitalization benefit and other issues related to CMHCs. This town hall meeting provides a forum for CMHC providers to address us and express their views regarding our partial hospitalization policies and operational procedures. We intend to discuss the results of the CMHC initiative undertaken over the last year and our future plans regarding CMHCs and the partial hospitalization benefit.

## II. Format of Meeting

We will begin the meeting with an overview of CMHC and partial hospitalization policy from our staff. This will be followed by remarks by members of Congress, and presentations from interested parties. Any member of the public may file a written statement to the For Further Information Contact. Although we will make an effort to allow for ad hoc comments from meeting participants, individuals who wish to make a presentation are urged to contact David Wright at (214) 767-6346 as soon as possible. There will be a limited time for participants to make presentations; participants will speak in the order in which they sign up. While the meeting is open to the public, attendance is limited to space available. Individuals must register in advance as described below.

## III. Registration

J.W. Associates, LLC, as contractor for us, will handle registration for the meeting. Individuals may register by sending an e-mail to [jwallc.com](mailto:jwallc.com) or telephone (301) 495-9471. At the time of registration, please provide your name, address, telephone number, and e-mail address. Receipt of your e-mail or telephone registration will constitute confirmation of your registration. We will provide you with meeting materials at the time of the meeting. If you have questions regarding registration, please contact Em'Ria Briscoe at (301) 495-9471.

**Authority:** Section 1871 of the Act (42 U.S.C. 1395hh).

(Catalog of Federal Domestic Assistance Program No. 93.773 Medicare—Hospital Insurance Program; and No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: September 4, 2000.

**Nancy-Ann Min DeParle,**

*Administrator, Health Care Financing Administration.*

[FR Doc. 00-23138 Filed 9-7-00; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[HCFA-3036-N]

#### Medicare Program; Meeting of the Medical and Surgical Procedures Panel of the Medicare Coverage Advisory Committee—October 17 and 18, 2000

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting of the Medical and Surgical Procedures Panel of the Medicare Coverage Advisory Committee (MCAC). The panel provides advice and recommendations to the agency about clinical issues. The panel will hear and discuss presentations from interested persons regarding electrostimulation for the treatment of wounds and sacral nerve stimulation for the treatment of refractory urinary urge incontinence and refractory urgency-frequency syndrome. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)(1) and (a)(2)).

#### DATES:

*The Meeting:* The meeting will be held on October 17, 2000 from 8 a.m. until 4 p.m., and on October 18, 2000 from 8 a.m. until 2:30 p.m. E.D.T.

*Deadline for Presentations and Comments:* September 26, 2000, 5 p.m., E.D.T.

*Special Accommodations:* Persons attending the meeting who are hearing or visually impaired, and have a condition that requires special assistance or accommodations, are asked to notify the Executive Secretary by September 19, 2000.

#### ADDRESSES:

*The Meeting:* The meeting will be held at the Baltimore Convention Center, Room 327, One West Pratt Street, Baltimore, MD 21201.

*Presentations and Comments:* Submit formal presentations and written comments to Constance A. Conrad, Executive Secretary; Office of Clinical Standards and Quality; Health Care Financing Administration; 7500 Security Boulevard; Mail Stop S3-02-01; Baltimore, MD 21244.

*Website:* You may access up-to-date information on this meeting at [www.hcfa.gov/quality/8b.htm](http://www.hcfa.gov/quality/8b.htm).

*Hotline:* You may access up-to-date information on this meeting on the HCFA Advisory Committee Information Hotline, 1-877-449-5699 (toll free) or in the Baltimore area (410) 786-9379.

**FOR FURTHER INFORMATION CONTACT:**

Constance A. Conrad, Executive Secretary, 410-786-4631.

**SUPPLEMENTARY INFORMATION:** On August 13, 1999, we published a notice (64 FR 44231) to describe the MCAC, which provides advice and recommendations to us about clinical issues. This notice announces the following public meeting of the MCAC.

*Current Panel Members*

Alan M. Garber, M.D.; Michael D. Maves, M.D.; Angus M. McBryde, M.D.; H. Logan Holtgrewe, M.D.; Arnold M. Epstein, M.D.; Kenneth P. Brin, M.D.; Les J. Zendle, M.D.; Bruce Sigsbee, M.D.; James P. Rathmell, M.D.; Phyllis E. Greenberger, M.S.W.; Marshall S. Stanton, M.D.

*Meeting Topic*

The Panel will hear and discuss presentations from interested persons regarding electrostimulation for the treatment of wounds the first day and sacral nerve stimulation for the treatment of refractory urinary urge incontinence and refractory urgency-frequency syndrome in adults the second day.

*Procedure and Agenda*

This meeting is open to the public. The panel will hear oral presentations from the public for approximately 2.5 hours each day of the meeting. The Panel may limit the number and duration of oral presentations to the time available. If you wish to make formal presentations, you must notify the For Further Information Contact person, and submit the following by the Deadline for Presentations and Comments date listed in the **DATES** section of this notice: a brief statement of the general nature of the evidence or arguments you wish to present, the names and addresses of proposed participants, and an estimate of the time required to make the presentation. A written copy of your presentation must be provided to each panel member prior to offering your public comments. We will request that you declare at the meeting whether or not you have any financial involvement with manufacturers of any items or services being discussed (or with their competitors).

After the public presentation, we will make a presentation to the Panel. After our presentation, the Panel will deliberate openly on the topic. Interested persons may observe the deliberations, but the Panel will not hear further comments during this time except at the request of the chairperson. Each day, the Panel will allow approximately a 30-minute open public session for any attendee to address issues specific to the topic. At the conclusion of each day, the members will vote and the Panel will make its recommendation.

**Authority:** 5 U.S.C. App. 2, section 10(a)(1) and (a)(2).

(Catalog of Federal Domestic Assistance Program No. 93.774, Medicare—Supplementary Medical Insurance Program)  
Dated: August 29, 2000.

**Jeffrey L. Kang,**

*Director, Office of Clinical Standards and Quality, Health Care Financing Administration.*

[FR Doc. 00-23137 Filed 9-7-00; 8:45 am]

**BILLING CODE 4120-01-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4557-N-36]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** September 8, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the

purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 31, 2000.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-22830 Filed 9-7-00; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act (PRA)**

**ACTION:** Correction.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) published an Information Collection Notice on September 5, 2000 (65 FR 53737), for the Federal Aid Grants Application Booklet. It stated in "Action" that it was for an Information Collection Renewal, it is a New Information Collection, not a renewal.

Dated: September 5, 2000.

**Rebecca A. Mullin,**

*Fish and Wildlife Service Information Collection Officer.*

[FR Doc. 00-23140 Filed 9-7-00; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Application for Endangered Species Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to "victoria\_davis@fws.gov". Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption.