

Bureau of Land Management, Grand Staircase-Escalante National Monument, 180 West 300 North, Kanab, Utah 84741, ATTN: Livestock Grazing EIS. Public scoping open house locations are:

—Kanab City Library, 533 East 300 South, Kanab, Utah;

—Salt Lake City Marriott University Park Hotel—Ballroom 1, 480 Wakara Way, Salt Lake City, Utah; and

—Escalante Community Center, 85 North 100 West, Escalante, Utah.

**FOR FURTHER INFORMATION CONTACT:**

GSENM, Chris Killingsworth, Assistant Monument Manager Biological Resources, 180 West 300 North, Kanab, Utah 84741, telephone (435) 644-4300.

**SUPPLEMENTARY INFORMATION:** The EIS will cover permit renewal and grazing management on 76 allotments managed by GSENM, including allotments within Glen Canyon National Recreation Area and on adjoining BLM lands. This process will conform with the regulations for grazing public rangelands, the fundamentals for rangeland health, and Utah's Standards for Rangeland Health and Guidelines for Grazing Management. Comments, including names and street addresses of respondents will be available for public review at the BLM Grand Staircase-Escalante National Monument Office in Kanab, Utah and will be subject to disclosure under the Freedom of Information Act (FOIA). They may be published as part of the EIS and other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review and disclosure under the FOIA, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses will be made available for public inspection in their entirety.

**Sally Wisely,**

*Utah State Director.*

[FR Doc. 00-22289 Filed 8-30-00; 8:45 am]

BILLING CODE 4310-DQ-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-040-00-2822 JL]

#### Emergency Motor Vehicle Closure of BLM-Administered Public Lands, Sweetwater County, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Motor Vehicle Closure of BLM-Administered Public Land

Disturbed or Damaged by Wildfire Suppression Activity within the Wildhorse Basin Wildfire, Black Butte Wildfire, Sage Creek Wildfire, and Sheep Mountain Wildfire areas; BLM Rock Springs Field Office, Wyoming.

**SUMMARY:** The Bureau of Land Management (BLM) hereby gives notice that, effective immediately, all tacks and land surface disturbance made fire fighting vehicles and equipment while suppressing the 36,762-acre Wildhorse Basin Wildfire, 1,844-acre Black Butte Wildfire, 1,377-acre Sage Creek Wildfire, and the 34,346-acre Sheep Mountain Wildfire, off of existing roads and trails, are closed to all motorized vehicle use to help reclaim the land to pre-existing fire conditions.

A Burned Area Emergency Rehabilitation (BAER) Plan has been completed for these burned areas and some of the implementation actions include re-seeding areas with native vegetation and constructing water bars on primary and secondary fire control lines. Areas disturbed or damaged by heavy fire fighting equipment will be signed closed to motor vehicle use. Motorized vehicle travel on these distributed areas could cause unacceptable levels of soil erosion, impair wildfire habitat and cultural resources, and jeopardize the overall burn rehabilitation effort.

In addition, parts of the existing Cherokee Trail (a National Register of Historic Places eligible property) and parts of some existing two-track trails that were damaged by suppression activity will be temporarily closed to enhance reclamation efforts and reduce erosion.

**EFFECTIVE DATE:** This motor vehicle use closure is effective August 31, 2000 and will remain in effect until further notice.

**FOR FURTHER INFORMATION CONTACT:** Stan McKee, Field Manager, Rock Springs Field Office, 280 Highway 191 North, Rock Springs, Wyoming 82901. Telephone: (307) 352-0201.

**SUPPLEMENTARY INFORMATION:** The Wildhorse Basin Wildfire began with a lighting strike on July 2, 2000. The fire encompassed 36,762 acres of federal, state, and private lands. The Black Butte Wildfire began with a lightning strike on July 3, 2000. The fire encompassed 1,844 acres of federal and private lands. The Sage Creek Wildfire began on July 13, 2000 and is suspected to be human caused. It burned 1,377 acres of federal and private lands. The Sheep Mountain Wildfire began with a lightning strike on August 10, 2000, and encompassed 34,346 acres of federal, state, and private lands.

The Green River Resource Management Plan off-highway vehicle (OHV) designation for all the burn areas is "limited" to existing roads and trails. This OHV designation remains unchanged by this use closure. Except for parts of the Cherokee Trail and parts of a few existing two-tracks trails that were damaged by firefighting equipment, motor vehicle traffic will continue to be allowed on roads and trails in the burned areas that existed before the areas were burned. Off-highway vehicle disturbance and tracks made by firefighting equipment could be erroneously viewed as existing roads and trails. Potential damage to watersheds, cultural resources, and valuable wildfire habitat could occur if these disturbed areas and tracks are used for motor vehicle travel. Due to the fragile nature of the burned areas and potential natural resource damage by motorized vehicle use, the BLM has found it necessary to notify and remind the public that motor vehicle travel is still prohibited off the existing roads and trails in burned area and that the off-highway vehicle disturbance and tracks made by firefighting equipment are not roads and trails.

Signs will be placed throughout the burned areas identifying the tracks, trails, and disturbed areas that are closed to motor vehicle travel. Maps will be available for the public at the Rock Springs Field Office and other locations in Sweetwater County.

