

*Commodities*

Strap, Mail Tray  
5340-01-365-1043

Field Pack, Firefighters  
8465-01-169-3996

*Services*

*Janitorial/Custodial*

U.S. Army Reserve Center  
180 High Street, Fairfield, Connecticut  
AMSA 69, 26 Seamans Lane, Milford,  
Connecticut

U.S. Department of Agriculture, Avian  
Disease and Oncology Lab, East Lansing,  
Michigan

*Switchboard Operation*

VA Hudson Valley Health Care System  
Castle Point Campus, Castle Point, New  
York  
FDR Campus, Albany Post Road, Montrose,  
New York

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities.

3. The action may result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodities are hereby deleted from the Procurement List:

Tree Marking Paint and Tracer Element  
8010-01-273-3769  
8010-01-273-3768  
8010-01-273-3767  
8010-01-273-3766  
8010-01-274-2569  
8010-01-274-2568  
8010-01-274-2564  
8010-01-273-3765  
8010-01-273-3764  
8010-01-273-3763  
8010-01-273-8705

8010-01-274-2567  
8010-01-274-7795  
8010-01-274-2563  
8010-01-274-2574  
8010-01-274-2573  
8010-01-274-2572  
8010-01-274-2571  
8010-01-274-2566  
8010-01-274-2565  
8010-01-274-2562  
8010-01-380-1779  
8010-01-380-1770  
8010-01-380-1706  
8010-01-380-1710  
8010-01-380-1777  
8010-01-380-1781  
8010-01-380-1708  
8010-01-380-1732  
8010-01-380-1700  
8010-01-380-1727  
8010-01-380-1756  
8010-01-380-1702  
8010-01-380-1745  
8010-01-380-1735  
8010-01-380-1766  
8010-01-380-1755  
8010-01-380-1769  
8010-01-380-1763  
8010-01-380-1739  
8010-01-380-1757  
8010-01-380-1753

Paper, Kraft Wrapping  
8135-00-160-7752  
8135-00-160-7770

**Rita L. Wells,**

*Deputy Executive Director.*

[FR Doc. 00-21811 Filed 8-24-00; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Virginia Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Wednesday, September 27, 2000, at the City Hall, 2nd Floor, Council Chambers, 605 E. Main Street, Charlottesville, Virginia. The purpose of the meeting is to consider a response to comments by Virginia Governor James Gilmore regarding its recent report, *Unequal Justice: African Americans in the Virginia Justice System*; and plan new projects. The Committee will appear as guests at a community forum, highlighting the same report, sponsored by the Citizens Advisory Committee for the Charlottesville-Albemarle Public Defender Office, from 6:30 p.m. to 9:00 p.m. at the Buford Middle School, 9th Street SW and Cherry Avenue, Charlottesville, Virginia.

Persons desiring additional information, or planning a presentation

to the Committee, should contact Edward Darden, Civil Rights Analyst, of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 21, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
Regional Programs Coordination Unit.*

[FR Doc. 00-21771 Filed 8-24-00; 8:45 am]

**BILLING CODE 6335-01-P**

#### DEPARTMENT OF COMMERCE

[I.D. 082200B]

##### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southeast Region Logbook Family of Forms.

*Form Number(s):* NOAA Form 88-186.

*OMB Approval Number:* 0648-0016.

*Type of Request:* Regular submission.

*Burden Hours:* 10,639.

*Number of Respondents:* 3,925.

*Average Hours Per Response:* For all headboat fishing activities, the Headboat Survey, 12 minutes per response. For the Gulf of Mexico and South Atlantic fishery, the Golden Crab Trip Report Logbook, 10 minutes per response for fishing forms and 2 minutes to submit a no-fishing response. For the Gulf of Mexico and South Atlantic fishery, the Reef Fish Fishing Vessel Logbook Record—Gulf of Mexico Reef Fish, South Atlantic Snapper-Grouper, King and Spanish mackerel, and Shark, 10 minutes per response for fishing forms and 2 minutes for no-fishing forms. For the South and Mid Atlantic Wreckfish Fishery, the Wreckfish Fishery Fishing Vessel Logbook Record, 10 minutes per response for fishing forms and 2 minutes for no-fishing forms. For Colombian waters, the Fishing Vessel Record Colombian Treaty Waters Logbook Catch Report Form, 18 minutes per response for fishing forms and 2

minutes to submit a no-fishing response. For the harvest of aquacultured live rock, the Aquacultured Live Rock Log Report, 15 minutes per response.

