

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel.

*Date:* August 28–29, 2000.

*Time:* 8 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Hyatt Regency Hotel, 100 Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Jon M. Ranhand, Phd, Scientist Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, NIH, 6100 Executive Blvd., Room 5E03, Bethesda, MD 20892, (301) 435-6884.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.209, Contraception and Infertility Loan Repayment Program; 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research, National Institutes of Health, HHS)

Dated: August 25, 2000.

**Anna Snouffer,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-22478 Filed 8-31-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice

is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel, Enhanced Anatomical Knowledge Sources for UMLS.

*Date:* August 29, 2000.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Library of Medicine, Building 38, Conference Room B1N-20, 8600 Rockville Pike, Bethesda, MD 20894, (Telephone Conference Call).

*Contact Person:* Thomas C. Rindfleisch, BA, MA, PhD; Information Research Specialist; Cognitive Science Branch, Lister Hill Nat'l Ctr for Biomed Communications, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20894.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: August 25, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-22476 Filed 8-31-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Notice of Listing of Members of the National Institutes of Health's Senior Executive Service Performance Review Board (PRB)

The National Institutes of Health (NIH) announces the persons who will serve on the National Institutes of Health's Senior Executive Service Performance Review Board. This action is being taken in accordance with title 5, U.S.C., section 4314(c)(4), which requires that members of performance review boards be appointed in a manner to ensure consistency, stability, and objectivity in performance appraisals, and requires that notice of the appointment of an individual to serve as

a member be published in the **Federal Register**.

The following persons will serve on the NIH Performance Review Board, which oversees the evaluation of performance appraisals of NIH Senior Executive Service (SES) members:

Tony Itteilag, Acting Chair  
Wendy Baldwin, Ph.D.  
J. Carl Barrett, Ph.D.  
Colleen Barros  
Robert Desimone, Ph.D.  
Elvera Ehrenfeld, Ph.D.  
Michael Gottesman, M.D.  
Charles Leasure  
Alan Leshner, Ph.D.  
Yvonne Maddox, Ph.D.  
John McGowan, Ph.D.  
Pedro Morales, J.D.  
Louise Ramm, Ph.D.

For further information about the NIH Performance Review Board, contact the Office of Human Resource Management, Senior and Scientific Employment Division, National Institutes of Health, Building 31/B3C08, Bethesda, Maryland 20892, telephone (301) 496-1443 (not a toll-free number).

Dated: August 24, 2000.

**Yvonne Maddox,**

*Acting Deputy Director, NIH.*

[FR Doc. 00-22475 Filed 8-31-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Office for Women's Services; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Advisory Committee for Women's Services of the Substance Abuse and Mental Health Services Administration (SAMHSA) on September 29, 2000.

The meeting of the Advisory Committee for Women's Services will include a discussion of policy and program issues relating to women's substance abuse and mental health service needs; the SAMHSA fiscal year 2000 budget; specific Committee goals for the current year, consideration of the March 30, 2000 meeting minutes; and other policy issues.

A summary of the meeting and/or a roster of committee members may be obtained from: Nancy P. Brady, Executive Secretary, Advisory Committee for Women's Services, Office for Women's Services, SAMHSA, Parklawn Building, Room 13-99, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8964.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.  
*Meeting Date:* September 29, 2000.  
*Meeting Time:* 9 a.m.–4 p.m.  
*Place:* Doubletree Hotel—Rockville, 1750 Rockville Pike, Rockville, MD 20852.  
*Open:* September 29, 2000.  
*Contact:* Nancy P. Brady, Room 13–99, Parklawn Building, Telephone: (301) 443–8964.