The emergency closure applies to select BLM-administered lands within the Wildhorse Basin Wildfire, Sage Creek Wildfire, and Sheep Mountain Wildfire area, Sweetwater County, approximately 25 miles southwest of Rock Springs, Wyoming, in Ts. 12, 13, 14, 15, 18, 19 N., Rs. 101, 104, 105, 106, 107 W., Sixth Principal Meridian. The emergency closure applies to select BLM-administered lands within the Black Butte Wildfire, Sweetwater County, approximately 25 miles southeast of Rock Springs, Wyoming, in Ts. 18, 19 N., R. 101 W., Sixth Principal Meridian.

The closure prohibits the use of all motorized vehicles off the existing roads and trails and on damaged two-track trails as described above, with the following exceptions of:

(1) Any Federal, State, or local officers engaged in fire, military, emergency, or law enforcement activities;

(2) BLM employees engaged in official duties;

(3) Adjacent landowners, ranchers, and fence contractors accessing their land and/or performing approved work.

Authority for closure orders is provided under 43 CFR 8364.1.

Violations of this closure are punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

**Stan McKee,**

*Field Manager.*

[FR Doc. 00-22288 Filed 8-30-00; 8:45 am]

BILLING CODE 4310-22-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-00-1410-00; AA-082598]

#### Realty Action; FLPMA Section 302 Lease, Petersburg, Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action, lease of public land.

**SUMMARY:** Michelle Stevens (proponent) submitted a proposal for a Residential Occupancy Lease of public land pursuant to Section 302 of the Federal Land Policy and Management Act of 1976 and regulations at Title 43 CFR Part 2920. The lease would allow for established improvements to remain on the land for the duration of the lease.

The land is approximately 24 miles Northwest of Talkeetna, Alaska, at Petersburg: located in Section 21 and Section 28, T. 28 N., R. 8 W., Seward Meridian. The leased property would contain portions of the Seattle No.1 and Contact No.1 mining claims as shown on Mineral Survey 2384. The area is described as:

Seattle No.1, N.½, N.½ S.½

Contact No. 1, beginning at corner 1, south along line 1-2 for 985.35 feet, thence N. 87° 50' W. for 200 feet, thence N. 3° 43' E. for 985.35 feet to North Boundary of Contact No. 1, thence S. 87° 50' E. for 200 feet to corner no. 1.

The proposed lease contains approximately 20 acres.

**DATES:** Interested parties may submit comments on or before October 16, 2000.

**ADDRESSES:** Mail comments to Nick Douglas, Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599.

**FOR FURTHER INFORMATION CONTACT:** Rodney Huffman, (907) 267-1244 or (800) 478-1263.

**SUPPLEMENTARY INFORMATION:** This is a notice of a proposal for a Residential Occupancy Lease. No additional proposals will be accepted. The proponent will reimburse the United States for reasonable administrative fees and other costs incurred by the United States in processing the proposed lease.

The proposed lease would authorize the proponent's improvements to remain on the land.

1 Frame House  
1 Nodwell Trailer  
2 Frame Cabins  
1 Frame Storage Shed  
1 Cook Shack  
1 Shop

No new construction or improvements would be authorized. The proposed lease would be offered to the Applicant for a term of 10 years and would require rent to be paid to the United States at fair market value. In the absence of a timely objection, this proposal may become the final decision of the Department of the Interior.

**Nicholas Douglas,**

*Field Manager.*

[FR Doc. 00-22251 Filed 8-30-00; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Concession Contract Negotiations; ME

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a temporary concession contract authorizing the operation of carriage rides, horse camp, day use parking, facilities and services for the public at Acadia National Park, Maine for a term not to exceed October 31, 2000.

**EFFECTIVE DATE:** October 2, 2000.

**ADDRESSES:** National Park Service, Concession Management Program, Boston Support Office, 15 State Street, Boston, MA 02109-3572, Telephone (617) 223-5209.

**SUPPLEMENTARY INFORMATION:** This temporary concession contract is being awarded to Mr. Edward Winterberg, Seal Harbor, Maine. It is necessary to award the contract in order to avoid interruption of visitor services.

This action is issued pursuant to 36 CFR Part 51.24(a). This is not a request for proposals and no prospectus is being issued at this time. The Secretary intends to issue a competitive solicitation of offers for a long-term operator to begin in 2001. You may be placed on a mailing list for receiving information regarding the competitive solicitation by sending a written request to the above address.

Dated: July 18, 2000.

**Chrysandra L. Walter,**

*Acting Regional Director, Northeast Region.*

[FR Doc. 00-22254 Filed 8-30-00; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review; Comment Request

August 23, 2000.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of the ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor. To obtain documentation for BLS, ETA, PWBA, and OASAM contact Karin Kurz (202) 219-5096 ext. 159 or by E-mail to Kurz-Karin@dol.gov). To obtain documentation for ESA, MSHA, OSHA, and VETS contact Darrin King (202) 219-5096 ext. 151 or by E-Mail to King-Darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503 (202) 395-7316), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Enhance the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,