

3:30 p.m.– 5:00 p.m. — Convene the Stone Crab Management Committee to approve Draft Stone Crab Amendment 7 for public hearings. The draft amendment proposes to create a federal trap certificate program to complement the trap certificate program adopted by the state of Florida.

5:00 p.m.– 5:30 p.m. — Convene the Red Drum Management Committee to hear recommendations of the Red Drum Stock Assessment Panel for carrying out research to determine the status of the stock. Although non-emergency issues not contained in the agenda may come before the Council for discussion, in accordance with the MSFCMA, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the MSFCMA, provided the public has been notified of the Council's intent to take final action to address the emergency.

A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by September 5, 2000.

Dated: August 18, 2000.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 00-21805 Filed 8-24-00; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 081800G]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Enforcement Committee and Advisory Panel in September, 2000. Recommendations from the committee

will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meeting will be held on Thursday, September 21, 2000, at 9:30 a.m.

ADDRESSES: The meeting will be held at the Council office, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

SUPPLEMENTARY INFORMATION: The committee will review safety and enforcement issues associated with an experimental fishery to allow vessels to seek safe harbor in Gloucester, MA, but not unload if they exceed the Northeast Multi-species Fishery Management Plan haddock trip limit.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: August 18, 2000.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 081800F]

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of plan team meeting.

SUMMARY: The North Pacific Fishery Management Council's (Council) Plan Team for the Bering Sea/Aleutians Islands King and Tanner Crab Fishery Management Plan will meet in Kodiak, Alaska.

DATES: The meeting will be held on September 19-20, 2000.

ADDRESSES: The meeting will be held at the Kodiak Fisheries Research Center, 301 Research Court, Kodiak, AK.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Dave Witherell, North Pacific Fishery Management Council; 907-271-2809.

SUPPLEMENTARY INFORMATION: The meeting will begin at 9:00 a.m. on Tuesday, September 19, continuing through September 20. The Plan Team will prepare the annual Stock Assessment and Fishery Evaluation report for Bering Sea/Aleutian Islands king and Tanner crab stocks and review a proposal by the Alaska Marine Conservation Council regarding habitat and bycatch management measures.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 18, 2000.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 00-21804 Filed 8-24-00; 8:45 am]

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