

including whether the proposed rule change is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, N.W., Washington D.C. 20549-0609. Copies of the submissions, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying at the Commission's Public Reference Room. Copies of such filings will also be available for inspection and copying at the principal office of the Exchange. All submissions should refer to the File No. SR-CHX-00-13 and should be submitted by September 21, 2000.

#### V. Conclusion

It Is Therefore Ordered, pursuant to section 19(b)(2) of the Act, that the proposed rule change (SR-CHX-00-13), as amended, is approved through February 28, 2001.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>12</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 00-22274 Filed 8-30-00; 8:45 am]

**BILLING CODE 8010-01-M**

### SMALL BUSINESS ADMINISTRATION

#### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before October 30, 2000.

**ADDRESSES:** Send all comments regarding these information collections are necessary for the proper performance of the function of the agency, whether the burden estimate are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to

George Solomon, Supervisory Business Development Officer, Office of Business Initiatives, Small Business Administration, 409 3rd Street, SW., Suite 6100.

**FOR FURTHER INFORMATION CONTACT:**

George Solomon, Supervisory Business Development Officer, 202-205-6024 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "National Training Participant Evaluation Questionnaire."

*Form No:* 20.

*Description of Respondents:* Individuals Receiving SBA Training and Counseling Assistance.

*Annual Responses:* 26,000.

*Annual Burden:* 6,500.

*Title:* "SBA Counseling Evaluation."

*Form No:* 1419.

*Description of Respondents:* Small Business Clients.

*Annual Responses:* 2,800.

*Annual Burden:* 476.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Alicia McPhie, Chief Equal Employment and Opportunity, Office of Equal Employment Opportunity & Civil Rights Compliance, Business Administration, 409 3rd Street, SW., Suite 6400.

**FOR FURTHER INFORMATION CONTACT:**

Alicia McPhie, Chief Equal Employment and Opportunity, 202-205-6750 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Notice to New Borrowers."

*Form No:* 793.

*Description of Respondents:* Companies are required to keep records in order for SBA to determine the compliance status of the recipient.

*Annual Responses:* 26,420.

*Annual Burden:* 6,044.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Jacqueline Fleming, National Training Coordinator, Office of Minority Enterprise Development, Small Business Administration, 409 3rd Street, SW., Suite 8000.

**FOR FURTHER INFORMATION CONTACT:**

Jacqueline Fleming, National Training

Coordinator, 202-205-6177 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* "8(a) Electronic Application follow-up Survey."

*Form No:* N/A.

*Description of Respondents:* Potential 8(a) Applicants.

*Annual Responses:* 106.

*Annual Burden:* 17.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 00-22234 Filed 8-30-00; 8:45 am]

**BILLING CODE 8025-01-M**

### SMALL BUSINESS ADMINISTRATION

#### [Declaration of Disaster #3271]

#### State of Minnesota; Amendment #4

In accordance with a notice from the Federal Emergency Management Agency, effective August 14, 2000, the above-numbered Declaration is hereby amended to include Chippewa County, Minnesota as a disaster area due to damages caused by severe storms, flooding, and tornadoes beginning on May 17, 2000, and continuing through July 26.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Kandiyohi and Swift in the State of Minnesota may be filed until the specified date at the previously designated location. Any counties contiguous to the above-named primary county and not listed herein have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is August 29, 2000 and for economic injury the deadline is March 30, 2001. (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 23, 2000.

**Herbert L. Mitchell,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 00-22235 Filed 8-30-00; 8:45 am]

**BILLING CODE 8025-01-P**

### SMALL BUSINESS ADMINISTRATION

#### [Declaration of Disaster #3276]

#### State of Ohio

As a result of the President's major disaster declaration on August 21, 2000, I find that Lucas County, Ohio constitutes a disaster area due to damages caused by severe storms and

<sup>12</sup> 17 CFR 200.30-3(a)(12).

flooding beginning on July 29, 2000, and continuing through August 2, 2000. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 20, 2000 and for economic injury until the close of business on May 21, 2001 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Fulton, Henry, Ottawa, and Wood Counties in Ohio and Lenawee and Monroe Counties in Michigan.

The interest rates are:

	<i>Per- cent</i>
For Physical Damage:	
Homeowners with credit available elsewhere .....	7.375
Homeowners without credit available elsewhere .....	3.687
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	6.750
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The number assigned to this disaster for physical damage is 327606. For economic injury the numbers are 9I0400 for Ohio and 9I0500 for Michigan.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: August 23, 2000.

**Herbert L. Mitchell,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 00-22232 Filed 8-30-00; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3282]**

**State of Washington**

Okanogan County and the contiguous counties of Chelan, Douglas, Ferry, Grant, Lincoln, Skagit, and Whatcom in the State of Washington constitute a disaster area as a result of wildfires that occurred between July 22 and July 26, 2000. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 23, 2000 and for economic injury until the close of business on May 23, 2001 at the address listed below or other locally announced locations: U.S. Small Business

Administration, Disaster Area 4 Office, P. O. Box 13795, Sacramento, CA 95853-4795.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	7.375
Homeowners without credit available elsewhere .....	3.687
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	6.750
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The numbers assigned to this disaster are 328205 for physical damage and 9I4000 for economic injury.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 23, 2000.

**Fred P. Hochberg,**  
*Acting Administrator.*

[FR Doc. 00-22233 Filed 8-30-00; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3272]**

**State of Wisconsin; Amendment #5**

In accordance with a notice from the Federal Emergency Management Agency, dated August 21, 2000, the above-numbered Declaration is hereby amended to include Dodge and Lafayette Counties in the State of Wisconsin as a disaster area due to damages caused by severe storms, tornadoes, and flooding beginning on May 26, 2000 and continuing through July 19, 2000.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Fond du Lac in Wisconsin and Stephenson in Illinois may be filed until the specified date at the previously designated location. Any counties contiguous to the above-named primary counties and not listed herein have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is September 9, 2000 and for economic injury the deadline is April 11, 2001. (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 23, 2000.

**Herbert L. Mitchell,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 00-22236 Filed 8-30-00; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 3403]**

**Culturally Significant Objects Imported for Exhibition Determinations: "Morocco: Jews and Art in a Muslim Land"**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985, 22 U.S.C. 2459), the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Morocco: Jews and Art in a Muslim Land," imported from abroad for the temporary exhibition without profit within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign lenders. I also determine that the exhibition or display of the exhibit objects at the Jewish Museum in New York from on or about September 24, 2000 to on or about February 11, 2001, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit object, contact Paul Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/619-5997). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: August 25, 2000.

**William B. Bader,**  
*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 00-22313 Filed 8-30-00; 8:45 am]

**BILLING CODE 4710-08-U**