**Needs and Uses:** Participants in Federally-managed fisheries of the Caribbean, Gulf and South Atlantic are required to provide certain information about their fishing activities. The information is needed for the management of the fishery.

**Affected Public:** Individuals, business and other for-profit organizations.

**Frequency:** Every trip.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by

calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at lengelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: August 18, 2000.

**Madeleine Clayton,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 00-21806 Filed 8-24-00; 8:45 am]

**BILLING CODE 3510-22-F**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give firms an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

**LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD JULY 16, 2000-AUGUST 15, 2000**

Firm name	Address	Date petition accepted	Product
Southwestern Glass Co., Inc .....	1016 S. 28th Street, Van Buren, AR 72956.	20-Jul-2000 .....	Hand-blown glass componentparts for the lamp and lighting fixture industry.
Cramer, Inc .....	625 Adams Street, Kansas City, KS 66105.	25-Jul-2000 .....	Office seating, ladders, kicksteps and computer accessories.
Solar Light Company .....	721 Oak Lane, Philadelphia, PA 19126.	31-Jul-2000 .....	Ultraviolet or infrared ray apparatus parts & accessories to test for ultraviolet radiation in the medical industry.
Hillcrest Manufacturing, Inc .....	P. O. Box 500, Paoli, IN 47454 .....	04-Aug-2000 .....	Wood seating for offices.
Johnston Resources, L.L.C. dba Darilee Industries.	20 School Street, Whitehall, NY 12887.	04-Aug-2000 .....	Audio speaker cabinets of vinyl clad flake board.
Monroe Manufacturing, Inc .....	State Rte. 78, Lewisville Rd., Woodsfield, OH 43793.	04-Aug-2000 .....	Shirts for men and women.
Everson Cordage Works, Inc .....	7180 Everson-Goshen Rd., Everson, WA 98247.	16-Aug-2000 .....	Bulk and packaged twine.
Bontex, Inc. ....	One Bontex Drive, Buena Vista, VA 24410.	17-Aug-2000 .....	Fabricated rubber products.

The petitions were submitted pursuant to Section 251 of the Trade Act of 1974 (19 U.S.C. 2341). Consequently, the United States Department of Commerce has initiated separate investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each firm contributed importantly to total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

Any party having a substantial interest in the proceedings may request a public hearing on the matter. A request for a hearing must be received by Trade Adjustment Assistance, Room 7315, Economic Development Administration, U.S. Department of Commerce, Washington, D.C. 20230, no later than the close of business of the tenth calendar day following the publication of this notice.

The Catalog of Federal Domestic Assistance official program number and

title of the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance.

Dated: August 18, 2000.

**Anthony J. Meyer,**

*Coordinator, Trade Adjustment and Technical Assistance.*

[FR Doc. 00-21713 Filed 8-24-00; 8:45 am]

**BILLING CODE 3510-24-P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

**[Docket 8-2000]**

**Proposed Foreign-Trade Zone—Waco, TX; Amendment of Application**

Notice is hereby given that the application of the City of Waco, Texas, to establish a general-purpose foreign-trade zone at sites in Waco, Texas (Doc. 8-2000, 65 F.R.13938, 3/15/00), has been amended to add an additional parcel (103 acres) to Proposed Site 2 within the 3,000-acre Texas Central

Industrial Park in Waco. The site is adjacent to the Dallas/Fort Worth Customs Port of entry.

As amended, Proposed Site 2 will consist of 242 acres within the Texas Central Industrial Park. The application otherwise remains unchanged.

The comment period is reopened until September 25, 2000. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below.

A copy of the application and the amendment and accompanying exhibits are available for public inspection at the following locations:

Greater Waco Chamber of Commerce,  
101 South University Parks Drive,  
Waco, TX 76701

Office of the Executive Secretary,  
Foreign-Trade Zones Board, Room  
4008, U.S. Department of Commerce,  
14th & Pennsylvania Avenue, NW.,  
Washington, DC 20230