

source of information on beneficiary characteristics, needs, utilization, and satisfaction with Medicare-related activities;

Frequency: Other: 3 times a year;

Affected Public: Business or other for-profit, and Not-for-profit institutions;

Number of Respondents: 16,500;

Total Annual Responses: 49,500;

Total Annual Hours: 50,490.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326.

Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Dawn Willingham (HCFA-P-15A), Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: August 22, 2000.

John P. Burke III,

HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

White House Initiative on Asian Americans and Pacific Islanders, President's Advisory Commission; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to conduct a public meeting during the month of September 2000.

Name: President's Advisory Commission on Asian Americans and Pacific Islanders (AAPIs)

Date and Time:

September 18, 2000; 9:00 a.m.—7:00 p.m. EDT

September 19, 2000; 8:00 a.m.—3:00 p.m. EDT

Place:

On September 18, 2000, at: New York University, School of Law, Tishman Auditorium, 40 Washington Square South, New York, NY 10012

On September 19, 2000, at: New York University, School of Law, Greenberg Lounge, 40 Washington Square South, New York, NY 10012.

The meeting is open to the public.

The President's Advisory Commission on AAPIs will conduct a public meeting on September 18, 2000, from 9:00 a.m. to 7:00 p.m. EDT inclusive, and subsequent meeting on September 19, 2000, from 8:00 a.m. to 3:00 p.m. EDT inclusive.

Agenda items will include, but will not be limited to: testimony from community organizations and individuals; approval of July Commission meeting minutes; reports and recommendations from Commissioners and subcommittees; administrative tasks; deadlines; and upcoming events.

The purpose of the Commission is to advise the President on the issues facing Asian Americans and Pacific Islanders.

Requests to address the Commission should be made in writing and should include the name, address, telephone number, and business or professional affiliation of the interested party. Forms to request an opportunity to testify can be downloaded at: www.aapi.gov. Individuals or groups addressing similar issues are encouraged to combine comments and present through a single representative. The allocation of time for remarks may be adjusted to accommodate the level of expressed interest. Written requests should be faxed to (301) 443-0259.

Anyone who has interest in joining any portion of the meeting or who requires additional information about the Commission should contact: Mr. Tyson Nakashima, Office of the White House Initiative on AAPIs, Parklawn Building, Room 10-42, 5600 Fishers Lane, Rockville, MD, 20857, Telephone (301) 443-2492. Anyone who requires special assistance, such as sign language interpretation, foreign language interpretation, or other reasonable accommodations, should contact Mr. Nakashima no later than September 8, 2000.

Dated: August 25, 2000.

James J. Corrigan,

Associate Administrator for Management and Program Support.

[FR Doc. 00-22310 Filed 8-30-00; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of September 2000.

Name: Advisory Committee on Training in Primary Care Medicine and Dentistry.

Date and Time: September 27, 2000; 9:00 a.m.—3:00 p.m.

Place: Ramada Inn Bethesda, 8400 Wisconsin Avenue, Bethesda, Maryland 20814.

The meeting is open to the public.

Purpose: The Advisory Committee shall (1) provide advice and recommendations to the Secretary concerning policy and program development and other matters of significance concerning activities under section 747 of the Public Health Service (PHS) Act; and (2) prepare and submit to the Secretary, the Committee on Health, Education, Labor and Pensions (formerly the Committee on Labor and Human Resources) of the Senate, and the Committee on Commerce of the House of Representatives, a report describing the activities of the Advisory Committee, including findings and recommendations made by the Committee concerning the activities under section 747 of the PHS Act. The Advisory Committee will meet twice each year and submit its first report to the Secretary and the Congress by November 2001.

Agenda: Discussion of the focus of the programs and activities authorized under section 747 of the PHS Act. Review of the work completed to date by the two workgroups formed during the April 20-21, 2000, meeting of the Advisory Committee.

Anyone interested in obtaining a roster of members, minutes of the meeting, or other relevant information should write or contact Dr. Barbara Brookmyer, Deputy Executive Secretary, Advisory Committee on Training in Primary Care Medicine and Dentistry, Parklawn Building, Room 9A-27, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443-1468, e-mail bbrookmyer@hrsa.gov. The web address for the Advisory Committee is http://158.72.83.3/bhpr/dm/new_advisory_committee_on_primar.htm.