

Dated: August 21, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-21952 Filed 8-28-00; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel.

*Date:* September 6, 2000.

*Time:* 12:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Neuroscience Center, National Institutes of Health, 6001 Executive Blvd., Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Alan L. Willard, Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC 9529, Bethesda, MD 20892-9529, 301-496-9223.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: August 21, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-21949 Filed 8-28-00; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* August 23, 2000.

*Time:* 3:30 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Samuel Rawlings, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5160, MSC 7844, Bethesda, MD 20892, (301) 435-1243.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* August 24, 2000.

*Time:* 11:00 a.m. to 1:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ranga V. Srinivas, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5108, MSC 7852, Bethesda, MD 20892, (301) 435-1167, [srinivar@csr.nih.gov](mailto:srinivar@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 21, 2000.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00-21950 Filed 8-28-00; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of a Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council in September 2000.

The SAMHSA National Advisory Council meeting will be open and will include a follow up to the May 12 SAMHSA National Advisory Council Meeting; a discussion concerning SAMHSA's budget; a report on recently released results from the National Household Survey on Drug Abuse; a panel discussion on SAMHSA's mental health and substance abuse data systems; and a discussion on SAMHSA Centers' Technical Assistance Activities and Funding. Other significant issues to be discussed with the Council will be SAMHSA's Managed Care Initiatives and the Health Insurance Portability and Accountability Act and its impact on substance abuse and mental health programs. In addition, there will be reports by the Council's workgroups on co-occurring addictive and mental disorders, quality care, data, HIV/AIDS, children, communication and parity.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities. Substantive program information, a summary of the meeting, and a roster of Council members may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time:* Thursday, September 14, 2000, 9:00 a.m. to 4:40 p.m. (Open); Friday, September 15, 2000, 9:00 a.m. to 12:30 p.m. (Open).

*Place:* Bethesda Marriott Hotel, 5151 Pook's Hill Road, Bethesda, Maryland 20814.

*Contact:* Toian Vaughn, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 17-89, Rockville, MD 20857, Telephone: (301) 443-4266; FAX: (301) 443-1587 and e-mail: [TVaughn@samhsa.gov](mailto:TVaughn@samhsa.gov).

Dated: August 23, 2000.

Toian Vaughn,

Committee Management Officer, SAMHSA.

[FR Doc. 00-22025 Filed 8-28-00; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Permit Applications

**AGENCY:** Fish and Wildlife Service.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.).

*Permit No. TE-007216*

Applicant: Laura Boykin, Albuquerque, New Mexico

The applicant requests a permit to remove and reduce to possession specimens of *Orcuttia californica*, *Orcuttia pilosa*, *Orcuttia viscida*, *Tuctorina greenei*, and *Tuctorina mucronata* in conjunction with evolutionary research and the collection of voucher specimens throughout each species' range in California for the purpose of enhancing their survival.

*Permit No. TE-029414*

Applicant: Nathan Moorhatch, Riverside, California

The applicant requests a permit to take (survey by pursuit) the Delhi Sands flower-loving fly (*Raphiomidas terminatus abdominalis*) and the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with presence or absence surveys throughout each species' range for the purpose of enhancing their survival.

*Permit No. TE-031471*

Applicant: The Nature Conservancy, Portland, Oregon

The applicant requests a permit to take (harass, capture, and harm) the Fender's blue butterfly (*Icaricia icarioides fenderi*) in conjunction with presence or absence surveys and through activities directed at maintaining and restoring habitat throughout the species' range for the purpose of enhancing its survival.

*Permit No. TE-029394*

Applicant: Maeton Freel, Goleta, California

The applicant requests a permit to take (harass by survey and nest monitoring) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys in the Los Padres National Forest, California, for the purpose of enhancing its survival.

*Permit No. TE-802107*

Applicant: Patricia Baird, Long Beach, California

The permittee requests a permit amendment to take (collect blood) the least tern (*Sterna antillarum*) throughout its range in Louisiana, Kentucky, and Tennessee in conjunction with genetic research, for the purpose of enhancing its survival.

*Permit No. TE-745541*

Applicant: SJM Biological Consultants, San Diego, California

The permittee requests a permit amendment to take (toe-clip and PIT-tag) the Pacific pocket mouse (*Perognathus longimembris pacificus*) in conjunction with ecological research, and take (radio-tag) the Stephens' kangaroo rat (*Dipodomys stephensi*) in conjunction with translocation activities and ecological research throughout each species' range, for the purpose of enhancing their survival.

*Permit No. TE-796271*

Applicant: S.C. Dodd Biological Consulting, San Diego, California

The permittee requests a permit amendment to take (toe-clip and PIT-tag) the Pacific pocket mouse (*Perognathus longimembris pacificus*) in conjunction with ecological research throughout its range, for the purpose of enhancing its survival.

*Permit No. TE-807635*

Applicant: Thomas Boullion, Cottonwood, California

The permittee requests a permit amendment to take (harass by survey, collect and sacrifice) the San Diego fairy shrimp (*Brachinecta sandiegonensis*) and the Riverside fairy shrimp (*Streptocephalus woottoni*) in conjunction with surveys throughout each species' range in California for the purpose of enhancing its survival.

*Permit No. TE-030362*

Applicant: Tenera Environmental, LLC., San Luis Obispo, California

The applicant requests a permit to take (harass by survey, capture) the Morro shoulderband snail (*Helminthoglypta walkeriana*) in conjunction with surveys throughout its range in California, for the purpose of enhancing its survival.

*Permit No. TE-030384*

Applicant: Vince Semonsen, Santa Barbara, California

The applicant requests a permit to take (capture and handle; collect tissue samples) the California tiger salamander (*Ambystoma californiense*) in conjunction with presence or absence surveys and genetic research in Santa Barbara County, California, for the purpose of enhancing its survival.

*Permit No. TE-795938*

Applicant: EIP Associates, Sacramento, California

The permittee requests a permit amendment to take (capture and handle; collect tissue samples) the California tiger salamander (*Ambystoma californiense*) in conjunction with presence or absence surveys and genetic research in Santa Barbara County, California, for the purpose of enhancing its survival.

*Permit No. TE-023496*

Applicant: Endangered Species Recovery Program, Fresno, California

The permittee requests a permit amendment to take (capture and radio-tag) the Fresno kangaroo rat (*Dipodomys nitratoides exilis*) throughout its range in conjunction with relocation efforts and population augmentation at Lemoore Naval Air Station, Kings County, California, for the purpose of enhancing its survival.

*Permit No. TE-702631*

Applicant: Assistant Regional Director—Ecological Services, Region 1, U.S. Fish and Wildlife Service, Portland, Oregon

The permittee requests a permit amendment to take the short-tailed albatross (*Phoebastria albatrus*) throughout its range in conjunction with recovery efforts for the purpose of enhancing its survival.

**DATES:** Written comments on these permit applications must be received on or before September 28, 2000.

**ADDRESSES:** Written data or comments should be submitted to the Chief—Endangered Species, Ecological Services, Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are