

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3269; Amendment #5]**

**State of North Dakota**

In accordance with information received from the Federal Emergency Management Agency, the above-numbered Declaration is hereby amended to expand the incident period for this disaster and to extend the deadline for filing applications for physical damage. The incident period is now established as beginning on April 5, 2000 and continuing through August 12, 2000. The deadline for filing applications for physical damage as a result of this disaster has been extended from August 26, 2000 to September 22, 2000.

All other information remains the same, *i.e.*, the deadline for filing applications for economic injury is March 27, 2001.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 25, 2000.

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 00-23044 Filed 9-7-00; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3289]**

**State of West Virginia**

Lewis County and the contiguous Counties of Braxton, Doddridge, Gilmer, Harrison, Upshur, and Webster in the State of West Virginia constitute a disaster area as a result of damages caused by flash flooding that occurred on August 18, 2000. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 30, 2000 and for economic injury until the close of business on May 30, 2001 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Boulevard South, 3rd Floor, Niagara Falls, NY 14303.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	7.375
Homeowners Without Credit Available Elsewhere .....	3.687
Businesses With Credit Available Elsewhere .....	8.000

	Percent
Businesses and Non-Profit Organizations Without Credit Available Elsewhere	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	6.750
For Economic Injury: Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The numbers assigned to this disaster are 328906 for physical damage and 914700 for economic injury.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 30, 2000.

**Kris Swedin,**

*Acting Administrator.*

[FR Doc. 00-23046 Filed 9-7-00; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**Federal Assistance for Women's Business Center (WBC) Program To Provide Financial Counseling and Other Management and Technical Assistance to Women**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Program Announcement No. OWBO-2001-015.

**SUMMARY:** This notice corrects the application period of Program Announcement No. OWBO-2001-15. The previous notice (Doc. 00-20873), published August 17, 2000, stated that the application period will be from late September 2001 to mid-November 2001. The correct application period will be from late September 2000 to mid-November 2000.

**SUPPLEMENTARY INFORMATION:** As stated in the previous notice, The Small Business Administration (SBA) plans to issue Program Announcement No. OWBO-2001-015 to invite applications from eligible nonprofit organizations to conduct Women's Business Center projects. The authorizing legislation is the Small Business Act, 2 (h) and 29, 15 U.S.C. 631 (h) and 656. SBA Headquarters must receive applications/proposals by 4 p.m., Eastern Standard Time, on the closing date of the application period. SBA will select successful applicants using a competitive process. The successful applicants will receive an award to provide long term training and other technical assistance to women who want to start or expand businesses.

Service and assistance areas must include financial, management,

marketing, loan packaging, eCommerce and government procurement/certification assistance. Applicants must plan to include women who are socially and economically disadvantaged in the target group. The applicant may propose specialized services that will assist women in Empowerment Zones, women who are veterans, women with disabilities, women who have home-based businesses, women in agribusiness, or women in rural or urban areas. SBA will require award recipients to provide content and support to the SBA-funded Online Women's Business Center, ([www.onlinewbc.org](http://www.onlinewbc.org)) and provide training on the business uses of the Internet. Each applicant must submit a five-year plan that describes proposed fund-raising, training and technical assistance activities. A center may receive financial assistance up to five years, however, the award will be issued annually to conduct a 12-month project.

Award recipients must provide non-Federal matching funds as follows: one non-Federal dollar for each two Federal dollars in years 1 and 2; and one non-Federal dollar for each Federal dollar in years 3, 4 and 5. Up to one-half of the non-Federal matching funds may be in the form of in-kind contributions.

**DATES:** The application period will be from late September 2000 to mid-November 2000.

**FOR FURTHER INFORMATION CONTACT:** Sally Murrell, (202) 205-6673 or Mina Wales, (202) 205-7080.

**Sherrye P. Henry,**

*Assistant Administrator, SBA /Office of Women's Business Ownership.*

[FR Doc. 00-23047 Filed 9-7-00; 8:45 am]

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**SOCIAL SECURITY ADMINISTRATION**

**Agency Information Collection Activities: Proposed Request and Comment Request**

In compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, SSA is providing notice of its information collections that require submission to the Office of Management and Budget (OMB). SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology.

I. The information collections listed below will be submitted to OMB within