

*Commodities*  
 Strap, Mail Tray  
 5340-01-365-1043  
 Field Pack, Firefighters  
 8465-01-169-3996

*Services*

*Janitorial/Custodial*  
 U.S. Army Reserve Center  
 180 High Street, Fairfield, Connecticut  
 AMSA 69, 26 Seamans Lane, Milford,  
 Connecticut  
 U.S. Department of Agriculture, Avian  
 Disease and Oncology Lab, East Lansing,  
 Michigan

*Switchboard Operation*  
 VA Hudson Valley Health Care System  
 Castle Point Campus, Castle Point, New  
 York  
 FDR Campus, Albany Post Road, Montrose,  
 New York

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities.

3. The action may result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodities are hereby deleted from the Procurement List:

Tree Marking Paint and Tracer Element  
 8010-01-273-3769  
 8010-01-273-3768  
 8010-01-273-3767  
 8010-01-273-3766  
 8010-01-274-2569  
 8010-01-274-2568  
 8010-01-274-2564  
 8010-01-273-3765  
 8010-01-273-3764  
 8010-01-273-3763  
 8010-01-273-8705

8010-01-274-2567  
 8010-01-274-7795  
 8010-01-274-2563  
 8010-01-274-2574  
 8010-01-274-2573  
 8010-01-274-2572  
 8010-01-274-2571  
 8010-01-274-2566  
 8010-01-274-2565  
 8010-01-274-2562  
 8010-01-380-1779  
 8010-01-380-1770  
 8010-01-380-1706  
 8010-01-380-1710  
 8010-01-380-1777  
 8010-01-380-1781  
 8010-01-380-1708  
 8010-01-380-1732  
 8010-01-380-1700  
 8010-01-380-1727  
 8010-01-380-1756  
 8010-01-380-1702  
 8010-01-380-1745  
 8010-01-380-1735  
 8010-01-380-1766  
 8010-01-380-1755  
 8010-01-380-1769  
 8010-01-380-1763  
 8010-01-380-1739  
 8010-01-380-1757  
 8010-01-380-1753

Paper, Kraft Wrapping  
 8135-00-160-7752  
 8135-00-160-7770

#### Rita L. Wells,

*Deputy Executive Director.*

[FR Doc. 00-21811 Filed 8-24-00; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Virginia Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Wednesday, September 27, 2000, at the City Hall, 2nd Floor, Council Chambers, 605 E. Main Street, Charlottesville, Virginia. The purpose of the meeting is to consider a response to comments by Virginia Governor James Gilmore regarding its recent report, *Unequal Justice: African Americans in the Virginia Justice System*; and plan new projects. The Committee will appear as guests at a community forum, highlighting the same report, sponsored by the Citizens Advisory Committee for the Charlottesville-Albemarle Public Defender Office, from 6:30 p.m. to 9:00 p.m. at the Buford Middle School, 9th Street SW and Cherry Avenue, Charlottesville, Virginia.

Persons desiring additional information, or planning a presentation

to the Committee, should contact Edward Darden, Civil Rights Analyst, of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 21, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
 Regional Programs Coordination Unit.*

[FR Doc. 00-21771 Filed 8-24-00; 8:45 am]

**BILLING CODE 6335-01-P**

### DEPARTMENT OF COMMERCE

[I.D. 082200B]

#### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southeast Region Logbook Family of Forms.

*Form Number(s):* NOAA Form 88-186.

*OMB Approval Number:* 0648-0016.

*Type of Request:* Regular submission.

*Burden Hours:* 10,639.

*Number of Respondents:* 3,925.

*Average Hours Per Response:* For all headboat fishing activities, the Headboat Survey, 12 minutes per response. For the Gulf of Mexico and South Atlantic fishery, the Golden Crab Trip Report Logbook, 10 minutes per response for fishing forms and 2 minutes to submit a no-fishing response. For the Gulf of Mexico and South Atlantic fishery, the Reef Fish Fishing Vessel Logbook Record—Gulf of Mexico Reef Fish, South Atlantic Snapper-Grouper, King and Spanish mackerel, and Shark, 10 minutes per response for fishing forms and 2 minutes for no-fishing forms. For the South and Mid Atlantic Wreckfish Fishery, the Wreckfish Fishery Fishing Vessel Logbook Record, 10 minutes per response for fishing forms and 2 minutes for no-fishing forms. For Colombian waters, the Fishing Vessel Record Colombian Treaty Waters Logbook Catch Report Form, 18 minutes per response for fishing forms and 2