Dated: August 22, 2000.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health, Services Administration.*

[FR Doc. 00–22447 Filed 8–31–00; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF THE INTERIOR

### Agenda for the September 20, 2000 Public Meeting of the Advisory Commission for the San Francisco Maritime National Historical Park

#### Public Meeting—Firehouse, Lower Fort Mason—10 am—12:15 pm

10 am—Welcome—Neil Chaitin, Chairman, Opening Remarks—Neil Chaitin, Chairman, Approval of Minutes from Previous Meeting

10:15 am—Report of the Superintendent, William Thomas, Superintendent

10:30 am—Presidio Relocation, Wayne Boykin, Ships Manager

10:45 am—SS WAPAMA Status, Michael Bell, Project Officer

11 am—Haslett Warehouse, Marc Hayman

11:30 am—Public Comments and Questions

11:45 pm—Election of Officers

12 pm—Agenda items/Date for next meeting

**William G. Thomas,**

*Superintendent.*

[FR Doc. 00–22401 Filed 8–31–00; 8:45 am]

**BILLING CODE 4310–70–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of a Draft Environmental Assessment on Depredation Permits for the Control and Management of Gulls in the Great Lakes Region

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** This Notice advises the public that a Draft Environmental Assessment on Depredation Permits for the Control and Management of Gulls in the Great Lakes Region is available for public review. Comments and suggestions are requested.

**DATES:** You must submit comments on the Draft Environmental Assessment by October 2, 2000.

**ADDRESSES:** Copies of the Draft Environmental Assessment can be obtained by writing to Stephen Wilds, Chief, Division of Migratory Birds, U.S. Fish and Wildlife Service, 1 Federal Drive, Ft. Snelling, Minnesota 55111–4056. Written comments can be sent to the same address. All comments received, including names and addresses, will become part of the public record. You may inspect comments during normal business hours at the same address.

**FOR FURTHER INFORMATION CONTACT:** Stephen D. Wilds at: U.S. Fish and Wildlife Service, 1 Federal Drive, Ft. Snelling, Minnesota 55111–4056, (612) 713–5432.

**SUPPLEMENTARY INFORMATION:** The Draft Environmental Assessment includes a review the potential impacts of the issuance of permits which allow the destruction of ring-billed and herring gull nests and eggs and limited killing of adult and sub-adult gulls to protect property and for public health and safety reasons under the Migratory Bird Treaty Act. In recent years, the U.S. Fish and Wildlife Service (Service), in cooperation with USDA-Wildlife Services, has addressed gull problems through the issuance of depredation permits on a case-by-case basis. While this approach has provided some relief in some areas, the Service is concerned with the current gull population and the growing human conflict trends and the permit controlled management activities. The Assessment reviews gull population status and the trends in human conflicts with gulls and considers three alternative ways for permitting the control and management of depredating gulls.

**William Hartwig,**

*Regional Director, U.S. Fish and Wildlife Service.*

[FR Doc. 00–22448 Filed 8–31–00; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Final Environmental Impact Statement for the Proposed Cortina Integrated Waste Management Project, Cortina Rancheria of Wintun Indians, Colusa County, CA

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) intends to submit a Final Environmental Impact Statement (FEIS) for the proposed approval of a lease of approximately 443 acres held in trust by the federal government for the Cortina Band of Wintun Indians in Colusa County, California, to the Environmental Protection Agency. The BIA prepared the FEIS in cooperation with the Cortina Band. The proposed action would allow the lessee, Cortina Integrated Waste Management, Inc., to develop and operate an integrated waste management project for the purpose of promoting the socioeconomic advancement of the Cortina Band. Brief descriptions of the proposed action and alternatives follow as supplementary information.

**DATES:** Written comments must arrive by September 30, 2000.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail or hand carry written comments to Ronald M. Jaeger, Regional Director, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California, 95825–1846. You may also comment via the Internet to [billallan@bia.gov](mailto:billallan@bia.gov). Please submit Internet comments as an ASCII file, avoiding the use of special characters and any form of encryption. Include your name, return address and the caption, "FEIS Comments, Cortina Integrated Waste Management Project," on the first page of your written comments or Internet message. If you do not receive confirmation from the system that your Internet message was received, contact us directly at (916) 978–6043.

Comments, including names and home addresses of respondents, will be available for public review at the above address during regular business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must