

Affairs, National Institute on Drug Abuse, National Institutes of Health, DHHS, 6001 Executive Boulevard, Room 3158, MSC 9547, Bethesda, MD 20892-9547, (301) 435-1438. (Catalogue of Federal Domestic Assistance Program Nos. 93.277, Drug Abuse Scientist Development Award for Clinicians, Scientific Development Awards, and Research Scientist Awards; 93.278, Drug Abuse National Research Service Awards for Research Training; 93.279, Drug Abuse Research Programs, National Institutes of Health, HHS)

Dated: August 22, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-22268 Filed 8-30-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institute of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel.

*Date:* August 31, 2000.

*Time:* 8:00 AM to 6:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Mark R. Green, PhD, Chief, Extramural Project Review Branch, National Institute on Alcohol Abuse and Alcoholism, National Institutes of Health, Suite 409, 6000 Executive Blvd., Bethesda, MD 20892, 301-443-2860, mgreen@niaaa.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research

Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Center Grants, National Institutes of Health, HHS)

Dated: August 22, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-22270 Filed 8-30-00; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4566-N-11]

#### Notice of Proposed Information Collection: Comment Request, Historically Black Colleges and Universities (HBCUs) Program

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 30, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Shelia E. Jones, Reports Liaison Officer, Department of Housing & Urban Development, 451 7th Street, SW, Room 7230, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Delores Pruden of the Historically Black Colleges and Universities Program, 202-708-1590 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed

collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Historically Black Colleges and Universities (HBCUs) Program.

*OMB Control Number, if applicable:* 2506-0122.

*Description of the need for the information and proposed use:*

Application information is needed to determine competition winners, i.e., which HBCUs are the most capable of achieving the HUD HBCU Program Objective "To Expand their role and effectiveness in addressing community development needs, including neighborhood revitalization, housing and economic development in their localities, consistent with the purposes of Title I of the Housing and Community Development Act of 1974". The application for the competition requires the completion of form HUD-40076HBCU which includes: Standard Forms (SF) 424, Application for Federal Assistance, 424B, Assurances-Non-Construction, LLL, Disclosure of Lobbying Activities, and forms HUD-424M, Funding Matrix, 50071, Certification of Payments to Influence Federal Transactions, 2992, Certification Regarding Debarment, 50070, Certification For A Durg-Free Workplace, 28880, Applicant/Recipient Disclosure/Update Report, 2991, Certification of Consistency with the Consolidated Plan, 2990, Certification of Consistency with the EZ/EC Strategic Plan, and optional forms HUD-2993, Acknowledgement of Application receipt, and HUD-2994, Client Comments and Suggestions.

After awards are made, for banking and payment purposes, grantees are required to submit a SF 1199, Direct Deposit Sign-Up Form, and HUD-20754, Line of Credit Control System (LOCCS) Form. Throughout the period of performance for the grant, grantees are required to submit quarterly reports so that (1) their performance can be evaluated; (2) their progress in achieving the program objective can be measured; and (3) documentation can be gathered for the preparation of reports, including the annual report for the Department of Education. The quarterly reports require the submission of the SF 269A, Financial Status Report, and

forms HUD-441.1, Project Management System Baseline Plan, and 661.1, Project Management System Progress Report. At the end of the period of performance, grantees must submit a final report, including the SF 269A and forms HUD-441.1 and 661.1

*Agency form numbers, if applicable:* Listed above.

*Matters of affected public:* Historically Black Colleges and Universities (HBCUs).

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* There are 105 HBCUs eligible to apply, annually, for the HUD HBCU Competition. The Department estimates that each applicant will use, an average of two hundred (200) hours to prepare an application. Winners of the competition will be required to submit quarterly reports, a final report

and perform recordkeeping. The Department estimates that for each quarter, each grantee will use an average of thirty-two (32) hours to complete quarterly reports, and an average of ten (10) hours to do recordkeeping. At the end of the period of performance, the Department estimates that the grantee will use an average of seventy (70) hours to complete a final report. See number of respondents, frequency of response, and hours per response below.

	Number of respondents	Number of responses per respondent frequency	Total annual responses	Hours per response	Total hours (annual hour burden)
Applications from eligible applicants .....	105	1	105	200	21,000
Number of grants awarded which require quarterly reporting .....	125	4	500	32	16,000
Final Report .....	10	1	10	70	700
Recordkeeping .....	125	4	500	10	5,000
<b>Total .....</b>			<b>1,115</b>		<b>42,700</b>

*Status of the proposed information collection:* Revision of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 28, 2000.

**Cardell Cooper,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 00-22351 Filed 8-30-00; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4483-FA-02]

**Announcement of Funding Awards for the HUD Rural Housing and Economic Development Program for Fiscal Year 1999**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA) for the Rural Housing and Economic Development Program. This announcement contains the names of

the awardees and the amounts of the awards made available by HUD.

**FOR FURTHER INFORMATION CONTACT:**

Jackie W. Mitchell, Director, Office of Rural Housing and Economic Development, Office of Economic Planning and Development, 451 7th Street, SW, Washington, DC 20410; telephone (202) 708-2290 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at 1-800-877-8339. For general information on this and other HUD programs, call Community Connections at 1-800-998-9999 or visit the HUD Website at <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION:** The Rural Housing and Economic Development Program was enacted in The Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 1999 (Pub. L. 105-276, approved October 21, 1998; 112 Stat. 2461, 2475) (the "FY 1999 HUD Appropriations Act") made \$24 million in FY 1999 funds available for competitive funding under the Rural Housing and Economic Development program. The FY 1999 HUD Appropriations Act also specifies that certain unobligated funds authorized by the FY 1998 HUD Appropriations Act (Pub. L. 105-65, approved October 27, 1997; 111 Stat. 1344, 1357) shall be made available under the Rural Housing and Economic

Development program. The amount of unobligated funds from this source is \$3 million. Therefore, the total amount of funding made available under the NOFA was \$27 million. The competition was announced in the NOFA published in the **Federal Register** on March 8, 1999 (64 FR 4483). Applications were rated and selected for funding on the basis of selection criteria contained in that Notice.

The Catalog of Federal Domestic Assistance number for this program is 14.250.

The Rural Housing and Economic Development Program is designed to build capacity at the State and local level for rural housing and economic development and to support innovative housing and economic development activities in rural areas. The funds made available under this program were awarded competitively, through a selection process conducted by HUD in consultation with the United States Department of Agriculture.

A total of \$27 million was awarded to 91 projects nationwide. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987. 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix A to this document.

Dated: August 23, 2000.

**Cardell Cooper,**

*Assistant Secretary for Community Planning and Development.*